MINUTES

OF THE

Eighty-Ninth Annual Session

OF THE

Synod of North Carolina

HELD AT

WINSTON, N. C., OCTOBER 21-25, 1902

WITH AN APPENDIX.

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Gastonia N. C.:
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1902

MINUTES.

WINSTON, N. C., OCTOBER 21st, 1902.

The Synod of North Carolina met in its Eighty-ninth Annual Session on Tuesday, October 21st, 1902, at 8 o'clock p. m., in the First Presbyterian church, Winston, N. C., and at the request of the retiring Moderator, Rev. Robert E. Caldwell, D. D., was opened with a sermon by the Rev. T. R. English, D. D., on the text: "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out." John 6:37.

After the sermon the Synod was called to order by the Moderator and constituted with prayer by the Rev. J. B. Shearer, D. D.

The roll was called by Presbyteries and the following members were present and enrolled during the sessions of Synod:*

I.—Orange Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
D. I. Craig.	E. F. Hall.	Reidsville.
E. W. Smith, D. D.	R. G. Lea.	Greensboro, 1st.
R. W. Culbertson.	S. A. White.	Hawfields.
J. McL. Seabrook. 2	A. C. Denny. 2	Bethel.
Robt. E. Caldwell, D. D.	T. J. Brown.	Winston, 1st.
C. W. Robinson.		
Joseph Evans.	D. M. Hines.	Milton.
	W. G. Smith.	Red House.
E. E. Gillespie.		
E. C. Murray, D. D.		
C. E. Hodgin.		
J. W. Goodman.		
Cornelius Miller.	R. H. L. Smith.	Dan River.

*The figure denotes the day one was enrolled.

MINISTERS.	RULING ELDERS.	CHURCHES.
W. A. Murray.		
B. W. Mebane, D. D.		
A. S. Caldwell.		
R. G. Matherson.		
J. H. Grey.		
E. R. Leyburn.	T. J. Fetzer.	Durham.
M. C. Arrowood.		
S. C. Smith.	A. R. Vail.	Jefferson.
	F. P. Venable.	Chapel Hill.
	T. A. Morrow.	Bethlehem.

The following ministers of Orange Presbytery were absent: A. Currie, B. B. Palmer (Colored,) H. D. LeQueux, R. W. George, S. H. Williamson, R. L. Wharton, Allen Jones, Jr., and E. M. Gilliard (Colored.)—8.

The following churches were not represented: Alamance, Asbury. Asheboro, Bethany, Bethesda. Beulah, Buffalo, Burlington, Clark Memorial, Cross Roads, Danbury, Ebenezer, Elkin 1st, Elkin (Colored,) Elim, Eno, Fairfield, Gilead, Griers, High Point, Graham, Hillsboro, Holloways, Jamestown, Leaksville, Lexington, Little River, Madison, Mebane, Mt. Airy, Midway, North Wilkesboro, New Hope, Pine Hall, Pine Ridge, Rougemont, Roxboro, Sandy Ridge, Saxapahaw, Speedwell, Springwood, Snow Hill, Stony Creek, Wentworth, Westminster, Worthville, Wilkesboro, Yanceyville.—48

II.—Concord Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
J. Rumple, D. D.	Edwin Shaver.	Salisbury.
W. W. Pharr, D. D.	F. O. Johnston.	Centre.
C. A. Munroe.	J. G. Hall. 3	Lenoir.
W. R. McLelland.		
R. S. Arrowood.		
J. B. Shearer, D. D.		
A. T. Graham, D. D.	Henry Louis Smith.	Davidson College.
R. W. Boyd.		
J. C. Kennedy.		
W. C. Brown.		
W. J. Tidball.		
John Wakefield.		
J. A. Gilmer.	G. H. Brown. 2	Back Creek.
J. A. Scott.		
J. M. McLain.		
W. T. Matthews.		

MINISTERS.	RULING ELDERS.	CHURCHES.
G. H. Cornelson, Jr.	B. E. Harris.	Concord, 1st.
W. A. Gillon.		
R. J. Hunter.		
J. E. Summers.		
F. M. Allen. 3	S. A. Woodruff. 4	Mocksville.
T. D. Johnston.		
A. J. Crane.		
	R. H. Rickert.	Statesville.
	Dr. G. H. Moran. 4	Morganton.
	J. R. Bradford.	Gilwood.
	C. M. B. Goodnight.	Bethphage.

The following ministers of Concord Presbytery were absent: J. W. Davis, D. D., J. M. Wharey, D. D., B. L. Beall, L. McKinnon, D. D., E. E. Pressley, J. A. Harris, J. M. Greenlee, J. F. Pharr, W. S. Wilson, C. M. Richards, J. P. Hall. Henry Garron and L. M. Kerschner.—13.

The following churches were not represented: Banner Elk, Bethany, Bethesda, Blowing Rock, Bridgewater, Cannonville, China Grove, Cleveland, Clio, Concord (Ire.,) Cooleemee, Cove Creek, Elk Park, Elmwood, Estatoe, Front Street, Fifth Creek, Franklin, Glen Alpine, Greenlee, Hickory, Marion, McKinnon, Mooresville, Newton, Newdale, New Salem, Old Fort, Point Gap, Patterson Mill, Pineola, Poplar Tent, Prospect, Quaker Meadows, Rocky River, Shearer, Sherrill's Ford, Shiloh, Siloam, Spencer, Spruce Pine, Tabor, Taylorsville, Third Creek, Thyatira, Troutman. Turkey Cove, Unity Waldensian. White Hall, Yadkinville, Zion.—52.

III.—Fayetteville Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
H. G. Hill, D. D. 3	J. C. McCaskill.	Maxton.
	W. W. McGirt.	Centre.
A. N. Ferguson.	J. M. Graham.	Smyrna.
K. M, McIntyre.		
P. R. Law.	Dr. J. W. McNeill.	Big Rockfish.
W. F. Thom.	J. M. McIver.	Gulf.
	George Wilcox.	Euphronia.
W. R. Coppedge.		
C. G. Vardell.		
R. W. Hines.	Dr. F. Smith.	Dunn.
	J. H. Kirby.	Kenley.
J. P. McMillan, D. D.		
J. M. Rose, D. D.	M. A. McDonald.	Laurinburg.

MINISTERS.	RULING ELDERS.	CHURCHES.
	W. H. Morrison	Ida Mills.
W. T. Walker. 2		
L. A. McLaurin.		
J. K. Roberts.		
T. F. Haney.	N. A. McKeithen.	Bethesda.
	T. J. Whitted.	Fayetteville.
	J. A. Hodgin.	Antioch.

The following ministers of Fayetteville Presbytery were absent: David Fairley, J. S. Black, K. A. McLeod, M. N. McIver, M. D. McNeill, L. L. Little, W. C. Buchannan, A. McLaughlin, H. T. Graham, C. F. Rankin, G. T. Pace, J. A. Caligan.—12.

The following churches were not represented: Aberdeen, Ashpole, Bakers, Barbecue, Bensalem, Bethel, Beth Carr, Bluff, Buffalo, Cameron, Cameronian, Cameron Hill, Carthage, Church of the Covenant, Culdee, Cypress, Ellerbe Springs, Flat Branch, Galatia, Gibson, Hamlet, Haywood, Hillside, Hope Mills, Iona, Jackson Springs, Jonesboro, Laurel Hill, Lebanon, Longstreet, Lumber Bridge, Lumberton, Macedonia, Mark's Creek, Manly, Midway, Montpelier, McPherson, McMillan, Mt. Carmel, Mt. Tabor, Mt. Pisgah, Mt. Vernon Springs, Oakland, Pee Dee, Philadelphus, Philippi, Pittsboro, Pocket, Parkton, Raeford, Red Springs, Roberdel, Rowland, Rockingham, Salem, Sandy Grove, Sanford, Sardis, Sharon, Shannon, Sherwood, Shiloh, Smithfield, Sunnyside, Summerville, St. Addrew's, St. Paul's, Troy, Union, Wadeville, White Hill.—72.

IV.—Wilmington Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
A. McFadyen.	N. A. Currie.	Clarkton.
A. D. McClure, D. D.		
R. M. Williams.		
D. P. McGeachy.		
J. M. Wells.	P. Pearsall.	Wilmington, 1st.
R. M. Mann.		
C. W. Trawick.		

The following ministers of Wilmington Presbytery were absent: Colin Shaw, James Kelly, Peter McIntyre, S. H. Isler, J. E. L. Winecoff, W. M. Shaw, L. E. Wells, V. H. Starbuck, J. C. Story.—9.

The following churches were not represented: Beth Carr, Black River, Bladenboro, Benlah, Burgaw, Caswell, Chadbourn. Chinquepin, Clinton, Cobbs Mills, Croatan, Cromly, Duplin Roads, Elizabeth, Faison,

Grove, Harmony, Hebron, Hopewell, Hub, Immanuel, Keith, Maple Hill, Mt. Horeb, Mt. Olive, Mt. Williams, Mt. Zion, New Hope, Oak Plain, Pike, Pollocksville, Richlands, Rockfish, Smithy, Southport, South River, Sanford, St. Andrews, Sweet Home, Teacheys, Topsail, Verona, Warsaw, White Hall, White Plains, Whiteville, Wildwood.—47.

V.—Mecklenburg Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
R. Z. Johnston.		
R. A. Miller.	John R. Reid.	Lowell.
J. W. Moore.		
G. A. Sparrow.		
J. M. Grier.	W. D. Alexander. 2	Huntersville.
	D. W. Mayes.	Ramah,
William Black.		
Jonas Barclay.		
J. W. Stagg, D. D.		
R. D. Stimson.	J. S. Abernathy.	Hopewell.
T. J. Allison.	F. S. Neal. 2	Sugar Creek.
J. R. Howerton, D. D.	F. H. Andrews.	Charlotte, 1st.
M. McG. Shields.	G. W. Ragan.	Gastonia.
H. W. Hoon.		
W. R. Minter. 2	R. L. Ryburn.	Shelby.
G. T. Thompson.	W. W. Alexander.	Carmel.
J. A. Dorritee. 3	J. P. Kirkpatrick.	Westminster.
T. C. Croker.		
J. A. McMurray.		
J. R. Bridges, D. D. 2.		
G. L. Cook,		
W. H. Davis.	J. T. Kell.	Banks.
A. J. McKelway, D. D.		
W. C. Hagan.		
J. T. Wade.		
G. H. Atkinson.		
P. H. Gwinn.	B. T. Price.	Steel Creek.
	F. H. Wolfe.	Monroe.

The following members of Mecklenburg Presbytery were absent: J. J. Kennedy, J. R. McAlpine, S. C. Boyce, H. M. Dixon, R. C. Morrison, T. F. Boozer, M. A. Henderson, S. H. Spencer, S. L. Cathey, A. H. Temple, J. J. Harrell, J. R. Millard, W. O. Sample, G. C. Huntington, G. W. Belk, W. H. Wilson, D. McIver, A. W. White, J. H. Dixon and J. K. Frazer.—20.

The following churches were not represented: Albemarle, Alton, Amity, Barclay, Belmont, Bessemer City, Bethel, Bethlehem, Beulah (S.), Beulah (U.), Brittain, Castanea Grove, Charlotte 2nd, Cherryville, Columbus, Cook's Memorial, Dallas, Drusilla, Duncan's Creek, Forest City, Graham Street, Henrietta, Hephzibah, Ironton, King's Mountain, Lebanon, Lincolnton, Long Creek, Machpelah, Mallard Creek, Matthews, Mooresboro, Morven, Mt. Holly, Mulberry, Mispah, Newell, New London, New Hope, Norwood, Olney, Paw Creek, Pleasant Hill, Providence, Pineville, Philadelphia, Polkton, Robinson, Rutherfordton, Sandy Plains, Salem, Siler, Stanley Creek, Sharon, Stevens, Shiloh, Union, Unity, Waco, Waxhaw, Wadesboro, Williams Memorial.—63.

VI.—Albemarle Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
E. D. Brown.		
W. D. Morton, D. D.		
E. P. Bradley.		
H. S. Bradshaw.		
J. E. Wool.		
Dugald Munroe.		
J. H. Henderlite.		
G. W. Lawson.		
	C. M. Brown.	Washington.
	D. H. Hill. 3	Raleigh, 1st.

The following ministers of Albemarle Presbytery were absent: C. N. Wharton, F. W. Farries, James Thomas, L. C. Vass and J. H. Jarris.—5.

The following churches were not represented: Atkinson Memorial, Aurora, Brookston's Chapel, Cann Memorial, Dover, Falkland, Geneva, Goldsboro, Grassy Creek, Greenville, Henderson, LaGrange, Littleton, Louisburg, Nahalah, New Berne, Nutbush, Oak Hill, Olivet, Oxford, Parmele, Roanoke, Roanoke Rapids, Rocky Mt., Scotland Neck, Shiloh, Strickland, Tarboro, Warrenton, Weldon, Wilson, Young Memorial.—32,

VII.—Asheville Presbytery.

MINISTERS.	RULING ELDERS.	CHURCHES.
R. F. Campbell, D. D.	B. R. Fakes.	Asheville, 1st.
E. Mac Davis.		
F. D. Hunt. 2		
D. M. Douglas.		
R. P. Smith.		
T. A. Patton.		
F. F. Jones. 2		

The following ministers of Asheville Presbytery were absent: E. A. Sample, R. S. Eskridge, T. W. DeVane, S. W. Newell, D. M. McIver and C. C. Brown.—6.

The following churches were not represented: Andrews, Bethel, Brevard, Bryson City, Centre, Covenanters, Davidson River, Dillsboro, Franklin, Hayesville, Hendersonville, Jennie Spear Memorial, Midway, Mills River, Morrison, Murphy, Oak Forest, Robbinsville, Swannanoa, Preston, Upper Joy, Waynesville.—22

The foregoing roll shows 106 Ministers and 54 Ruling Elders present, a total of 160; and also 5 Corresponding members and 4 Visiting brethren were present, making a sum total of 169.

The Rev. C. G. Vardell, of Fayetteville Presbytery, was elected Moderator by a rising vote, and the Rev. W. R. McLelland and Ruling Elder, J. M. McIver, were chosen Temporary Clerks.

The Rev. Robert E. Caldwell, D. D., the retiring Moderator and the pastor of the Winston church, then, in a brief and appreciative address, cordially welcomed the Synod to the hearts and homes of Winston-Salem. The welcome was appropriately responded to by the Moderator, after which the Synod proceeded to the regular order of business.

Bishop E. Rondthaler, of the Moravian church, and the Rev. Dr. J. W. Clewell, of the same church and president of the Salem Female Academy, were invited to sit as visiting brethren and were introduced to the Synod.

Bishop Rondthaler in a happy, kind and fraternal address extended a cordial invitation to the Synod to attend a Love Feast Service and Anniversary Exercises of the Woman's Missionary Society at the Home Moravian church on Friday evening at 7:30 o'clock, and also kindly offered the use of said church for a business session of the Synod after the close of the special Moravian church services.

The Rev. Dr. Clewell then addressed the Synod in kind

words of fraternal welcome, and extended a hearty invitation to Synod to visit the noted Salem Female Academy on Thursday afternoon at 3:30 o'clock. Also a kind invitation from the authorities of the City Street Car lines was extended to Synod, offering the free transportation of the Synod in a body to the Salem Female Academy and Grounds on Thursday afternoon at 3:30 o'clock.

All these invitations were accepted with the thanks of the Synod, by a rising vote.

The Moderator appointed and announced the following Standing Committee on Special Orders of the Day: Rev. J. W. Stagg, D. D., Rev. W. A. Gillon and Ruling Elder, J. M. McIver.

A communication from the Regents of the Orphans' Home, asking that the report of the Regents and the interests of the Home be heard annually at a stated hour on the third day of Synod.

This communication and also a letter from the Rev. S. L. Morris, D. D., the Assembly's Secretary of Home Missions, were received and referred to the committee on Special Orders.

The Synod then adjourned with prayer by the Rev. A. T. Graham, D. D., to meet to-morrow morning at 9 o'clock.

SECOND DAY--Morning Session.

WEDNESDAY, OCTOBER 22, 1902.

The Synod convened at 9 o'clock a. m., and devotional exercises were conducted by the Rev. John A. Gilmer.

The Minutes of last evening's session were read and approved, and on motion, the reading of the Minutes of the last stated sessions was dispensed with, but the following *Ad Interim* minutes were read and approved:

AD INTERIM MINUTES.

Since the last meeting of Synod, and in accordance with the Standing Rules, the Moderator has made the following appointments:

November, 1901—1. The Rev. J. Rumple, D. D., was appointed to prepare a memorial sketch of the life and labors of the Rev. F. H. Johnston, D. D., deceased.

January, 1902—2. The Rev. F. D. Hunt was appointed to prepare a memorial sketch of the life and labors of the Rev. D. T. Towles, deceased.

February, 1902—3. The Rev. R. F. Campbell, D. D., was appointed on the Supervisory Committee of the Twentieth Century Fund to take the place of the Rev. A. R. Shaw, removed from our bounds.

March, 1902—4. The Rev. J. M. Wells was appointed to prepare a memorial sketch of the life and labors of the Rev. Paul C. Morton, deceased.

June, 1902—5. The Rev. S. H. Isler was appointed to prepare a memorial sketch of the life and labors of the Rev. J. J. Hines, deceased.

Sept., 1902—6. The Rev. W. D. Morton, D. D., was appointed Chairman of the Committee on the Sabbath, to take the place of Rev. A. R. Shaw, removed from our bounds.

All of the above have been duly notified of their appointments.

Attest: D. I. CRAIG,
Stated Clerk.

The Moderator announced the following

STANDING COMMITTEES:

1. DEVOTIONAL EXERCISES.—Rev. R. E. Caldwell, D. D., and Ruling Elder T. J. Brown.

2. SPECIAL ORDERS.—Revs. J. W. Stagg, D. D., W. A. Gillon and Ruling Elder J. M. McIver.

3. BILLS AND OVERTURES.—Revs. R. F. Campbell, D. D., J. M. Rose, D. D. and Ruling Elder R. G. Lea.

4. JUDICIAL COMMITTEE.—Revs. R. S. Arrowood, W. R. Coppedge and Ruling Elder B. E. Harris.

5. ADDRESS TO THE CHURCHES.—Revs. J. R. Howerton, D. D., D. P. McGeachy and Ruling Elder F. P. Venable.

6. MINUTES OF GENERAL AESSMBLY.—Revs. W. T. Walker, C. E. Hodgin and Ruling Elder T. J. Fetzer.

7. UNION THEOLOGICAL SEMINARY.—Revs. W. D. Morton, D. D., T. D. Johnson and Ruling Elder J. A. Hodgin.

8. SYSTEMATIC BENEFICENCE.—Revs. A. D. McClure, D. D., R. W. Hines and Ruling Elder F. O. Johnson.

9. STATISTICAL REPORT OF THE PRESBYTERIES.—Revs. J. K. Roberts, Jno. Wakefield and Ruling Elder W. H. Morrison.

10. REPORT OF TRUSTEES OF SYNOD.—Revs. W. W. Pharr, D. D., A. McFadyen and Ruling Elder James M. Graham.

11. TREASURER'S REPORT AND BOOKS.—Revs. H. S. Bradshaw, D. M. Douglas and Ruling Elder C. M. Brown.

12. RECORDS OF SYNOD.—Revs. Joseph Evans, P. H. Gwinn and Ruling Elder J. K. Reid.

13. RECORDS OF ORANGE PRESBYTERY.—Rev. P. R. Law and Ruling Elder J. P. Kirkpatrick.

14. RECORDS OF CONCORD PRESBYTERY.—Rev. R. A. Miller and Ruling Elder F. H. Andrews.

15. RECORDS OF FAYETTEVILLE PRESBYTERY.—Rev. R. M. Williams and Ruling Elder P. Pearsall.

16. RECORDS OF WILMINGTON PRESBYTERY.—Rev. L. A. McLaurin and Ruling Elder J. C. Caskill.

17. RECORDS OF MECKLENBURG PRESBYTERY.—Rev. G. H. Cornelson and Ruling Elder J. R. Bradford.

18. RECORDS OF ALBEMARLE PRESBYTERY.—Rev. J. W. Goodman and Ruling Elder T. A. White.

19. RECORDS OF ASHEVILLE PRESBYTERY.—Rev. J. A. McMurray and Ruling Elder J. S. Abernathy.

20. LEAVE OF ABSENCE.—Rev. C. A. Munroe and Ruling Elder E. F. Hall.

A communication from the Students of Union Theological Seminary was received and referred to the Committee on Devotional Exercises.

The Presbyterial reports on Systematic Beneficence, and the Statistical reports of the Presbyteries, and the Presbyterial Narratives and Sunday School reports, were presented and referred to the proper Standing Committees.

The report of the Board of Trustees of Union Theological Seminary was read and referred to the Standing Committee on Union Theological Seminary; also a communication from the Faculty of the Seminary was received and referred to the Standing Committee on Ministerial Education.

The General report of the Treasurer of Synod was read and referred to the Standing Committee on the Treasurer's books. The report is as follows:

Treasurer's Report.

The Rev. D. I. Craig, Treasurer, in account with the Synod of North Carolina, for the year ending October 21, 1902, submits the following report:

RECEIPTS.

Assessments from the Presbyteries—		
Balance in hand Oct. 22, 1901	$ 10.60	
From Orange, bal. on 1900 and for 1901 and 1902	137.50	
From Concord, for 1901 and 1902	120.00	
From Fayetteville, for 1899, 1900, 1901 and $20. on 1902	200.00	
From Wilmington, for 1902	40.00	
From Mecklenburg, bal. on 1900 and $45. on 1901	75.00	
From Albermarle, for 1902	20.00	
From Asheville, for 1901 and 1902	30.00	$633.10

AMOUNTS DUE.

From Fayetteville Presbytery	$40.00	
From Mecklenburg Presbytery	85.00	
Total	$125.00	

DISBURSEMENTS.

Paid to Dr. F. H. Johnston and his Heirs for transcribing minutes	$143.70	
Paid the Stated Clerk for Transcribing Minutes, etc. See Minutes, p 379	54.80	
Paid J. A. Brady on acct. for Printing, Mailing, Express etc.	211.45	
Paid Balance on Salary of Stated Clerk for 1901, and $65 on 1902	115.00	
Paid for Docket of 1901, Express and Postage	8.15	$533.10
Balance in Hand		$100.00

INDEBTEDNESS.

Bal. due on Printing Minutes of 1901	$50.00
Bal. Due on Salary of Stated Clerk for 1902	35.00
Total	$85.00

Respectfully Submitted,
D. I. CRAIG,
Treasurer.

Reidsville, N. C., Oct. 22, 1902.

A number of excuses for absence from this meeting were read and referred to the Committee on leave of absence.

Overtures.

The following Overtures were received, read and referred to the Committee on Bills and Overtures.

To the Synod of North Carolina in Session in Winston, October, 1902.

The Presbytery of Fayetteville in session at Raeford, N. C., April 16th, 1902, adopted the following overture to your venerable body: Whereas, the time of the work at which the Sessions of Synod now begin involves much haste, and often the absence of proper deliberation in the consideration of such matters as come before the body in the latter part of its sessions, in order that the ministers may return home before Sunday.

Therefore the Presbytery of Fayetteville in session at Raeford, N. C., April 14—18, 1902, respectfully overtures the Synod of North Carolina

to so change the time of its meeting, that hereafter its sessions shall begin on Thursday night and continue into the next week, thus including Sunday within the period of its Stated Annual meeting, and thereby deepening the Spiritual effect produced upon the community in which the Synod meets.

P. R. LAW, Stated Clerk.

To the Synod of North Carolina—

The undersigned would respectfully Overture the Synod of North Carolina to adopt the following resolution.

RESOLVED: That it shall be a Standing Rule, hereafter, of the Synod of North Carolina to meet in Annual Session regularly on the third Thursday in October at 8 o'clock p. m.

D. I. CRAIG, Stated Clerk.

To the Synod of North Carolina—

The Presbytery of Mecklenburg respectfully overtures the Synod of North Carolina to re-adjust her plan of collections for Synodical work so as to conform as far as possible to the General Assembly's schemes of Systematic beneficence.

T. J. ALLISON, Stated Clerk.

To the Synod of North Carolina—

In compliance with a petition, signed by a number of Ministers, Elders and Deacons, and hereunto attached, the Presbytery of Mecklenburg unanimously overtures the Synod of North Carolina to constitute a new Presbytery to be called King's Mountain Presbytery, out of that part of Mecklenburg Presbytery, which lies west of the Catawba river, and comprises the counties of Lincoln, Gaston, Cleveland, Rutherford, and Polk.

Done in Presbytery at Albemarle N. C., October, 16th, 1902.

T. J. ALLISON, Stated Clerk.
Mecklenburg Presbytery.

A communication in reference to the sale of one acre of land located in North Wilkesboro, and belonging to the Synod for the use of the Colored I. and A. Institute, was received and referred to a special Committee with the Rev. C. W. Robinson as Chairman.

The Standing Committee on special orders made a report, recommending that Dr. Henry Louis Smith be heard this morning at 10 o'clock in the interest of Davidson College; and that the Rev. A. J. McKelway D. D.,

be heard at 10:30 o'clock in the interest of the Presbyterian Standard.

The report was adopted.

The Committee on Devotional Exercises, made the following partial report which was received and adopted.

That the Rev. R. F. Campbell, D. D., preach this morning at 11 o'clock, and that, in answer to the Communication from the Students of Union Theological Seminary, the Rev. C. C. Herseman, D. D., preach to-morrow morning at 11 o'clock, and that the Communion Services this morning at 11 o'clock, be conducted by the Rev. J. Rumple D. D., and the Rev. A. McFadyen, assisted by the Ruling Elders, Messrs. J. M. McIver, T. J. Fetzer, F. P. Venable, C. M. Brown, Henry Louis Smith, F. H. Andrews, J. W. McNeill, R. H. Rickert, P. Pearsall, R. G. Lea, A. R. Vail and D. M. Hines.

On motion the Nomination of the Trustees of Union Theological Seminary whose term of office expire at this meeting was referred to the Standing Committee on Union Theological Seminary.

The time and place for the next annual meeting of Synod was taken up, and the First Presbyterian Church, Wilmington, N. C., was chosen as the place, and subsequently the time was fixed for Tuesday, the 3rd day of November, 1903, at 11 o'clock a. m.

The report of the Permanent Committee on the Sabbath was presented by the Rev. W. D. Morton, D. D., acting as Chairman of the Committee by appointment of the Moderator. The report (See Appendix) was received and its recommendations taken up seriatim, amended and adopted. The report as amended was then adopted as a whole, and the following are the recommendations.

I. That the Synod recommends to each Presbytery the propriety of appointing a permanent committee on the Sabbath to correspond with the Synod's Committee.

II. That the Chairman of the Presbyterial Committees be ex-officio members of the Synod's committee to meet at the annual meetings of the Synod upon the call of the Chairman of the Synod's Committee or the Moderator of Synod.

III. That Synod recommends to the Presbyteries that at their spring meetings they do instruct each of their ministers to preach upon the divine authority and the observance of the Sabbath day.

IV. That Synod hereby appoints the afternoon of the third day of its sessions for a Sabbath conference; when selected speakers shall discuss questions related to the Sabbath as the Synod's Sabbath committee may suggest.

On motion the Rev. W. D. Morton D. D., was elected Chairman of the Permanent Committee on the Sabbath to fill out the unexpired term of Rev. A. R. Shaw, removed from the bounds of Synod.

The hour appointed having arrived, the Synod heard President Henry Louis Smith in the interest of Davidson College, especially in reference to the work and needs of the College.

Recess was then taken for five minutes, and after which the Synod reassembled, together with a large congregation, and the Standing Rules of Synod to hold a "Synodical Communion," and to hear "Memorial Sketches of deceased brethren" were observed.

A sermon was preached by the Rev. R. F. Campbell, D. D., on the text, "But ye are come to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel." Heb. 12:24.

The Rev. J. Rumple D. D., and the Rev. A. McFadyen presided at the Table, administered the Sacrament of the Lord's Supper and made suitable remarks. Afterwards, the following Memorial sketches of the life

and labors of the Rev. F. H. Johnston, D. D., the Rev. Daniel T. Towles, the Rev. Paul C. Morton and the Rev. J. J. Hines, deceased, were presented, and read, in the following order.

REV. FRONTIS HOWE JOHNSTON, D. D.

The Synod of North Carolina having lost by death, since its last meeting, Rev. Frontis Howe Johnston, D. D., who for forty-three years was a beloved member of this body, would place upon its records its appreciation of his life and services in the following

MEMORIAL SKETCH.

The parents of Frontis Howe Johnston were Rev. Thos. Pickney Johnston and Mrs. Mary Howe Johnston, who went as Missionaries to Asia Minor in 1833, under the care of the A. B. C. F. M. This was four years before the organization of the Presbyterian Board of Foreign Missions in 1837.

Rev. Thos. P. Johnston was a scion of the sturdy Scotch-Irish settlers of upper Rowan, the Johnstons, Halls, and other families, so long prominent in that region, from which have sprung so many useful ministers of our church. Mr. Johnston married Miss Mary Ann Howe and shortly thereafter set sail for their field of labor in Northern Syria. The subject of this sketch was born in Constantinople, August 8th, 1834, and was baptized Frontis Howe, after the beloved Stephen Frontis, then Pastor of Bethany and Tabor churches in Concord Presbytery, and after the maiden name of his mother.

For sixteen years, young Frontis Howe was with his parents in Constantinople, Aintab, Trebizond, Smyrna, and other places in Asia Minor and received his early education from them, acquiring the elements of a good English education, together with the studies preparatory to a College course. He also obtained in this time a conversational knowledge of Modern Greek.

In 1851, he was sent home to complete his education, and entered the Freshman Class of Davidson College, from which he was graduated in 1855 with the first honor, and the valedictory oration. The same year he entered Union Theological Seminary, in Virginia, and finished his course in 1858. He was licensed as a probationer for the Ministry by Concord Presbyte.y, at Bethpage Church on Friday, May 14th, 1858.

For nearly a year he served the Philadelphia Church in Mecklenburg County, N. C., and then was dismissed to the care of Orange Presbytery, April 14th, 1859. He was ordained to the full work of the Ministry and installed Pastor of the Lexington Church by Orange Presbytery, July 30th, 1859. He served the Lexington Church for a period of sixteen years.

In the year 1860, Mr. Johnston began to preach occasionally in the new town of Winston, where a church was organized, October 4th, 1862. The little church grew under his ministry, and in 1873, he began to divide his time equally between the Lexington and Winston Churches. Three years later, in 1876, the Winston church had grown strong enough to support a Minister, and called Mr. Johnston for the whole of his time, and he continued there as Pastor until 1887, when he resigned after a continuous service in that church for seventeen years.

After resigning his pastorate at Winston, Dr. Johnston accepted the office of Evangelist of Orange Presbytery, making his home in Raleigh for three years, and then removing to Elizabeth City in 1890. For ten years his home was there, and his labors were expended in that city and in the neighboring counties, founding churches and preaching the gospel in destitute regions. In 1900, he once more changed his residence, making his home in Tarboro, and preaching in the churches of Parmele, Falkland, Aurora and other places. His life work and his life were closed together, November 14th, 1901.

On the 22nd day of August, 1860, Mr. Johnston was united in marriage to Miss Christine Benedict, daughter of Rev. E. P. Benedict, of Patterson, New York, who with five children survive him, the youngest of whom, the Rev. Thos. Dabney Johnston, is a member of this Synod.

During his ministerial life, Dr. Johnston was the recipient of many honors and the depository of various trusts. Davidson College conferred upon him the degree of Master of Arts in course in 1858, and the honorary degree of Doctor of Divinity in 1883. He was the representative orator of his society in 1854, and Alumni Orator in 1871. He became one of the Synod's Trustees of Union Seminary in 1866, and was elected Stated Clerk of Orange Presbytery in 1878 and resigned in 1890. He was elected Moderator of the Synod of North Carolina at Wilmington in 1883.

In all these various fields of labor and departments of Christian work, Dr. Johnston was a faithful and diligent laborer, giving his best thought and consecrated powers to the work which Providence pointed out to him.

He was a man of scholarly tastes and attainments, and kept himself well acquainted with all that was best in Literature and Science. His knowledge of Church History and Theology was extensive and accurate.

His sermons were prepared with great care, full of sound doctrine, crisply and gracefully expressed, without rhetorical blemish, and though not delivered in the most popular style of oratory, were always listened to with profit and pleasure by intelligent hearers. Though keeping himself informed on the points of modern criticism, and the vagaries of modern spiritual mysticism, he continued sound in the faith once delivered to the Saints. Dr. Johnston was somewhat retiring in his manners, and utterly destitute of aggressive self assertion, but, at the same time, was courageous in defense of the truth, and easily approachable, and a most agreeable companion with his old and tried friends, having a fine sense and appreciation of pure and elegant humor.

He was a faithful and edifying preacher, proclaiming the whole counsel of God, both as to doctrine and morals. His retiring disposition did not arise from any feeling of pride or any sense of superiority, but rather from a spirit of self-effacement and genuine modesty, for he was as modest as a pure woman. In his intercourse with men, and especially with his ministerial brethren, he was so friendly and gentle as to call forth universal affection and confidence. The Synod of North Carolina has lost from its rolls one of its loveliest ministers, and we shall miss him until we are permitted to meet him in that world of peace and love to which his spirit had been while on earth so wonderfully conformed.

Respectfully submitted,

J. RUMPLE,
Committee.

Salisbury, N. C., Oct. 16, 1902.

REV. DANIEL THOMAS TOWLES.

The Rev. Daniel Thomas Towles was born in Northumberland county, Va., on Nov. 21st, 1822, and died at Crab Tree, N. C., Dec. 18th, 1901. He was educated at Caldwell Institute and the University of North Carolina where he took the degree of B. A. in 1849. He studied theology at Union Seminary, Virginia, from which he graduated in 1852. He was licensed by Orange Presbytery in 1852, and ordained by Fayetteville Presbytery in 1853. Nearly all of his ministerial life was within the bounds of the Synod of North Carolina, two years being spent in Tennessee and two in South Carolina. For several years he was colporter for the American Bible Society and then for the Synod of North Carolina in which position he did faithful service. The last six years of his life he was an invalid, confined to his home and was a great sufferer,

but in it all he was never heard to murmur or complain. Patience and courtesy were two virtues that were always prominent in his life and conduct. He was present when the North Carolina Presbyterian was founded and was a constant reader thereof until his death. Twice after he moved to Crab Tree his house was burned with all of its contents, in 1876 and in August, 1900. After his house was burned the last time he gave a lot to Asheville Presbytery on which has been erected a pretty little church and school house combined, and a dwelling for the teachers; and on a beautiful knoll a few yards from the church his body is laid to rest until Jesus comes to raise it and unite it with his redeemed spirit at the resurrection of the Just.

FRANK D. HUNT, Committee.

REV. PAUL CARRINGTON MORTON.

We are called upon to pay our tribute of respect and love to the memory of Rev. Paul C. Morton of Wilmington Presbytery.

He was born in Halifax county, Virginia, October 17th, 1837. His parents were the late Mr. William B. Morton and Mrs. Margaret Irene Morton.

He came from a line of noble, God fearing, Christian ancestors. He was reared in an atmosphere of piety. Seven sons came from that home. Three of them became ministers of the Gospel. The other four became ruling elders in the Presbyterian church. From this we can judge of the training of that home. He attended the schools of his native county. He graduated from Washington College (now Washington and Lee University.) He entered Union Theological Seminary in 1860. But the storm of war called him from here and he at once joined the army, attaching himself to the 23rd Virginia Infantry. He came as an independent chaplain, but often volunteered for dangerous scouting, and uniformly fought in the ranks until wounded and dying needed his ministrations.

He was later appointed a regular chaplain, holding that position until Appomattox.

When General Kemper was wounded at Gettysberg he remained with him and was captured. Thrown into Fort McHenry he managed to escape after swimming the river. A series of narrow escapes followed before he could rejoin his regiment in Virginia.

After the war he returned to the Seminary and completed his course.

He was licensed in Virginia in 1867 and ordained in Georgia in 1868. His first work was as professor in Oglethorpe College. He served the churches at Clarkvsille, Woodstock, Bath and Waynesboro, and other places in Georgia. At Lexington he met and married Miss Serena Cox, daughter of Col. Swepson H. Cox.

From Georgia he went to Alabama and was pastor of the church at Tuskegee, Later he was one of Synod's Evangelists there. From this work he came to Roxboro, N. C., in 1895, then to Immanuel church, Wilmington; and for the last three years of his life he did general Evangelistic work within the bounds of Wilmington Presbytery. Wherever he went we trace the record of labors more abundant, of souls saved, churches organized or revived. Everywhere an utter willingness to spend and be spent in His service.

On February 28th, 1902, after a seemingly slight illness of ten days, he suddenly fell asleep from neuralgia of the heart. "To depart and be with Christ is far better."

After services in the First Presbyterian Church attended by a great sorrowing concourse, the remains were laid to rest in Oakdale cemetery.

There are several traits of our departed brother that should be remembered.

His was a remarkable courage.

Those who knew him best, knew him to be absolutely fearless. The sole surviving officer of his regiment says:—"There was no braver or more courageous man than he was." And incident after incident that have come to our attention, come before us now. We recall a daring scout around the entire Federal position on Cheat Mountain, in which he not only returned bringing the desired information, but bringing alone a herd of cattle driven out of the Federal lines. Or another incident when having himself wounded a skirmisher in the opposite side, he passed through the line of fire to him and when his comrades came up they found him bearing to the throne of grace in prayer his dying enemy.

His was an intense zeal in the Master's service.

Dr. J. B. Mack tells of an elder in our church, who as an unconverted man on a stormy night was the sole person present. But the sermon was preached—a soul was saved and a useful life added to the ranks of our church. Often in utter self forgetfulness he would endure hunger, cold, lack of rest that thereby some soul might be saved or some sufferer helped.

His was a rare, ripe piety.

A writer in the Christian Observer tells of two meetings kept up at the same time at churches six miles apart, and necessitating four services a day for two weeks. At the close of these meetings he received some forty members into the church.

He was a good man, full of the Holy Ghost and faith. He lived in an atmosphere of prayer, and he was ever drawing those he visited closer to the throne of grace as he breathed for them his "bit of prayer."

He was generous to a fault. All that he had would he willingly give to another. There was no narrowness or bigotry in his heart or life. His broad catholic spirit took in all in its sweep.

Rich and poor alike gathered at last to do him honor, and pay their last tribute of respect and honor to one they loved.

As a writer in one of our daily papers said: "His character was golden, his life was simple, his zeal was abounding, his love deep, his faith unfaltering, his spiritual being high and lifted up through the power oi divine grace."

Respectfully submitted,

J. M. WELLS, Committee.

REV. JAMES H. HINES.

Rev. James H. Hines was born in Charlotte county, Va., in the year 1827. His father, John Hines, was an influential planter. James survived by several years every member of his father's family. He received his educatiou at Randolph-Macon college.

He married the first time Miss Veners, the second time Miss Brothers, and the third time Miss Maggie Amans Williams, of Craven county, N. C. He left three sons and two daughters all by the last marriage. He served God in the gospel ministry fifty years, fifteen years in the M. E. church and thirty-five years in the Presbyterian church. He did some good work in the Methodist church in building churches, and in raising money for educational institutions and was faithful in our church wherever he was called to work. He preached for five years acceptably in Texas. His last service in North Carolina was rendered at Trenton, Richlands and Verona where he is kindly remembered. There are seals to his ministry in other places. He ended his life at his home near Pollocksville on June 3rd, 1902, surrounded by his wife and children. He was conscious up to a very short time before his death, and gave directions about his burial. God has taken him up higher. He has been permitted to join in the song of the redeemed. "These are they that have come out of much tribulation and have washed their robes and made them white in the blood of the Lamb." The Synod extends its tenderest sympathies to his wife and children.

Respectfully submitted, S. H. ISLER, Committee.

The above memorials, after tender and feeling remarks by a number of the brethren, were adopted by a rising vote and ordered to be spread upon the minutes of Synod.

The Synod then according to Standing Rule 26, receded from business until 8 o'clock p. m.

SECOND DAY---Evening Session.

WEDNESDAY, OCTOBER 22, 1902.

The Synod convened at 8 o'clock p. m., and resumed business.

The Standing order to hold a popular meeting in the interest of Foreign Missions was observed.

By request of the Chairman of the Permanent Committee on Foreign Missions, the Rev. R. E. Caldwell D. D., the Rev. J. M. Wells presided, conducted the devotional exercises assisted by the Rev. J. W. Moore, of Japan, and presented the report of the Committee. Pending action upon the report, interesting addresses were made by Rev. J. F. Preston, Rev. J. W. Moore, and Rev. S. H. Chester D. D., the Assembly Secretary of Foreign Missions. The report was then received and adopted—See Appendix.

The Standing committee on Special Orders, Rev. J. W. Stagg D. D., Chairman, made the following report which was adopted.

The Committee on Orders of the Day reported as follows:

10 a. m.—Hearing Rev. A. J. McKelway on the Presbyterian Standard.

10:30 a. m.—Dr. Henry L. Smith on Davidson college.

THURSDAY.

9:45 a. m.—Dr. T. R. English in behalf of Union Seminary.

10 a. m.—Report of Regents of Orphanage.

2:30 p. m.—Ministerial relief, Dr. I. S. McElroy.

9 p. m.—Assembly's Home Missions, Dr. S. L. Morris.

FRIDAY.

9:30 A. M.—Bible Cause, Dr. J. M. Wells, Chairman.

10 a. m.—Church and Christian Education, Dr. Shearer, Chairman.

It was ordered that the report of the Joint Committee on the Twentieth Century Fund be heard to-morrow night after the address of the Rev. S. L. Morris D. D.

The Rev. T. R. English D. D., of the Synod of Va., and the Rev. S. H. Chester D. D., of the Synod of Nashville were invited to sit as corresponding members and introduced to Synod.

A communication from the Rev. L. B. Turnbull D. D., President of the Board of Trustees of the Colored I. and A. Institute at North Wilkesboro, was heard and referred to the Rev. J. M. Rose D. D., with instructions to call a meeting of the Board and report during the present sessions of Synod.

The Rev. C. W. Robinson, Chairman of the Special Committee, to whom was referred a communication in regard to the sale of an acre of land belonging to the I. and A. Institute, asked that said communication be transferred to Dr. J. M. Rose, it being a matter under the jurisdiction of the Board of Trustees of the I. and A. Institute. The request was granted and it was so ordered.

The committee on the Treasurer's Report and Books, the Rev. H. S. Bradshaw, Chairman, made the following report which was adopted.

Your committee has examined the Treasurer's book and report and find the report and accounts correct, and the books neatly kept, and vouchers on hand for all disbursements. The accounts show a balance of $100 with indebtedness of $85, leaving a net balance of $15.

We note indebtedness of Fayetteville Presbytery $40, Mecklenburg Presbytery $85 and would urge a settlement as early as possible.

The Rev. C. C. Herseman D. D., of Union Theological Seminary was invited to sit as a corresponding member and introduced to Synod.

The Committee on Bills and Overtures, Rev. R. F. Campbell D. D., Chairman, made a report, and pending its consideration, the Synod adjourned with prayer by the Rev. A. N. Ferguson until to-morrow morning at 9 o'clock.

THIRD DAY---Morning Session.

THURSDAY, OCTOBER 23, 1902.

Synod met at 9 o'clock a. m., and devotional exercises were conducted by the Rev. John A. Scott.

The Minutes of yesterday's sessions were read and approved.

The Committee on the Records of Synod, the Rev. Joseph Evans, Chairman, made the following report which was adopted.

Your committee appointed to examine and report upon the records of the Synod of North Carolina beg leave to report that they have examined the same and have found them very neatly and correctly kept and approved by the General Assembly.

The Committee on the Records of Orange Presbytery, Rev. P. R. Law, Chairman, made the following report which was adopted.

Your committee appointed to examine the Records of Orange Presbytery beg leave to report that it has examined the same and recommends that they be approved.

The Committee on the Records of Wilmington Presbytery, Rev. L. A. McLaurin, Chairman, made a report which was amended and adopted. As amended it as follows.

Your committee find the Minutes of Wilmington Presbytery neatly kept and recommend their approval, but the Synod notes the irregularity of the action taken on p. 61, and yet under the exceptional circumstances the said action is approved.

The Rev. W. R. Ware, of the Methodist Church was invited to sit as a visiting brother and introduced to the Synod.

It was ordered that Synod meet this afternoon at 2 o'clock instead of 2:30 o'clock, and recede from business at 3:30 o'clock; also that the Rev. I. S. McElroy, D. D., be heard in the interest of the Assembly's cause of Ministerial Relief at 3 o'clock p. m., to-day.

The Standing Committee on the Minutes of the General Assembly, Rev. W. T. Walker, Chairman, made the following report which was adopted.

Your committee appointed to examine the Minutes of the General Assembly would report that they have examined the said minutes carefully, and find nothing requiring the attention of the Synod.

The committee on the records of Mecklenburg Presbytery, Rev. Geo. H. Cornelson Jr., Chairman, made the following report which was adopted.

Your committee report that they find the Records neatly and properly kept and recommend that they be approved.

The order of the day to hear the Rev. T. R. English D. D., of Union Theological Seminary, in the interest of that Institution, was observed and Dr. English addressed the Synod in regard to the work and needs of the Seminary.

The Annual report of the Regents of the Orphans' Home was presented and read by the Rev. J. Rumple D. D., President of the Board, and pending action thereupon a special address was delivered by the Rev. J. W. Stagg D. D., in the interest of the Home.

The report (see appendix) was then received and referred to a special Committee consisting of the Rev. J. McL. Seabrook, the Rev. Cornelius Miller, and ruling Elder J. C. McCaskill.

The Rev. H. A. Brown D. D., of the Baptist Church

was invited to sit as a visiting brother and introduced to the Synod.

The hour having arrived to hear a special Sermon by the Rev. C. C. Herseman D. D., of Union Theological Seminary on "The Divine Provisions for Supplying the Needs of the Gospel Ministry," the Rev. A. T. Graham D. D., Chairman of the Permanent Committee on Education for the Ministry, presented the report of the Committee on Minsterial Education and conducted the introductory service. Dr. Herseman then preached a sermon on the text: "Then saith he unto his Disciples, the harvest truly is plentious, but the laborers are few: pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Matt., 9: 37-38.

The Rev. E. W. Smith D. D., read a letter from the Rev. J. H. Lumpkin D. D., the Assembly's Secretary of Education for the Ministry, which was received as information, and the Rev. Dr. Smith was appointed to represent Dr. Lumpkin before the Synod.

Synod then took recess until 2 o'clock p. m.

THIRD DAY---Afternoon Session.

THURSDAY, OCTOBER 23, 1902.

The Synod met at 2 o'clock p. m., and resumed business.

The Standing Committee on Systematic Beneficience, Rev. A. D. McClure, D. D., Chairman, made the following report which was adopted.

REPORT OF COMMITTEE ON SYSTEMATIC BENEFICENCE.

	Albemarle	Asheville	Concord	Fayetteville	Mecklenburg	Orange	Wilmington	TOTALS
Presbyterial Home Missions	$ 1,047.82	$ 1,697.00	$ 4,884.49	$ 1,030.00	$ 8,875.00	$ 2,117.00	$ 1,339.00	$ 20,990.31
Synodical Home Missions	1,510.44	. . . .	1,018.38	1,660.00	621.00	2,098.00	914.00	8,821.82
Assembly's Home Missions	202.00	97.00	225.77	246.72	723.00	338.00	336.00	2,168.49
Foreign Missions	1,027.00	723.00	2,769.45	2,987.00	3,753.00	4,634.00	2,105.00	17,998.45
Publication and Colportage	127.00	31.00	115.01	146.32	252.00	154.00	48.00	873.33
Education for Ministry	275.65	185.00	733.16	319.00	725.00	507.00	127.00	2,871.81
Church and Christian Education	153.30	. . . .	8,271.69	1,466.00	2,351.00	158.00	76.00	12,475.99
Invalid Fund	179.00	54.00	144.02	153.87	246.00	329.00	133.00	1,238.89
Colored Evangelization	132.00	29.00	140.41	149.40	167.00	257.00	66.00	940.81
Bible Cause	53.00	20.00	61.11	61.89	73.00	101.00	38.00	408.00
Church Erection	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	7.00	7.00
Synodical Orphans' Home	879.40	85.00	1,551.08	1,097.00	1,458.00	1,562.00	478.00	7,110.48
Miscellaneous	756.58	506.00	2,985.51	342.00	2,942.00	1,635.00	3,973.00	13,140.09
Totals	$ 6,343.19	$ 3,427.00	$ 22,900.08	$ 9,659.20	$ 22,186.00	$ 13,890.00	$ 9,640.00	$ 88,045.47
Increase	$ 1.022.90		$ 11,462.26					
Decrease	. . . .	$ 1,072.87		$ 51.03	$ 3,546.00	$ 1,774.00	$ 3,259.92	
No. churches contributing	30	20	62	80	64	55	37	
No. contributing to all objects	7	6	11	10	12	18	6	
No. contributing to one or more	25	17	44	80	59	51	30	
Churches made no report	4	3	1	3	12	4	12	

Total increase $12,485.16. Net increase $2,781.34.

The Committee on the Records of Albermarle Presbytery, Rev. J. W. Goodman, Chairman, made the following report which was adopted.

The committee appointed to examine the Records of Albemarle Presbytery respectfully report that the records have been carefully read and we recommend their approval, but would call attention to two irregularities.

1. On page 316, a break is made in the record of the regular fall session by the record of two called meetings being incorporated.

2. In the minutes, on page 316, of the called meeting held at Henderson, July 25th, 1902, the call is not recorded.

The following resolution offered by the Rev. W. R. Coppedge in reference to the Presbyterian Standard was adopted.

Resolved, That the Synod desires again to record its approval of the able, wise and faithful management of the Presbyterian Standard and to express its appreciation of the valuable service the paper is rendering to our beloved church. We urge an earnest effort on the part of all our pastors and church officers to extend its circulation till it finds its way to every family within our bounds.

The Standing Committee on the report of Trustees of Union Theological Seminary, the Rev. W. D. Morton, D. D., Chairman, made the following report which was received and adopted together with its recommendations—(See report of the Trustees in the Appendix.)

Your committee on Union Theological Seminary reports to Synod that the annual report of the seminary for the session of 1901 and 1902 is before us.

The Synod hereby expresses its gratification at the improved condition and prospects of this valuable institution for theological training.

When we consider the painful decline in the number of our ministerial candidates, the slight decrease in the attendance upon the seminary might have been anticipated and can only be corrected by the blessing of God upon our own efforts. The Synod acknowledges with gratitude the good measures of health and vigor accorded the students and the faculty by the Giver of all good.

The low price of good board considering the enhanced value of food staples reflects much credit upon the management.

A gymnasium for the physical comfort and development of the students is much needed, and, inasmuch as there are no funds available to supply

this deficiency, Synod commends this object to benevolent persons of financial ability among the friends of the institution.

We are pleased to note that twelve students have sustained creditable examinations entitling them to the degree of Bachelor of Divinity and that three others have received diplomas.

Whereas we are informed by the faculty that there is a manifest and serious decline in the instruction in Greek among our academies and colleges, we recommend that the academical institutions of our church give conscientious and diligent attention to training our youths in this rich philosophical tongue useful in every branch of literature and essential to the best knowledge of the Holy Scriptures.

Last year the aggregate expenses were $21,934.20 as reported and we are reminded of the necessary demand for a sufficient revenue to meet the exigencies of the institution.

We recommend that the Treasurer of the Synod be directed to pay the expenses of the member of the faculty who is sent to address this body at its annual meetings.

Vacancies in the Board of Directors to be filled.

Class to go out in 1902 Rev. J. Rumple, D. D., Rev. A. McFadyen, Elder Geo. W. Watts.

We recommend their reappointment.

By removal without the bounds of Synod Rev. L. B. Turnbull and Rev. J. B. Morton we recommend the election of Rev. E. W. Smith, D. D., and Rev. W. D. Morton, D. D., in their stead.

The Permanent Committee on Publication and Colportage submitted their report with recommendations, through the Chairman, Rev. F. D. Hunt. The report as a whole was received and adopted. (See appendix). The following are the recommendations.

First. That our Pastors and Sessions are urged to heartily co-operate with our Synodical colporter in establishing Sabbath schools and missionary libraries where there are none and to better equip those that exist.

Second. That our Pastors and Sessions be instructed to place clearly before their people the work and merits of this cause and urge them to a more liberal support thereof.

Third. That Synod recommends to the Presbyteries in their bounds that they appoint a committee to consult and report some plan for the establishment of a Presbyterial Circulating Missionary Library for ministers and ruling elders.

Fourth. That in the death of Rev. James K. Hazen, D. D., the Assembly's Secretary of Publication, our church has sustained a great

loss, and the Synod of North Carolina hereby expresses its sincere appreciation of his earnest, faithful and successful work for Christ and His church, and its gratitude to God that the cause he so long and ably represented is left by him in such sound financial condition.

The unfinished business was taken up, namely, the consideration of the report of the Standing Committee on Bills and Overtures, the Rev. R. F. Campbell D. D., Chairman.

I. In answers to the Overtures from Fayetteville Presbytery, and from the Stated Clerk of Synod, asking that the time of Synod's annual meeting be changed and fixed for the third Thursday in October of each year, at 8 o'clock p. m., the chairman presented both a Majority and Minority report. The Majority report recommended that these overtures be answered in the affirmative. The Minority report recommending that a negative answer be given. The Minority report, after considerable discussion, prevailed and was adopted.

II. In answer to the Overture from Mecklenburg Presbytery asking for the erection of a new presbytery, to be called King's Mountain Presbytery, out of that part of Mecklenburg Presbytery lying west of the Catawba river, and comprising the counties of Lincoln, Gaston, Cleveland, Rutherford and Polk.

Your committee recommends that the request be granted, and that a committee of five members of Mecklenburg Presbytery with the Stated Clerk of that presbytery as chairman, be appointed to bring in recommendations looking to the consummation of the action taken in the answer to the foregoing overture.

The report was adopted, and the Moderator appointed the following committee to carry out the above instructions Rev. T. J. Allison, Chairman, Rev. M. McG. Shields, Rev. R. A. Miller, Rev. W. R. Minter and Ruling Elder R. L. Ryburn.

III. In answer to the Overture from Mecklenburg Presbytery asking that Synod re-adjust her plan of collections for Synodical work, so as to conform to the General Assembly's scheme of Systematic Beneficence, your committee recommends the following answer. The action proposed is inexpedient.

This Overture and answer of the committee after considerable discussion, was on motion, placed upon the docket for further consideration. It was afterward taken

up and disposed of in connection with the report of the Home Mission Committee. (See recommendation 2, of Home Mission Report).

The committee on the records of Concord Presbytery, Rev. R. A. Miller, Chairman, made the following report which was adopted.

Your committee appointed to examine the Minutes of Concord Presbytery would report that they have examined the same and would recommend their approval.

The hour for the order of the day having arrived, the Synod heard the Assembly's Secretary, the Rev. I. S. McElroy, D. D., in the interest of the cause of Ministerial Relief. At the close of Dr. McElroy's address, and on motion, the Moderator appointed the Rev. B. W. Mebane D. D., and Dr. J. W McNiell, a special committee, to bring in a suitable paper on the address.

The Synod then took recess until 8 o'clock p. m.

THIRD DAY--Evening Session.

THURSDAY, OCTOBER 23, 1902.

The Synod convened at 8 o'clock, p. m., and according to Standing Order, a popular meeting was held in the interest of Synodical Home Missions. After devotional exercises, the chairman of the Synod's Home Mission Committee and superintendent of the work, the Rev. E. E. Gillespie, read the annual report of the committee which was received. Addresses were then made by Rev. E. D. Brown, Rev. R. F. Campbell, D. D., Rev. Edgar Tufts, Rev. William Black and Ruling Elder J. G. Hall.

Pending action upon the report of the Home Mission Committee, and in accordance with the order of the day,

the Synod heard the Assembly's secretary, Rev. S. L. Morris, D. D., who addressed the Synod in the interest of the Assembly's Home Missions.

The Rev. E. W. Smith, D. D., Chairman of the Synod's Special Committee in connection with the Synod's Supervisory Committee of the Twentieth Century Educational Fund presented the following joint report with recommendations. The report was received and the recommendations were taken up *seriatim*, considered and adopted. The report as a whole was then adopted, and is as follows:

The Synod's Supervisory Committee and the Special Committee appointed by the Synod in the matter of the Field Secretary would respectfully submit the following report:

The two committees met jointly soon after Synod and entered into contract with Dr. J. W. Stagg who had been chosen Field Secretary of the Twentieth Century Fund, his work to begin Jan. 1st, 1902.

On June 12th, 1902, in consequence of a call received by Dr. Stagg from the First Church, Norfolk, the committees appeared before Mecklenburg Presbytery to press the original call of Synod for Dr. Stagg's whole time as Field Secretary. Dr. Stagg stated explicitly that he felt it his duty to accept the Synod's call. When Mecklenburg Presbytery declined to dissolve Dr. Stagg's pastoral relation with the Second Presbyterian Church of Charlotte, his connection with the Synod's Twentieth Century Fund agency ceased. Since that time the Committees have been actively engaged by conference and correspondence in the endeavor to carry out the purposes for which they were appointed.

I. We recommend that the Rev. C. G. Vardell be appointed to superintend or conduct the canvass in the Presbyteries of Orange, Fayetteville, Wilmington and Albemarle, and that Drs. H. L. Smith and A. T. Graham be appointed to superintend or conduct the canvass in Mecklenburg, King's Mountain, Concord and Asheville Presbyteries, and further that these brethren be empowered, under the direction of the Executive Committee hereinafter to be recommended, to employ such helpers as they may wish to secure. Compensation for the work herein assigned shall be determined by the Executive Committee.

II. In lieu of the former plan of distribution adopted by the Synod two years ago, we recommend the following distribution of the funds not designated to any particular institution, to-wit: Of the undesignated

funds thus raised in any Presbytery one-third shall go to Davidson college, one-third be retained for the Presbyteries own use, and of the remaining one-third one-half shall go to Union Theological Seminary, and the other half be appropriated to the General Assembly's Twentieth Century Fund and the needs of our weaker Presbyteries, this latter division and distribution to be made by a special Committee in which every Presbytery is equally represented.

III. We recommend the appointment of a Special Nominating Committee to select an Executive Committee of five to have charge of this important work in the place of the Supervisory and Special Committees now existing. This Executive Committee to act in connection with the Presbyterial Committees already appointed. Such Executive Committee being empowered to elect one of their number Treasurer of this fund for the whole Synod.

R. E. CALDWELL, Chairman Supervisory Committee.
E. W. SMITH, Chairman Special Committee.

The Moderator appointed as the Special Nominating Committee, contemplated in the above report, the Rev. J. R. Howerton, D. D., the Rev. H. G. Hill, D. D., and the Rev. M. McG. Shields.

The Rev. E. W. Smith, D. D., offered the following resolution which was adopted:

Recognizing the importance of the University of North Carolina as an intellectual centre, the Synod expresses its cordial approval of every wise effort to increase the influence of our church at Chapel Hill, and encourages the officers of that church to write to the Presbyterian Alumni of the University and other friends of Presbyterianism for the purpose of securing annual subscriptions to properly maintain and advance the interest and power of our church at that strategic point.

On motion the report of the Permanent Committee on Education for the Ministry was received and placed upon the docket.

The Synod then adjourned with prayer by the Rev. W. A. Murray to meet to-morrow morning at 9 o'clock.

FOURTH DAY--Morning Session.

FRIDAY, OCTOBER 24, 1902.

The Synod met at 9 o'clock a. m., and devotional exercises were conducted by Ruling Elder D. H. Hill and Rev. J. M. Wells.

The Minutes of yesterday's sessions were read and approved.

The committee on Statistical Reports, Rev. J. H. Roberts, chairman, made the following report which was received and adopted:

STATISTICAL TABLE.

Presbyteries.	Ministers.	Churches.	Licentiates.	Candidates.	Communicants.	Aggregate Funds Raised.	Members Added on Examination.	Members Added on Certificate.	Ministers Received.	Ministers Transferred.	Churches Organized.	Churches Dissolved.	Licentiates Received.	Licentiates Transferred.	Candidates Received.	Candidates Transferred.	Ministers Died.	Ordinations.	Installations.	Dissolution of Pastoral Relations.	Licensures.	Pastors.	Stated Supplies.	Evangelists.	Foreign Missionaries.	Churches in Charge of Ministers.	Vacant Churches.	Sunday Schools.	Church Societies.	Average Salary of Ministers.	Number of Manses.	Value of Manses.	Vacant Counties.
Orange . . .	29	60	0	9	584	$ 41,892	193	208	2	5	1	0	0	0	1	0	0	2	2	3	2	16	4	5	1	46	12	54	68	$700	14	$ 25,000	0
Concord . . .	36	63	2	16	598	46,508	438	272	3	2	5	0	0	0	4	1	0	0	3	4	0	21	4	2	1	61	2	55	25	650	20	34,725	0
Fayetteville .	25	85	0	11	783	27,326	190	162	1	0	1	0	2	1	2	0	0	3	10	1	1	21	2	3	2	83	0	80	26	556	6	8,000	0
Wilmington .	16	49	0	4	358	23,608	132	69	1	0	1	0	0	0	2	2	2	2	4	1	1	8	2	4	0	49	0	.	.	639	5	12,800	.
Mecklenburg	46	76	0	20	864	69,172	359	327	2	1	0	0	0	0	2	2	1	0	0	5	3	1	32	2	4	1	67	10	68	86	767	26	48,100	.
Albemarle . .	13	34	0	2	220	25,695	102	85	3	4	1	0	0	0	1	0	1	1	2	3	0	9	0	6	1	23	11	23	42	850	11	22,000	13
Asheville . .	13	23	1	2	139	9,894	79	55	0	0	1	0	2	0	1	0	1	2	0	0	0	6	4	3	1	23	5	19	15	700	4	6,000	.
	178	390	3	64	3548	$ 244,095	1493	1178	12	12	10	0	4	3	13	4	4	10	26	15	5	113	18	27	7	352	40	299	262	$627	86	$ 156,625	13

In connection with the above report the following resolution was adopted, viz:

That the Stated Clerk be authorized to carefully examine the Statistical Report in the light of such aid as he may command, and correct the same if necessary before it is incorporated in the printed minutes.

The Standing Committee on the report of the Trustees of Synod, Rev. W. W. Pharr, D. D., chairman, reported that no report had been placed in their hands for examination. The report was received and the committee discharged.

The Special Committee appointed to arrange the details for carrying into effect the order of Synod for the erection of King's Mountain Presbytery made the following report which was adopted.

Your committee appointed to arrange the details which enter into the formation of the King's Mountain Presbytery would respectfully report:

I. That the following ministers and churches shall constitute this Presbytery:

MINISTERS.	CHURCHES.
R. Z. Johnston	Lincolnton
"	Ironton
"	Dallas
J. J. Kennedy	Hephzibah
R. A. Miller	Lowell
"	Belmont
G. A. Sparrow	Olney
"	Union
R. C. Morrison	Brittain
"	Duncan's Creek
"	Drusilla
M. McG. Shields	Gastonia
T. C. Croker	Columbus
"	Sandy Plains
W. R. Minter	Shelby
"	Henrietta
"	Mooresboro
S. L. Cathey	Rutherfordton
"	Forest City
"	Cherryville
"	Waco

W. H. Wilson . . . . . Castanea Grove
" . . . . . Stanly Creek
" . . . . . Macpelah
" . . . . . Unity
J. R. Millard . . . . . King's Mountain
" . . . . . Long Creek
" . . . . . Bessemer City
J. T. Wade . . . . . New Hope
. . . . . Shiloh
. . . . . Mt. Holly

The following candidates are also included in this transfer: D. S. Craig, H. W. Shannon, F. B. Rankin and J. A. Morrison.

II. The Presbytery shall meet in Lincolnton, N. C., on Nov. 18, 1902, at 9:30 p. m.

Rev. R. A. Miller be appointed Moderator to call the Presbytery to order, preach the sermon and perfect the organization.

III The following agreement as to finances is also recommended:

1. That this presbytery assume the amount due Rev. R. C. Morrison and Rev. S. L. Cathey from the Home Mission Fund, said amount being $137.50.

2. That the proposed new Presbytery pay to the Treasurer of Mecklenburg Presbytery the sum of $64.39, these amounts aggregating their proportionate part of the present Home Mission debt.

3. That the proposed new Presbytery pay to the Treasurer of Mecklenburg Presbytery the sum of $70.10, their proportionate part of the present indebtedness to the Presbyterial Fund.

This Presbytery shall have two Trustees of Davidson college and two of the Presbyterian College of Charlotte, leaving Mecklenburg Presbytery with five trustees of each of these colleges instead of seven.

The Standing Committee on the Narratives from the Several Presbyteries, to prepare an address to the Churches, Rev. J. R. Howerton D. D., Chairman, submitted the following report which was received and adopted:

Your committee on the Narratives from the Several Presbyteries submit the following report:

The attendance upon services of the sauctuary is reported uniformly good. In towns and cities where there are more than one service the attendance at Sabbath morning services seems to be much better than at the Sabbath evening service and mid-week prayer meeting, indicating that a large proportion of our membership think their duty done by attending divine service once a week.

The reports on family worship are not good. It seems to be observed by a small proportion of our membership. The same state of affairs seems to be indicated as to catechetical instruction in families, as distinguished from similar instruction in Sunday schools.

Sabbath observance is reported on the whole good, but with an increasing laxity in the matter of use of Sunday trains, and some forms of recreation, such as driving, visiting on the Sabbath. Catechetical instruction in Sunday Schools seems to be very good, but is too often accompanied with report of neglect of family instruction.

The fidelity of the people in worshipping the Lord with their substance is reported as commendable in the great majority of our churches, but we fear that the standard is low. Pastors salaries are reported as fully paid in the great majority of churches.

There are not many reports of great out-pourings or large in gatherings in our churches, but there seems to be encouraging evidence of quiet, steady, healthful growth in our churches.

As to worldly conformity we quote the language of Orange Presbytery which seems to apply to the whole Synod:

"The reports as to worldly conformity vary considerably, evidently because the churches report from different points of view. Some who evidently look at the questions as referring especially to worldly amusements, say that worldly conformity does not prevail; others taking the matter in a broader light, admit that there is considerable worldly conformity, and your committee believes that this latter view is probably most correct, and that there is much need that our churches have impressed upon them the duty of coming out from the world and being separate from it."

A great many of our churches are doing Evangelistic work outside their own bounds. A special effort is being made by individual churches to reach the increasing factory population. Aggressive evangelistic work is done through our Presbyterial and Synodical Committees, but limited by lack of funds.

The majority of our churches are supplied with regular ministration of the Word.

The Rev. William Black presented the following report of the Synod's Special Committee appointed last year on "The Presbyterian Evangelistic and Biblical Institute," held at Davidson College. The report was received and approved and is as follows:

Your Committee appointed under the following resolution, adopted by the Synod of North Carolina at its session held in Charlotte, N. C.,

October 1901, "That the Synod appoint a Committee of five, whose duty it shall be to arrange for and hold at such time during the coming year as to it shall seem best, a conference for the evangelists, teachers, pastors and all others interested in evangelistic and mission work," would respectfully report, that in accordance with the said resolution, the Committee met, decided to designate the conference, The Presbyterian Evangelistic and Biblical Institute of the Synod of North Carolina, and after due deliberation decided to hold the same at Davidson College, N. C., prepared a program, a copy of which is hereto attached, and held the said Institute at Davidson College, from June 24th to July 2nd, 1902, carrying out said program, with some slight changes.

The Committee did not succeed in procuring a full registration of all who attended, and made no effort to obtain the names of those who attended daily from the town and community, but only those who came in from other communities and provided themselves homes in the town in order to attend the exercises, and of these, as nearly as could be ascertained, there were in attendance, 93 Ministers of the Synod of N. C., 32 Ministers from other Synods, 7 Ministers of other denominations, 49 Elders, 23 Deacons, 105 Sunday School Teachers and Officers, 3 Foreign Missionaries and 46 Representatives from Ladies Missionary Societies, making a total of 358 visitors or delegates representing the States of North and South Carolina, Georgia, Alabama, Florida, Pennsylvania, New Jersey, New York, Virginia, West Virginia, Tennessee, and New Mexico. It must not be supposed that these are all who attended, as there were in attendance daily upon its sessions, from the surrounding country, and from the town a large number of persons and on several occasions, the attendance was very large, numbering as many as 1000 or 1200 persons, Four members of Committee were in attendance upon its sessions, two of these all the time, two part of the time.

In carrying into effect this program, your Committee met several times before the Institute, divided up its work among those who could attend, elected Rev. William Black as President of the Institute, appointed local Committees, advertised in the newspapers and in various ways endeavored to bring the Institute to the attention of the members of our Synod, mailed over 3000 Circulars, wrote over 500 personal letters, mailed and distributed 3500 programs. The railroads granted the low rate of one fare and assisted in advertising the Institute for which Synod returns thanks.

To defray the expenses of postage, traveling expenses printing &c. your Committee raised by correspondence with a few friends of the Institute $343.25, and $124.00 by advertisements in the program, making a total of $467.25. The expenditures were $464.45, leaving a

balance of $2.80 which is hereby turned over to the Stated Clerk as Treasurer of the Synod. (See Financial Statement in detail hereto attached).

The Pastor, officers and members of Davidson Church, the President and members of the Faculty of Davidson College and the people of the town of Davidson co-operated most heartily with your Committee in carrying out the program and, your Committee would hereby express its thanks for, and its appreciation of, the same.

Respectfully submitted,

E. E. GILLESPIE,
Chairman Committee.

A complete program of the Institute accompanying the above report has been filed in the Archives of Synod—Stated Clerk.

FINANCIAL STATEMENT.

The Presbyterian Evangelistic and Biblical Institute in account with Committee, E. E. Gillespie, Chairman, Institute at Davidson, N. C., June 24th to July 2nd, 1902:

RECEIPTS.

Advertisements	$124.00
1st Church Charlotte	50.00
2nd Church Charlotte	50.00
G. W. Watts, Durham	25.00
T. B. Fuller, Durham	10.00
L. D. Heartt, Durham	5.00
J. F. McNair, Laurinburg	12.00
Jno. Jamison, Hamlet	2.00
Dr. J. W. McNeill, Hope Mills	10.00
J. L. McLean, Floral College	3.00
J. C. McCaskill, Maxton	2.75
J. M. McIver, Gulf	5.00
T. B. Bailey, Mocksville	10.00
Hiram Foard, Leaksville	3.00
B. F. Hall, Wilmington	20.00
W. B. Gibson, Fancy Hill	2.00
D. E. McIver, Sanford	5.00
G. F. Harper, Lenoir	5.00
J. W. Stainback, Cross Roads	2.00
W. H. Sprunt, Wilmington	10.00
J. H. Reid and W. B. Fetzer	5.00
Rev. R. M. Williams, Wallace	3.50
W. T. Walker, Rowland	5.00

O. D. Davis, Salisbury	25.00	
New Berne Church	5.00	
Cameron Church	5.00	
Bethesda Church	5.00	
Ida Mills Church	2.00	
Goldsboro Church	5.00	
Lincolnton Church	5.00	
Graham Church	10.00	
Rev. R. F. Campbell, Asheville	5.00	
Steel Creek Church	5.00	
Rocky Mount Church	2.00	
Providence Church	2.00	
Rev. R. E. Caldwell. Winston	20.00	
Burgaw Church	2.00	$467.25

DISBURSEMENTS.

Postage	$ 67.80	
Printing	97.50	
Travelling Expenses	9.70	
Telegrams and Phone Messages	3.44	
Freight, Drayage, Express	8.65	
Song Books Lost	3.96	
3 Bibles Presented Missionaries	16.65	
Rubber Stamp and Pad	.75	
C. T. Carr	6.00	
Rev. G. B. Striker, D. D.	20.00	
W. T. Lingle	3.00	
D. N. McLaughlin	10.00	
J. I. Vance, D. D.	37.00	
F. H. Jacobs	100.00	
W. J. Erdman, D. D.	30.00	
H. A. White, D. D.	35.00	
R. C. Reed, D. D.	5.00	
J. E. L. Winecoff, Evangelist	5.00	
Mr. W. R. Gales	5.00	
Rev. D. I. Craig, Treasurer Synod, balance	2.80	
	$467.25	$467.25

The following resolution in reference to the above report was adopted.

Resolved, That the report of the Committee on "The Presbyterian Evangelistic and Biblical Institute" be received and that the Committee be heartily commended for their zeal and diligence, and that the Synod thank them for the very successful and profitable conference held at Davidson.

The following paper, also in reference to the same matter, was subsequently offered by Rev. E. C. Murray D. D. and adopted.

The Synod hereby expresses its gratification at the success of the Presbyterian Evangelistic and Biblical Institute held last summer at Davidson College and its appreciation of the zealous and self-denying efforts of the committee and especially of Rev. Wm. Black, to which that success was largely due.

The committee on the Records of Fayetteville Presbytery, Ruling Elder P. Pearsall, chairman, made the following report which was adopted.

Your committee to examine the minutes of Fayetteville Presbytery beg to report that we find them correct, and nicely kept. We recommend they be approved.

The Permanent Committee on the Bible Cause, Rev. J. M. Wells, chairman, presented the Report of the committee (see Appendix) which was received and adopted.

The Permanent Committee on Church and Christian Education, Rev. J. B. Shearer, D. D., Chairman, submitted their report with recommendations. The report was adopted, (see Appendix) and the following are the recommendations:

Your Committee recommend that the Synod apportion $1500.00 to the Presbyteries for this cause as heretofore, as following: To Orange, $250; to Concord, $300; to Fayetteville, $300; to Wilmington, $200; to Mecklenburg, $250; to Albermarle, $100; to Asheville, $50; and to Kings Mountain, $50.—Total $1500.

The Synod took recess for five minutes, and after recess, it being the hour for public worship, the Synod reassembled and heard a sermon by the Rev. W. R. Minter on the text: "He had this testimony, that he pleased God." Heb. 11: 5.

The Synod then took recess until 2:30 o'clock p. m.

FOURTH DAY---Afternoon Session.

FRIDAY, OCTOBER 24, 1902.

The Synod convened at 2:30 o'clock p. m. and resumed business.

The Special Committee on the report of the Regents of the Orphans' Home, Rev. J. McL. Seabrook, Chairman, submitted their report which was received and its recommendations taken up *seriatim* and adopted. The recommendation (No. 9) in reference to Mr. and Mrs. Burroughs was adopted by a rising vote. The report as a whole was then adopted and is as follows:

Your Committee, to whom was referred the report of the Regents of the Orphans' Home, submit the following report:

Synod is profoundly grateful unto God for His signal blessing upon the Orphanage during the past year, and takes this opportunity of commending the Board and Superintendent and other officers, for their wise and efficient management of the affairs of the institution.

Due to the shortage in the yield of the farm, and the increase in the cost of the necessaries of life, we make the following recommendations:

1. That all of our Sabbath Schools be urged to contribute to the Orphanage once every month.

2. That all of our Churches be urged to give unto this cause at the coming Thanksgiving season, more liberally than ever.

3. That our people be asked and urged to remember and help the Orphans, at Christmas and other holiday seasons, with gifts of money, provisions and clothing.

4. That all our Churches be requested to make a very liberal contribution to the Home next May to tide over the difficulty of support, between spring and fall.

5. That all our ministers commend, from their pulpits, from time to time, the Home and the good it is accomplishing.

To carry out the action of the Board, apportioning $10,000 among the Presbyteries, ordered by the last Synod, we recommend,

6. That each Presbytery provide the way of raising its apportionment.

To provide for the balance needed to complete the Laundry, we recommend.

7. That the Board be authorized to attend to the raising of that balance, in such a way as they may deem best.

To accomplish the purpose of the Board, in ordering the printing and distribution of 10,000 copies of "Our Fatherless Ones," we recommend,

8. That every minister endeavor to raise a subscription list, in each of his churches, to that paper. The Superintendent will then furnish as many more copies gratuitously, for the wisest distribution in the homes of the people.

9. That the sincere thanks of Synod be returned to Mr. and Mrs. Burroughs for their munificent and ornamental gifts to the Orphanage.

10. That the Devotional Services at 11 a. m., on the third day of each annual Synod be conducted under the direction of the Regents, and to consist as follows:

(1). The usual introductory services.
(2). The reading of the Annual Report of the regents.
(3). A sermon by some minister selected by the regents.
(4). The usual closing services.

11. That Rev. C. G. Vardell and H. G. Hill be re-elected regents for the next five years.

12. That Mr. J. C. Steele, of Statesville, be elected Regent, to fill the unexpired term of the lamented S. C. Rankin.

The following resolution presented by Rev. W. R. Coppedge, in relation to the Orphans' Home, was adopted.

WHEREAS, The present buildings at our Orphans' Home are insufficient to accommodate all the fatherless children of the Presbyterian families of North Carolina, and whereas we recognize the reproach that rests upon our church as such needy children are unprovided for,

Resolved, That the Board of Regents be requested to report to the next stated meeting of Synod on the advisability of taking steps to erect additional dormitories, and such other buildings as may be necessary; and to recommend such measures as to them may appear expedient for carrying out these resolutions.

Resolved, Further, That the Board of Regents be authorized to receive and hold any contributions or bequests that may be made for enlarging the capacity of the Orphan's Home.

The report of the Permanent Committee on Colored Evangelization was presented by the chairman, Rev. R. F. Campbell, D. D., and adopted. (See Appendix) The following are recommendations.

1. The Synod urges pastors and sessions to seek openings for the organization of colored Sunday schools, and to appeal to christian people of their churches to consecrate themselves to Christ's service in these schools.

2. The Synod calls upon all the pastors under its jurisdiction to inform their people of the needs and prospects of the work for the negro population of our State and to endeavor to impress upon their hearts their responsibility for these perishing souls.

3. The Synod enjoins pastors and sessions not to allow other causes to crowd out the one annual collection for this important work, appointed to be taken in December.

The Special Committee to nominate the Executive Committee of the Twentieth Century Fund, Rev. J. R. Howerton, D. D., Chairman, submitted the following report which was adopted.

Your Committee to nominate the members of the Executive Committee on the Twentieth Century Fund, recommend the following:

Rev. E. W. Smith D. D., Chairman, Greensboro.
Rev. E. C. Murray D. D., Graham.
Rev. E. R. Leyburn, Durham.
E. P. Wharton, Greensboro.
J. M. McIver, Gulf.

The Committee on Devotional Exercises made a report making appointments for the Sabbath which was received and adopted.

The Special Committee, Rev. B. W. Mebane D. D., Chairman, appointed to prepare a suitable response to the address of Dr. McElroy on Ministerial Relief, presented the following paper which was adopted.

Your Committee appointed to prepare a suitable response to the address of Dr. McElroy would report as follows:

The last General Assembly organized a new forward movement in the cause that ought to be so near to our hearts of providing for the aged and infirm ministers and the widows and orphans of its deceased ministers. To carry out this plan it elected with much enthusiasm the Rev. Dr. Isaac S. McElroy as the Secretary of this new department of its work. In order to co-operate with this work, it will be necessary for us to re-arrange our plans to bring us into line with the plans of the General Assembly and whereas no interests can be more sacred to us than that of making suitable provision for those faithful ones who have worn themselves out in the service of Christ, therefore we recommend the following resolutions:

1. That the Synod has heard with great pleasure and profit the

thrilling and able speech of the Rev. Dr. I. S. McElroy, the Assembly's new Secretary of Ministerial Relief.

2. That the Synod heartily endorses the Assembly's plan of Ministerial Relief and pledges its earnest co-operation.

3. That the Synod urges upon all its pastors and sessions to see that a liberal collection is taken up for the Annual fund before the end of the ecclesiastical year.

4. That we feel the deepest interest in raising a large endowment fund as suggested by the committee and will do our part in its accomplishment.

5. That the Synod directs all the Presbyteries and sessions within its bounds to organize permanent committees to represent this great cause.

6. That the Synod appoint a permanent committee on Ministerial Relief consisting of the following:

Rev. Dr. Egbert W. Smith, Chairman.
Rev. Dr. J. R. Howerton.
Rev. C. A. Monroe.
Col. L. B. Holt.
Major Jethro Brown.

The Rev. J. M. Rose D. D., to whom was referred a communication from the President of the Board of Trustees of the I. and A. Institute (Colored), and also a paper in reference to the sale of one acre of land belonging to said Institute, presented the following paper which was received and approved.

The Board of Trustees of the I. and A. Institute at North Wilkesboro report that a meeting of said Board was held by order of the Synod, that the Rev. John M. Rose was elected President of the board in the place of the Rev. Dr. Turnbull removed from our bounds, and that a deed to the property held by the Board has been given to the Trustees of the General Assembly in trust for the use of the Executive Committee of Colored Evangelization, legally transferring said property as the Synod instructed.

The Annual report of the Synodical Home Mission Committee was taken up as unfinished business. The recommendations were considered *seriatim*, and pending the consideration of recommendation No. 4, the hour for recess arrived.

The Synod then receded from business to meet,

according to previous order, in the Moravian Church, in Salem the Twin City of Winston, this evening at the close of the special anniversary exercises of the Woman's Missionary Society, and "Love Feast" of said Church, to which the Synod is invited.

FOURTH DAY---Evening Session.

FRIDAY, OCTOBER 24, 1902.

The Synod being assembled in the Moravian Church, at the close of the special exercises and fraternal greetings of said Church, was called to order by the Moderator and resumed business.

The order of the day being to hear the report of the Permanent Committee on Sabbath Schools and Young People's Societies and to hold a popular meeting in the interest of the same, the Rev. Geo. H. Cornelson Jr., Chairman, presented the report which was received.

Addresses were made by Prof. W. J. Martin and Rev. R. F. Campbell, D. D. The report was then adopted (See Appendix), with the following recommendation and overture.

In view of the present temporary arrangement made by the Assembly's Committee of Publication on account of the death of the Secretary of that cause, Dr. J. K. Hazen, your committee recommend that this Synod do overture the General Assembly to retain Rev. A. L. Phillips, D. D., as Secretary of Sunday Schools and Young People's Societies, and keep this office separate from that of Secretary of Publication and Colportage.

The report of the Permanent Committee on Ministerial Education was taken from the docket and adopted (See Appendix). The following are the recommendations embodied in the report.

1. That a duplicate copy of the reports of each candidate be forwarded to his Presbytery by the Faculties of our Colleges as well as of

our Theological Schools, and that such reports be read to the Presbytery in session for approval or disapproval.

2. That each pastor preach a sermon in the month of November on the subject of a call to the Ministry, and that a collection be taken in connection with the sermon for the support of our candidates and wherever practicable to make an effort to pledge the support of individual candidates.

3. That Synod in complying with the request of the Faculty of the Seminary, appoint one or more of its members to visit the Schools and Colleges of our State this winter and present this cause.

The Rev. A. T. Graham, D. D., was appointed to fill the position contemplated in the last recommendation above.

The report of the Synodical Home Mission Committee was again submitted by the Chairman and Superintendent, Rev. E. E. Gillespie, and its recommendations were read and adopted. The report was then adopted as a whole (See Appendix). The following are the recommendations.

1. Synod encouraged by the signal success and blessing attending the work of the past year, and impelled by the obligation which increased ability and enlarged opportunity place upon it, re-affirms its purpose to prosecute more zealously the work already inaugurated, and to lengthen our cords and strengthen our stakes as rapidly as the liberality of God's people will permit.

2. That all the churches of the Synod devote the collections during the month of June to the cause of Synodical Home Missions in order that the month of September may be devoted to the Assembly's Missions and the Synod thereby conform to the scheme of collections recommended by the Assembly.

3. That the Sunday Schools devote one collection to the cause of Synodical Home Missions and said collection to be taken the second Sunday of June.

4. That all the sessions, pastors, and evangelists of the Synod heartily support the Superintendent by giving him appointments with their congregations, and by earnestly co-operating with him in his efforts to secure liberal contributions from their people; each session to determine the method of co-operation.

5. That our present work may be sustained and enlarged, and new fields occupied, Synod undertakes to raise the sum of $12.000 for the

cause of Synodical Home Missions and apportions this amount among the Presbyteries as follows:

Asheville	$ 300
Albemarle	700
Concord	2000
Fayetteville	2500
King's Mountain	500
Mecklenburg	2000
Orange	2500
Wilmington	1500
Total	$12000

6. Synod does hereby express its deepest interest in and most hearty appreciation of the self-denying and faithful services of all the evangelists and teachers who have so loyally served the Master in the various Mission fields, and assures them of its continued financial support and constant remembrance at the throne of Grace.

Rev. H. G. Hill, D. D., presented the following resolutions which were unanimously adopted by a rising vote:

1. Resolved that the Synod elect the same Elders in each Presbytery on the Synodical Home Mission Committee as held office last year, and Elder Dr. C. E. Adams, of Gastonia in the new Presbytery of King's Mountain.

2. Resolved, That Synod elect Rev. William Black as its General Evangelist and Rev. E. E. Gillespie as its Superintendent of Synodical Home Missions for the coming year, and that it cordially commends the wisdom, zeal and efficiency with which they have prosecuted their work during the past year.

Respectfully submitted,

Oct., 21, 1902, E. E. GILLESPIE, Superintendent.

The Synod then adjourned with prayer by the Rev. J. M. Rose D. D., to meet tomorrow morning in the First Presbyterian Church, Winston, N. C., at 8:30 o'clock.

FIFTH DAY---Morning Session.

SATURDAY, OCTOBER 25, 1902.

The Synod met according to adjournment, and was opened with devotional exercises conducted by the Rev. J. W. Goodman.

The minutes of yesterday's sessions were read and approved.

The Standing Committee on leave of absence, Rev. C. A. Munroe Chairman, made the following report which was received and approved.

1. EXCUSED FROM ATTENDANCE ON LAST MEETING—From Orange, Rev. Messrs. J. W. Goodman, J. Evans, L. B. Turnbull D. D., C. Miller, L. E. Kerschner, B. W. Mebane D. D., A. S. Caldwell and R. G. Matherson. From Concord, Rev. Messrs. J. W. Tidball, B. L. Beall, J. E. Summers, and L. McKinnon. From Fayetteville, Rev. Messrs. C. F. Rankin and J. A. McLain. From Wilmington, Rev. Messrs. J. E. L. Winecoff, Colin Shaw, L. E. Wells, James Kelly, and W. M. Shaw. From Mecklenburg, Rev. J. W. Moore. From Albemarle, Rev. J. S. Smith, and L. C. Vass.

2. EXCUSED FROM ATTENDANCE UPON THIS MEETING—Rev. Messrs. R. C. Morrison, H. T. Graham, C. F. Rankin, S. H. Isler, J. H. Jarvis, A. Currie, L. M. Kerschner. C. M. Richards, J. J. Kennedy, G. C. Huntington and R. P. Smith after Tuesday night.

3. EXCUSED FOR TARDINESS AT THIS MEETING—Rev. Messrs. F. D. Hunt, J. R. Bridges, D. D., J. A. Scott, E. C. Murray D. D., H. G. Hill, D. D., R. M. Mann, J. McL. Seabrook, J. A. Dorrittee, and J. H. Grey.

4. EXCUSED AFTER THURSDAY MORNING SESSION—Rev. Messrs. Jonas Barclay, W. A. Murray, J. M. McLain, R. W. Hines, G. A. Sparrow, J. A. Scott, A. J. Crane, J. E. Summers, and Elders T. A. Morrow, H. L. Smith, G. H. Brown, N. A. McDougald.

5. EXCUSED AFTER THURSDAY NIGHT SESSION—Rev. Messrs. T. C. Croker, W. T. Walker, R. A. Miller, E. P. Bradley, S. C. Smith, W. R. McLelland, A. D. McClure, D. D., and Elders J. P. Kirpatrick, A. C. Denny, J. E. Wilcox, J. M. McIver, T. J. Whitted, R. G. Lea, N. A. Keithen and J. A. Hodgin.

6. EXCUSED AFTER FRIDAY MORNING SESSION—Rev. Messrs. J. Rumple D. D., J. E. Wool, J. McL. Seabrook, W. A. Gillon, G. T. Thompson, J. W. Stagg, D. D., J. R. Bridges, D. D., W. R. Minter, T. A. Patton, W. J. Tidball, J. A. McMurray, J. Evans, J. B. Shearer, D. D., C. Miller, W. T. Matthews, R. W. Culbertson and Elders J. S. Abernathy, F. H. Andrews, W. C. Brown, B. T. Price, N. A. Currie, F. H. Wolfe, R. L. Ryburn, C. M. B. Goodnight, J. H. Kirby, J. M. Graham, and E. F. Hall.

7. EXCUSED AFTER FRIDAY NIGHT SESSION—Rev. Messrs. G. L. Cook, J. H. Henderlite, W. D. Morton, D. D., C. E. Hodgin, R. W. Boyd, Jno. Wakefield, W. R. Coppedge, W. H. Davis, W. C. Brown,

E. D. Brown, G. H. Cornelson, S. H. Bradshaw, J. A. Gilmer, A. McFadyen and Elders G. McGirt, W. G. Smith, B. E. Harris and D. M. Hines.

According to the above report, and omitting the names of Missionaries and Infirm Ministers as ordered by Synod, no excuse was rendered for non-attendance on the last meeting of Synod (1901) by Rev. Messrs. H. D. LeQuenx, R. W. George, S. H. Williamson, J. A. Harris, J. M. Greenlee, J. A. Scott, D. Fairley, J. S. Black, E. E. Pressley, T. F. Boozer, M. A. Henderson, D. McIver, C. N. Wharton, James Thomas, T. W. DeVane, R. P. Smith and S. W. Newell—Stated Clerk.

It was ordered that the names of Foreign Missionaries and Infirm Ministers be not reported hereafter by the Stated Clerk as absentees without excuse rendered, and that the Stated Clerk of the Presbyteries furnish the Stated Clerk of Synod a proper list of the same; and also that the attention of the Presbyteries be called, through their Stated Clerks, to those not included in above list whoare absent from Synod without excuse rendered.

The Committee on the Records at Asheville Presbytery, Rev. J. A. McMurray Chairman, made the following report which was adopted.

Your Committee on Minutes of Asheville Presbytery reports that they find the same correct and recommends their approval.

The following report of the Committee entrusted with the "Alexander Gift and Loan Fund," was submitted and approved.

Your Committee intrusted with the "Alexander Gift and Loan Fund" has granted, since the last meeting of Synod gifts and loans as follows: gift of $125.00 to mission church in Orange Presbytery near Madison; loan of $150.00 to Parkton church in Fayetteville Presbytery; gift of $206.25 to Lilesville church in Mecklenburg Presbytery; gift of $150.00 to Yadkinville in Concord Presbytery; gift of $100.00 to

Cooleemee in Concord Presbytery and gift of $250.00 to church near Swan Quarter in Albermarle Presbytery.

The Treasurer's books have been audited by committee consisting of Dr. J. W. McNeill and Mr. J. M. Rogers and found correct.

On behalf of committee,

E. E. GILLESPIE,
Chairman.

The following resolution of thanks, presented by Rev. J. M. Rose D. D., was adopted by a unanimous and rising vote.

With sincerest gratitude the Synod desires to put on record its heart-felt appreciation of the abounding hospitality extended to us by the pastor and members of the congregation and of our brethren of sister churches in the city. We shall long remember the kindnesses received and the many hours of pleasant social intercourse enjoyed while guests in the hospitable homes and earnestly invoke upon them the abiding presence and blessing of God. To the beloved and honored pastor of the Moravian Church, to the Woman's Missionary Society and to other Christian friends who secured to us the sacred privilege of participating in the annual "Love-feast," to us a sacred service not soon to be forgotten, we extend our sincere gratitude. Likewise to the honored Principal of the Salem Academy, to its faculty and students, we wish to express our thanks for the delightful musical entertainment given us and other courtesies shown us. To the street railway authorities of this city, and to the officials of the several rail-road companies of the state who extended special courtesies, the Synod tenders heart-felt thanks.

Also to the Young Men's Christian Association and to the newspapers of this and other cities for courtesies shown.

The Synod requests the pastor of this church to communicate the action to his own congregation and to other friends in this city to whom reference is made in the paper.

It was ordered that the Stated Clerk have printed 1000 copies of the minutes.

The Statistical report to the General Assembly to be forwarded by the Stated Clerk is as follows:

The Synod of North Carolina respectfully reports to the General Assembly in the United States, that it consists of seven Presbyteries, and that these consist in whole of 178 ministers and 390 churches, and have

under their care 3 Licentiates, 64 Candidates and 35487 Communicants, viz:

PRESBYTERIES.	Ministers.	Churches.	Licentiates.	Candidates.	Communicants.
Orange	29	60	0	9	5840
Concord	36	63	2	16	5984
Fayetteville	25	85	0	11	7835
Wilmington	16	49	0	4	3587
Mecklenburg	46	76	0	20	8644
Albemarle	13	34	0	2	2205
Asheville	13	23	1	2	1392
Totals	178	390	3	64	35487

The Synod further reports that the next Stated Meeting will be held in the First Presbyterian Church, Wilmington, N. C., on Tuesday, the 3rd day of November, 1903, at 11 o'clock a. m.

D. I. CRAIG,
Stated Clerk.

Winston, N. C., October 25th, 1902,

The Judical Committee, Rev. R. S. Arrowood Chairman, reported that no business had come into their hands. The report was approved and the Committee discharged.

The Historical Committee, Rev. D. I. Craig, Chairman, reported that there was no report in hand at this meeting. The report was received and approved.

The regent of the South Atlantic University whose term of office expires at this meeting, Rev. J. B. Shearer, D. D., was re-elected for another term of three years.

The motion to adjourn was made, and the roll was called, and the following members of Synod were noted as "absent without leave," as their names do not appear in the list of those excused and reported by the committee on leave of absence.

From Orange Presbytery—Rev. C. W. Robinson, Rev.

A. S. Caldwell, Rev. R. G. Matherson, and Ruling Elders F. P. Venable, S. A. White and A. R. Vail.

From Concord Presbytery—Rev. W. W., Pharr, D. D., and Ruling Elders, Edwin Shaver, F. O. Johnston, J. G. Hall, S. A. Woodruff, R. H. Rickert.

From Fayetteville Presbytery—Rev. W. F. Thom, and Ruling Elders Dr. F. Smith and W. H. Morrison.

From Wilmington Presbytery—None.

From Mecklenburg Presbytery—Rev. J. M. Grier, Rev. H. W. Hoon, Rev. A. J. McKelway, D. D., and Ruling Elders W. W. Alexander, G. W. Ragan, W. D. Alexander, J. R. Reid, and D. W. Mayes.

From Albemarle Presbytery—None.

From Asheville Presbytery—Rev. R. F. Campbell, D. D., and Ruling Elder, B. R. Fakes.

The minutes of this day's session were read and approved.

The Synod then adjourned with singing, prayer and the Apostolic Benediction to meet in the First Presbyterian Church, Wilmington, N. C., on Tuesday, the 3rd day of November, 1903, at 11 o'clock a. m.

C. G. VARDELL,
Moderator.

W. R. MCLELLAND,
J. M. MCIVER,
Temporary Clerks.

ATTEST:

D. I. CRAIG,
Stated Clerk.

APPENDIX.

APPENDIX.

A.

STATISTICAL REPORT OF PRESBYTERIES.

I.--Orange Presbytery.

To the Synod of North Carolina:

The Presbytery of Orange reports:

1. 28 ministers; 60 churches; no licentiates; 9 candidates; 5840 communicants; and forty-one thousand, eight hundred and ninety-two dollars; ($41,892.00.) aggregate of all funds raised during the year ending March, 31, 1902, being $1,393.00 more than was raised the year before.

2. 391 members were added to the churches during the year; (a) on examination, 183; (b) on certificate, 208.

3. 2 ministers were received, viz.: Rev. Hugh Craig, from Fayetteville Presbytery, Oct., 25, 1901; Rev. E. R. Leyburn, from Winchester Presbytery, Feb. 19, 1902.

4. 5 ministers were transferred, viz.: Rev. J. E. Brown, to Holston Presbytery, Aug. 5, 1902; Rev. Hugh Craig, to Albany Presbytery, N. Y. Sept. 5, 1902; Rev. L. B. Turnbull, D. D., to Lexington Presbytery, Sept. 24, 1902; Rev. D. J. Currie. D. D., to Abingdon Presbytery, Sept. 24, 1902; Rev. L. M. Kerschner, to Concord Presbytery, Sept. 24, 1902.

5. Churches organized, viz.: one church organized, the Beulah church, colored, in Wilkes Co., May, 16, 1902.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. One candidate received, viz.: E. M. Gilliard, colored, on certificate, from Red River Presbytery, April, 16, 1902.

10. No candidates transferred.

11. No ministers died.

12. Two ordinations, viz.: S. C. Smith, Sept. 25, 1902; E. M. Gilliard, (colored,) Sept. 26, 1902.

13. Two installations, viz.; Rev. E. R. Leyburn, at Durham church, April, 13, 1902; Rev. M. C. Arrowood, at Burlington church, May, 25, 1902.

14. Dissolutions of pastoral relations, viz.. Almanace and Springwood churches, and Rev. H. D. LeQuenx, April, 16, 1902; Mt. Airy church and Rev. J. E. Brown, Aug. 5, 1902; Chapel Hill and New Hope churches and Rev. D. J. Currie, Sept. 24, 1902.

15. Licensures, viz.: E. M. Gilliard, (colored,) April, 17, 1902; S. C. Smith, Sept. 25, 1902.

16. 23 ministers in charge of 46 churches; 16 pastors; 4 stated supplies; 5 evangelists; no licentiates; 1 foreign missionary.

17. 12 churches vacant.

18. $700.00 average salary paid ministers in charge of churches.

19. 14 manses, aggregate value, $25,000.00; rental value, $2000.00.

20. No churches in one county, viz.: Allegany; but a minister in the county.

21. The next stated meeting of Presbytery, at Mt. Airy, April 7th, 1903, at 8 o'clock p. m.

By order of Presbytery.

ATTEST: D. I. CRAIG,
Stated Clerk.

At Milton Church, on 26th day of September, 1902.

II.--Concord Presbytery.

To the Synod of North Carolina:

The Presbytery of Concord reports:

1. 36 ministers; 63 churches; 2 licentiates; 16 candidates; 5984 communicants; and forty-six thousand five hundred and eight dollars ($46,508,) aggregate of all funds raised during the year ending March 31, 1902, being $13,939 more than was raised the year before.

2. 701 members were added to the churches during the year, (a) on examination 438; (b) on certificate 272.

3. 3 ministers were received, viz.: Henry Garrow, from Waldensian church, of Italy, April 16, 1902; L. M. Kerschner, Oct. 17, 1902; A. J. Crane, Oct. 17, 1902.

4. 2 ministers were transferred, viz.: Rev. Thornwell Jacobs, Aug. 15, 1902; Rev. Cochran Preston, Oct. 17, 1902.

5. 5 churches organized, viz.; Bridgewater, Oct. 6th, 1901; Yorkville, Oct. 15, 1901; Cooleemee, Oct. 16, 1901; Paint Gap, Oct. 20th, 1901; Estatoe, Dec. 15th, 1901.

6. No churches transferred or dissolved.

7. No licentiate received.

8. No licentiate transferred.

9. 4 candidates received, viz.: James Oscar Mann, W. W. Phillips, Stacy W. Goforth, April 17th, 1902; and J. F. Gorrell, Oct. 17th, 1902.

10. 1 candidate transferred, viz.: F. A. Barnes, April 15th, 1902.

11. No ministers died.

12. No ordination.

13. 3 installations, viz.: T. D. Johnston, Quaker Meadows, Nov. 10th, 1901; Rev. Jno. Wakefield, Patterson Mill, and Cannonville churches 2nd Sunday in May, 1902.

14. Dissolutions of pastoral relations viz.: Thornwell Jacobs, Morganton church, Oct. 24th, 1901; J. F. Pharr and Gilwood and Bethpage churches, March 13th, 1902; Thornwell Jacobs and Morganton church, Aug. 15th, 1902; and W. A. Gillon and White Hall church, Oct. 18th, 1902.

15. No licensures.

16. 28 ministers; in charge of 61 churches; 21 pastors; 4 stated supplies; 2 evangelists; 2 licentiates; 1 foreign missionary; — Sunday Schools; — young people and other societies.

17. 2 churches vacant.

18. $650 average salary paid ministers in charge of churches.

19. 20 manses, aggregate value, $34,725.

20. No county without minister or church.

21. The next stated meeting of Presbytery at McKinnon, on 9th day of April, 1903 at 8 p. m.

By order of Presbytery:

ATTEST: W. R. McLELLAND,
Stated Clerk.

At Unity Church, on 20th day of October, 1902.

III.--Fayetteville Presbytery.

To the Synod of North Carolina:

The Presbytery of Fayetteville reports:

1. 26 ministers; 84 churches; no licentiates; 11 candidates; 7,835 communicants; and twenty-seven thousand three hundred and twent-six dollars ($27,326), aggregate of all funds raised during the year endiug March 31, 1902, being $3,240 less than was raised the year before.

2. 352 members were added to the churches during the year; (a) on examination, 190; (b) on certificate, 162.

3. 1 minister was received, viz.: L. A. McLaurin, Oct. 22, 1901, from Concord Presbytery.

4. No ministers were transferred.

5. 1 church organized, viz.: Bertha Carr, organized July 13th, 1902.

6. No churches transferred or dissolved.

7. 2 licentiates received, viz.: J. K. Roberts, Nov. 5th, 1901, from Knoxville Presbytery; T. F. Haney, June 2nd, 1901, from Bethel Presbytery.

8. 1 licentiate transferred viz : A. M. McLauchlin, April 17th, 1902.

9. 2 candidates received, viz.: A. Worth Shaw, Oct. 7th, 1902; Abraham T. Lassiter, Oct. 9th, 1902.

10. No candidates transferred.

11. No ministers died.

12. 3 ordinations, viz.: J. K. Roberts, Nov. 26th, 1901; J. A. Caligan, May 4th, 1902; T. F. Hariey, July 14th, 1902.

13. 10 installations, viz.: Rev. J. K. Roberts, Nov. 26th, 1901, at Carthage; Rev. L. A. McLaurin, Dec. 29th, 1901, at Monthlier and Bethel, Dec. 22nd 1901 at Raeford; Rev. J. A. Caligan, May 4th, 1902, at Antioch; T. F. Haney, July 15th, 1902, at Bethesda and Manly; Rev. W. R. Coppedge, Aug. 19th, 1902, at Jackson Springs; Rev. J. K. Roberts, July 25th, 1902, at Union; Rev. G. T. Pace, July 27th, 1902, at Parkton.

14. 1 dissolution of pastoral relations, viz.: Rev. M. N. McIver with Marks Creek, April 16th, 1902.

15. 1 licensures, viz.: A. M. McLauchlin, April 17, 1902.

16. 23 ministers; in charge of 83 churches; 21 pastors; 2 stated supplies; 3 local evangelists; no licentiates; 2 foreign missionaries; 280, Sunday Schools; 220 societies.

17. No churches vacant.

18. $556 average salary paid ministers in charge of churches.

19. 6 manses, aggregate value, $8,000.00.

20. No county without church or minister.

21. The next stated meeting of Presbytery at Sanford, N. C., on 14th day of April, 1902.

By order of Presbytery:

ATTEST: P. R. LAW,
Stated Clerk.

At Red Springs Church, on 9th day of October, 1902.

IV.--Wilmington Presbytery.

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. 16 ministers; 49 churches; no licentiates; 4 candidates; 3,587 communicants; and twenty-three thousand six hundred and eight

dollars ($23,608), aggregate to all funds raised during the year ending March 31, 1902, being $10,708 more than was raised the year before.

2. 201 members were added to the churches during the year, (a) on examination, 132; (b) on certificate 69.

3. 1 minister was received, viz.: C. W. Trawick, from Lexington Presbytery, June 3rd, 1902.

4. No ministers were transferred.

5. One church organized, viz.: Teacheys, April 13, 1902.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. 2 candidates received, viz.: J. C. Story, from Orange Presbytery, June 3rd, 1902; Wm. E. Hill, Aug. 11, 1902.

10. 2 candidates transferred, viz.: George M. Mathis, to Presbytery of Chesapeake and J. F. Rodman to Presbytery of Albemarle, April 2nd, 1902.

11. 2 ministers died, viz.: Paul C. Morton, Feb. 28, 1902; J. J. Hines, June 3 1902.

12. 2 ordinations, viz.: V. H. Starbuck, June 3rd, 1902; J. C. Story, Oct. 10, 1902.

13. 4 installations, viz.: V. H. Starbuck, Caswell church, June 3rd, 1902, Black River, June 4th, 1902, Harmony and South River, July 27, 1902.

14. 1 dissolution of pastoral relations, viz.: Rev. R. M. Williams and Warsaw church, Oct. 9, 1902.

15. 1 licensure, J. C. Story, June 4th, 1902.

16. 14 ministers in charge of 49 churches; 8 pastors; 2 stated supplies; 4 evangelists; no licentiates; no foreign missionaries; 2 Sunday Schools; 2 societies.

17. No churches vacant.

18. $638.76 average salary paid ministers in charge of churches.

19. 5 manses, aggregate value, $12,800.

20. No county without church or minister.

21. The next stated meeting of Presbytery at Grove church, on 8th day of April, 1903, at 4 p. m.

By order of Presbytery:

ATTEST: A. McFADYEN,
Stated Clerk.

At Mt. Williams Church, on 10th day of October, 1902.

V.--Mecklenburg Presbytery.

To the Synod of North Carolina:

The Presbytery of Mecklenburg reports:

1. 46 ministers; 76 churches; no licentiates; 20 candidates; 8,644 communicants; and sixty-nine thousand one hundred and seventy-two dollars, ($69,172), aggregate of all funds raised during the year ending March 31, 1902, being $7,713 less than was raised the year before.

2. 686 members were added to the churches during the year, (a) on examination, 359; (b) on certificate 327.

3. 2 ministers were received, viz.: J. K. Fraser, Dec. 17, 1901; and P. H. Gwinn, Dec. 17, 1901.

4. 1 minister was transferred, viz.: H. M. Dixon, to Pee Dee Presbytery, Oct. 16, 1902.

5. No churches received or organized.

6. No churches transferred or dissolved.

7. No licentiates received.

8. 2 licentiates transferred, viz.: R. H. W. Brown, May 19, 1902; and W. J. Garrison, May 19, 1902.

9. 2 candidates received, viz.: Robert L. Walkup, April 16, 1902; W. A. Nicholson, Aug. 25, 1902.

10. 1 candidate transferred, viz.; R. L. Walker, Oct. 16, 1902.

11. No minister died.

12. No ordinations.

13. 5 installations, viz.: J. H. Dixon, Siler, Nov. 3, 1902; and at Mathews, May 11, 1902; J. T. Wade, New Hope, Dec. 8, 1902; P. H. Gwinn, Steel Creek, Dec. 18, 1901; R. C. Morrison, Nov. 15, 1901.

14. 3 dissolutions of pastoral relations, viz.: J. R. Millard, Kings Mountain and Shiloh, Oct. 15, 1902; H. M. Dixon, Monroe, Oct. 16, 1902; W. H. Davis, Banks, Oct. 15, 1902.

15. 1 licensure, viz.: W. J. Garrison, May 19, 1902.

16. 36 ministers in charge of 67 churches; 32 pastors; 2 stated supplies; 4 evangelists; no licentiates; 1 foreign missionary; 68 Sunday schools; 86 societies.

17. 10 churches vacant.

18. $767 average salary paid ministers in charge of churches.

19. 26 manses, aggregate value, $48,100.00.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Tenth Avenue, on 14th day of April, 1903, at 8 p. m.

By order of Presbytery:

ATTEST: T. J. ALLISON,
Stated Clerk.

At Albemarle Church, on 16th day of Oct. 1902.

VI.--Albemarle Presbytery.

To the Synod of North Carolina:

The Presbytery of Albemarle reports:

1. 14 ministers; 34 churches; no licentiates; 2 candidates; 2,205 communicants; and twenty-five thousand six hundred and ninety-five dollars, ($25,695.00), aggregate of all funds raised during the year ending March 31, 1902, being $1,759.32 less than was raised the year before.

2. 187 members were added to the churches during the year, (a) on examination, 102; (b) on certificate, 85.

3. 3 ministers were received, viz.: Rev. D. Monroe, November, 1901; Rev. J. H. Henderlite, July, 1902; Rev. G. W. Lawson, August, 1902.

4. 4 ministers were transferred, viz.: Rev. A. R. Shaw, to Norfolk Presbytery, December, 1901; Rev. J. N. H. Summerell, D. D., to Norfolk Presbytery, April, 1902; Rev. J. Spencer Smith, to Lexington Presbytery, August, 1902; Rev. J. B. Morton, to Abingdon Presbytery, July, 1902.

5. 1 church organized, viz.: in Hyde Co. (none at present in Hyde).

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. 1 candidate received, viz.: J. F. Rodman, April, 1902.

10. No candidates transferred.

11. 1 minister died, viz.: Rev. F. H. Johnston, D. D., Nov. 14, 1901.

12. 1 ordination, viz.: J. H. Jarvis, April 17, 1902.

13. 2 installations, viz.: Rev. J. H. Henderlite, at Henderson, July, 1902; Rev. G. W. Lawson, Washington, August, 1902.

14. 3 dissolutions of pastoral relations, viz.: Rev. A. R. Shaw, and Henderson church, December, 1901; Rev. J. F. H. Summerell, and Washington church, April, 1902; Rev. J. B. Morton, and Tarboro church, July, 1902.

15. No licensures.

16. 14 ministers in charge of 23 churches; 9 pastors; no stated supplies; 6 evangelists; no licentiates; 1 foreign missionary; 23 Sunday schools; 42 societies.

17. 11 churches vacant.

18. $850 average salary paid ministers in charge of churches.

19. 11 manses, aggregate value, $22,000.

20. No minister or church in 13 counties, viz.: Bertie. Camden,

Chowan, Currituck, Dare, Gates, Green, Hertford, Pamlico, Perquimans. Northampton, Tyrell and Washington.

21. The next stated meeting of Presbytery at Kinston, on the 14th day of April, 8 p. m., 1903.

By order of Presbytery: E. D. BROWN,

ATTEST: Stated Clerk.

At Wilson Church, on 27th day of September, 1902.

VII--Asheville Presbytery.

To the Synod of North Carolina:

The Presbytery of Asheville reports:

1. 13 ministers; 23 churches; 1 licentiate; 2 candidates; 1,392 communicants; and nine thousand eight hundred and ninety-four dollars, ($9,894), aggregate of all funds raised during the year ending March 31, 1902, being $1,687 less than was raised the year before.

2. 134 members were added to the churches during the year, (a) on examination 79; (b) on certificate 55.

3. No ministers were received.

4. No ministers were transferred.

5. 1 church organized, viz.: Robbinsville church, Oct. 1st 1901.

6. No churches transferred or dissolved.

7. 2 licentiates received, viz.: T. A. Patton, Oct. 2, 1901; F. F. Jones, Nov. 12, 1901.

8. No licentiates transferred.

9. 1 candidate received, viz.: W. S. Wesh, Nov. 12, 1901.

10. No candidates transferred.

11. 1 minister died, viz.: D. T. Towles, Dec. 18, 1901.

12. 2 ordinations, viz.: T. A. Patton, Nov. 13, 1901; F. F. Jones, Nov. 13, 1901.

13. No installations.

14. No dissolutions of pastoral relations.

15. No licensures.

16. 13 ministers in charge of 23 churches; 6 pastors; 4 stated supplies; 3 evangelists; 1 licentiate; 1 foreign missionary; 19 Sunday schools; 15 young people's, ladies', and other societies.

17. 5 churches vacant.

18. $700 average salary paid ministers in charge of churches.

19. 4 manses, aggregate value, $6,000.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Swannanaoe, on 16 day of Sept. 1902.

By order of Presbytery: E. A. SAMPLE,

ATTEST: Stated Clerk.

At Waynesville Church, on 22nd day of April, 1902.

B.

REPORT OF THE PRESBYTERIES ON SYSTEMATIC BENEFICENCE.

I.--Orange Presbytery.

To the Synod of North Carolina:

The Presbytery of Orange respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1902:

1.	48	churches	contributed to Presbyterial Home Missions	$2,117.00
2.	48	"	" Synodical " "	2,098.00
3.	36	"	" Assembly,s " "	338.00
4.	49	"	" Foreign Missions,	4,634.00
5.	31	"	" Publication and Colportage	154.00
6.	44	"	" Education for Ministry	507.00
7.	44	"	" Ch. and Christian Education	158.00
8.	41	"	" Invalid Fund	329.00
9.	35	"	" Colored Evangelization	257.00
10.	21	"	" Bible Cause	101.00
11.	44	"	" Synodical Orphans' Home	1,562.00
12.	15	"	" Miscellaneous	1,635.00
		Total		$13,890.00

Being $1,774 less than was raised the year before. Fifty-five churches reported, and eighteen of them contributed to all the objects conducted by the church, and fifty-one to one or more of them.

Four churches made no report, viz.: Rougemont, Halloways, Worthville, Clark Memorial, (colored,).

By order of Presbytery:

ATTEST: D. I. CRAIG,
Stated Clerk.

At Milton Church, on 23rd day of Sept. 1902.

NOTE—Pastors' salary and congregational expenses are not included in Systematic Beneficence.

II.--Concord Presbytery.

To the Synod of North Carolina:

The Presbytery of Concord respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1902.

1.	54	churches contributed to	Presbyterial Home Missions	$ 4,884.49
2.	41	" "	Synodical " "	1,018.38
3.	40	" "	Assembly's " "	225.77
4.	46	" "	Foreign Missions	2,769.45
5.	38	" "	Publication and Colportage	115.01
6.	43	" "	Education for Ministry	733.16
7.	24	" "	Ch. and Christian Education	8,271.69
8.	42	" "	Invalid Fund	144.02
9.	37	" "	Colored Evangelization	140.41
10.	15	" "	Bible Cause	61.11
11.	41	" "	Synodical Orphans' Home	1,551.08
12.	28	" "	Miscellaneous	2,985.51
		Total		$22,900.08

Being $11,462 more than was raised the year before. Sixty-two churches reported, and eleven of them contributed to all the eight objects conducted by the church, and forty-four to one or more of them.

One church made no report, viz.: Pinola.

By order of Presbytery:

ATTEST: W. R. McLELLAND,
Stated Clerk.

At Unity Church, on 20th day of October, 1902.

III.--Fayetteville Presbytery.

To the Synod of North Carolina:

The Presbytery of Fayetteville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1902:

1.	67	Churches	contributed to Presbyterial Home Missions	$1,030.00
2.	69	"	" Synodical " "	1,660.00
3.	44	"	" Assembly's " "	246.72
4.	48	"	" Foreign Missions	2,987.00
5.	39	"	" Publication and Colportage	146.32
6.	65	"	" Education for Ministry	319.00
7.	38	"	" Ch. and Chrlstian Education	1,466.00
8.	43	"	" Invalid Fund	153.87
9.	45	"	" Colored Evangelization	149.40
10.	22	"	" Bible Cause	61.89
11.	47	"	" Synodical Orphans' Home	1,097.00
12.	19	"	" Miscellaneous	342.00
		Total		$9,659.20

Being $41.03 less than was raised the year before. Eighty churches reported, and ten of them contributed to all the objects conducted by the church, and eighty to one or more of them.

Three churches made no report, viz.: Lebanon, Troy and Cameron Hill.

By order of Presbytery.

ATTEST: P. R. LAW,
Stated Clerk.

IV.--Wilmington Presbytery.

To the Synod of North Carolina:

The Presbytery of Wilmington respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1902:

1.	30	Churches contributed to	Presbyterial Home Missions	$1339
2.	27	" "	Synodical " "	914
3.	21	" "	Assembly's " "	336
4.	30	" "	Foreign Missions	2105
5.	14	" "	Publication and Colportage	48
6.	22	" "	Education for Ministry	127
7.	1	" "	Ch. and Christian Education	76
8.	16	" "	Invalid Fund	133
9.	14	" "	Colored Evangelization	66
10.	8	" "	Bible Cause	38
11.	1	" "	Church Erection	7
12.	17	" "	Synodical Orphans' Home	478
13.	.	" "	Miscellaneous	3973
		Total		$9640

Being $3259 less than was raised the year before. Thirty-seven churches reported, and six of them contributed to all the objects conducted by the church, and thirty to one or more of then.

Twelve churches made no report, viz.: Richards, Beulah, Smiths, Stanford, Cosmee, Southport, Sweet Home, Verona, Chadbourn, White Plains, Mt. Horeb and Hub.

By order of Presbytery.

ATTEST: A. McFADYEN,
Stated Clerk.

At Mt. Olive Church, on 4th day of April, 1902.

V.--Mecklenburg Presbytery.

To the Synod of North Carolina:

The Presbytery of Mecklenburg respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1902.

1.	58	Churches	contributed to Presbyterial Home Missions	$ 8875
2.	52	"	" Synodical " "	621
3.	55	"	" Assembly's " "	723
4.	58	"	" Foreign Missions	3753
5.	47	"	" Publication and Colportage	252
6.	53	"	" Education for Ministry	725
7.	37	"	" Ch. and Christian Education	2351
8.	50	"	" Invalid Fund	246
9.	45	"	" Colored Evangelization	167
10.	30	"	" Bible Cause	73
11.	48	"	" Synodical Orphans' Home	1458
12.	.	"	" Miscellaneous	2942
		Total		$22497

Being $3235 less than was raised the year before. Sixty-four churches reported, and twelve of them contributed to all the objects conducted by the church, and fifty to one or more of them.

Twelve churches made no report, viz.: Alton, Polkton, Stevens, Mt. Holly, Mispah, New London, Siler, Lilesville, Lebanon, Bethlehem, Drusilla and Lowell.

By order of Presbytery.

ATTEST: T. J. ALLISON,
Stated Clerk.

At Albemarle church, on 16th day of October, 1902.

VI.--Albemarle Presbytery.

To the Synod of North Carolina:

The Presbytery of Albemarle respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1902.

1.	26	Churches contributed to	Presbyterial Home Missions	$1,047.84
2.	21	" "	Synodical " "	510.44
3.	18	" "	Assembly's " "	202.00
4.	25	" "	Foreign Missions	1,027.00
5.	19	" "	Publication and Colportage	121.00
6.	20	" "	Education for Ministry	275.65
7.	15	" "	Ch. and Christian Education	153.30
8.	19	" "	Invalid Fund	179.00
9.	20	" "	Colored Evangelization	132.00
10.	9	" "	Bible Cause	53.00
11.	20	" "	Synodical Orphans' Home	879.40
12.	8	" "	Miscellaneous	756.28
		Total		$5,336.91

Being $16.62 more than was raised the year before. Thirty churches reported, and seven of them contributed to all the objects conducted by the church, and twenty-six to one or more of them.

Four churches made no report, viz.: Aurora, Cann Memorial, Shiloh and Strickland.

By order of Presbytery.

ATTEST: E. D. BROWN,
Stated Clerk.

At Wilson Church, on 26th day of September, 1902.

VII.--Asheville Presbytery.

To the Synod of North Carolina:

The Presbytery of Asheville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1902.

1.	13	Churches	contributed to	Presbyterial Home Missions	$1,697.00
2.	.	"	"	Synodical " "	
3.	11	"	"	Assembly's " "	97.00
4.	14	"	"	Foreign Missions	723.00
5.	8	"	"	Publication and Colportage	31.00
6.	13	"	"	Education for Ministry	185.00
7.	.	"	"	Ch. and Christian Education	
8.	13	"	"	Invalid Fund	54.00
9.	10	"	"	Colored Evangelization	29.00
10.	6	"	"	Bible Cause	20.00
11.	.	"	"	Synodical Orphans' Home	85.00
12.	.	"	"	Miscellaneous	506.00
		Total			$3,427.00

Being $1,157.00 less than was raised the year before. Twenty churches reported, and six of them contributed to all objects conducted by the church, and seventeen to one or more of them.

Three churches made no report, viz.: Andrews, Murphy and Highlands.

By order of Presbytery.

ATTEST: E. A. SAMPLE,

At Waynesville Church, on 22nd day of April, 1902.

NOTE.—Contributions for Synodical Home Missions, are included in other things.

C.

REPORT OF THE TRUSTEES OF UNION THEOLOGICAL SEMINARY.

The Board held its meeting on May 6th and 7th, 1902, and diligently considered all the interests of the Seminary. The Board was relieved of much anxiety and greatly cheered by the improved condition of this school of the prophets.

Attendance.

The decrease in the number of candidates for the ministry in the church at large is well known and much lamented; yet, 69 students were enrolled in our Seminary, only 3 less than last year.

The conduct of the students is highly commended by the Faculty in respect of study and of spirituality, and their examinations showed very satisfactory attainments. Credit is due to both them and the Faculty, which is here accorded to them.

The health of both professors and students generally is a matter of congratulation and thanksgiving.

Buildings.

The buildings of the Seminary are in good condition; very beautiful, substantial and convenient.

The refectory has cheapened the cost of living to the students and given them increased satisfaction at a cost of $9.85 per month.

The want of a gymnasium is felt, but at present the Board has no funds for erecting one.

Library.

There are about 18,000 volumes in our Library, besides many valuable pamphlets, periodicals and curiosities. 368 volumes have been added in the last year, of which 279 were purchased and 89 by binding.

Degrees.

The degree of B. D. has been conferred upon the twelve following named gentlemen:

Friedrich Carl Barth.
Robert Leslie Kinnaird.
George McIntosh Matthis.
James Alexander McClure.
Andrew Muldrow McLauchlin.
Lacy Irvine Moffett.
James Mason Sedgwick.
Samuel Calvin Smith.
Virgil Hadley Starbuck.
James Cameron Story.
John Leighton Stuart.
John Augustus Williams.

Diplomas

Diplomas were given to the three following:

Walter Jackson Garrison.
Charles Franklin Myers.
Frank Wootton Osborne.

Lectures were provided last session on Elocution, Foreign and Home Missions. But the faculty feels deeply the effects of the decline in instruction of Greek in our Colleges and Academies. The Board asks the Synods and Assembly to exert their influence as far as may be proper to set a premium upon instruction in Greek.

Finances.

For many years the financial condition of the Seminary has been a source of painful anxiety to this Board. It has received the most earnest thought and the most skilful attention of the best business men in the Board and such as could be commanded without. We are glad now to say that we believe the day of relief seems to be approaching. Some of our assets are unproductive; some in real estate which yields little or no income. The most of our investments, however, that are profitable, yield from five to six per cent. For a number of years our expenses have exceeded our income, but this excess is much lessened and the Board hopes that in a year or two the excess may be destroyed or transferred to the credit column.

In compliance with the request of the Synod of Virginia, we herein present a statement of the Seminary's assets, viz:

ASSETS, APRIL 21st, 1902.

		VALUE	INT.
1.	State Bonds (good)	$139,195.00	.06
2.	Railroad Bonds (good)	4,700.00	.05
3.	City, Town and Turnpike Bonds (good)	8,400.00	.06
4.	Bonds & Notes Secured by Real Estate (good)	79,698.55	.06
5.	Bonds & Notes secured by Real Estate (good)	10,000.00	.05
6.	Bond of Stonewall Jackson Female Institute	13,000.00	
7.	Fifth professorship obligations (considered good)	2,520.00	
8.	" " " (very doubtful)	558.07	
9.	Bonds and Notes Unsecured (considered good)	1,700.00	.06
10.	Bonds in Hands of Attorney for Collection	6,220.69	
11.	Due from Building Fund	204.67	
12.	Due from Westwood Land Company	247.37	
13.	Cash in State Bank of Virginia	3,342.46	
	Total	$269,786.81	

	REAL ESTATE.	VALUE	INCOME
1.	Union Theological Seminary Grounds & Blds .	$186,592.26	
2.	Washington Property (44 acres in Md.)	11,000.00	None
3.	Minneapolis, Minn. House (Legacy)	6,000.00	$300.00
4.	Lynchburg, Va., Two Houses	2,000.00	175.00
5.	Chambliss Farm. Nottoway Co., Va. (Legacy)	1,200.00	50.00
6.	Jackson, Tenn., Property (Legacy)	4,000.00	200.00
7.	Lots in Sherwood Park (Gift)	10,000.00	None
8.	Bissell Lots on Brook Turnpike (Gift)	2,000.00	None
9.	Westwood Land Co., 18 shrs. capital stock (gift)	1,800.00	None
10.	Brookland House Drainage Company	7,800.00	None
11.	Lot in Hollywood Cemetery		
12.	Int. in Miss A. M. Thomas' Property, Pamplin, Va.		
	Total	$232,392.26	
	Total estimated value of Assets	$502,179.07	

On April 1st, 1898, the gross assets of the Seminary, including endownment and scholarship, Seminary grounds and buildings, and real estate, were estimated at $295,896.62; so that there has been an increase of the gross assets since that time of $216,282.45.

The aggregate expenses of the last year were $21,934.20

The Stonewall Jackson Institute, many years ago, borrowed abont $13.000 from the Board; no interest has been paid upon this amount for more than ten years. At last it is hoped that a compromise has been reached between the Board and that Institute by which all interest due shall be remitted and the principal shall be paid in five annual payments and with four per cent interest. Of course this settlement entails a loss of several thousand dollars to the Seminary.

In response to the action of the last Synod of North Carolina, we report that the attention of the faculty is called to that action and to a standing rule of this Board requiring the attendance of a member of the faculty at the stated meetings of the Synod of North Carolina. This rule has not been observed for several years in consequence of the financial condition of the Seminary.

By order of the Board.

JOHN S. MUNCE,
Secretary.

REPORT ON FOREIGN MISSIONS.

To the Synod of North Carolina:

Your committee on Foreign Missions would respectfully present the following report:

At the very outset of our report we would like to call Synod's attention to a fact of paramount importance. We have reached a crucial point in the Foreign Mission work of our church. For three years the Lord's hosts in our church have been only marking time. The gifts to this cause have remained comparatively the same. Our force in the field has remained much the same. We feel profoundly that the time has come for a mighty advance all along the line. Each Synod in our history stands out conspicuously for some phase of church life or work that has made it notable. With one it has been Synodical Evangelization; with another Church and Christian Education. Without detracting from any other glorious work, God grant that this Synod may go on record in our history, as the one in which there was born a great missionary revival; as the one from which our ministers and elders went down with the light of a great purpose on their faces and the warmth of a greater love flooding their hearts; as the one from which our Sacramental hosts, catching a new inspiration, went forward to new conquests for their Master and new honors for their Lord.

That such a revival may come we need to have clearly before us the work and the needs and then wait upon the Lord for His blessing that that work may inspire us, and that those needs may stir to their very depths our consciences.

We all should have this work and these needs before us. But we need to have our pure hearts stirred up by way of remembrance. And your agent of Foreign Missions is set by you as a watchman to scan the horizon, to discern the signs of the times; to mark the evidences of wavering on the part of our host; to catch the first glimpse of the openings for advance; and through his report and the voices of those he brings to speak to you, to bring this knowledge to your minds and hearts.

I. Watchman what of the work?

(a) Are our people providing the sinews of war? Are our gifts coming into the Lord's treasury as they ought?

Last year while the receipts of our Committee were $165.000, the gifts of our people were actually $158.000, an advance over the year before of $2000. And an advance over five years ago of

But what of our Synod?

Last year $21,000.00 was given. This year not quite $18,000. A loss of $3,000, what a falling off from the proud eminence of $23,909 in 1900.

And this while our members have increased and the wealth of our people been greatly augmented. But poverty or riches seem to have little to do with our gifts. The two Presbyteries that suffered most last year by crop failures, are the only two that showed an increase in gifts. Truly it is the willing heart and not prosperity that controls our gifts.

Albemarle gave $38.00 more. Asheville showed a decrease of nearly $900. Concord showed a decrease of $350. Fayetteville a decrease of $427. Mecklenburg a decrease of nearly one thousand. Orange a decrease of nearly $600. (Though it is still the second Presbytery in gifts in the Assembly.) Wilmington gave $80.00 more. May it not be that our liberality to our home work or school work shall ever sap our liberality to this work so near to the Master's heart.

(b) Are workers volunteering for this work; and are they being sent out to take the places of those falling in the ranks or to seize new strategic points?

Last year we lost three from the ranks. Mrs. Eugene Bell, dying in Korea. Mrs. D. W. Snyder's health breaking down in the Congo, she and her husband were forced to return to this country. Three losses and only three sent out to take their places. How long think you will it take to carry to a world in darkness the knowledge of a Saviour?

But let us bring the matter nearer home. Of the three sent out not one was from North Carolina. Of four others just sent or ready to go in the new church year, not one from this Synod. Of nine under orders not one from North Carolina. Of 62 ordained missionaries in the field only five are from our state. Of 166 missionaries only fifteen are from our State.

In every seven of our members one is in North Carolina. But among ordained missionaries only one in every twelve is from North Carolina. And among our whole force only one in every eleven is from this State.

When the South called for volunteers, the State that furnished most men both absolutely and relatively, was our own.

God forbid that when the great Captain of our Salvation calls for volunteers we should be found wanting in courage or consecration.

(c) Is the work bearing fruit? Is our outlay of noble men and consecrated women (truer never followed the banner of the cross); our expenditure of money; our interest; our prayers; yielding any visible returns. I emphasize visible, because we know no work done for the Master is in vain. no gift laid upon His altar in love is wasted. But what of visible returns?

Last year there were added to the church abroad, exclusive of the work in Corea 1014 members. (In all we have about 6226 members.) At our two stations in the Congo Free State we had last year 382

additions. And a recent letter from there brings the news that the Sunday before 140 had been baptized and added to the church. In Korea "Harvests have been reaped wherever the seed has been sown, and the results have been abundant." In these two fields especially it seems as though the harvest for which we have toiled and prayed is nearer reaping than in any field at any time in our church's history. And in the field in darkest Africa where the showers of blessing are falling the most freely, one of the two white missionaries is from Albemarle Presbytery.

Nor are these converts mere worthless hangers on. From Korea comes the word "The most hopeful phase of the situation is in the quality of these Christians." And from Africa, "How often during the past year, as the people came by scores asking a share in the salvation, have we fairly trembled. We felt like saying to them, "Go away, perhaps you are not serious." But dared we do this? All have been kept for several months under daily instruction before baptism, and just before baptism a rigid examination in the essentials of doctrine is required."

These converts judged by daily life, by willingness to give, by willingness to lead others to Christ, yea judged by their fruits, will compare most favorably with those in our own land. And this, in spite of the pit from which they have been dug, and the fearful influence that surround them.

II. Watchman, what of the needs?

What do we need that this glorious work may go on? That it may succeed?

(a) Are more men needed?

One answer is sufficient. It points to an isolated mission in the heart of the dark continent. It shows us W. M. Morrison, bearing the burden of a dozen men. Toiling over dictionary, grammar and Bible for the people. Preaching to the thousands that are thronging there, for the gospel. Training young men to teach others. And all the while worn out and sick. Advised, urged, commanded by our Committee to return home for rest and health, that his noble young life may be spared to us. And steadfastly answering: "I cannot come until some one be sent out to take my place."

And hear the Secretary, at the command of the Committee, appealing to the young men of our church, for some one to offer himself for this great and most urgent work. If that call is unheeded and Morrison falls at his post, will not his blood be on our hands as a church?

Or hear Bell speaking for Korea: "Looking at the situation from a human standpoint, the ingathering in Korea in the next ten years is going to be limited only by the number of laborers."

God is calling our young men and young women, our sons and

daughters to this work. He needs them. Will we dedicate them to this work? Will they heed the call?

(b) Is more money needed?

How will new workers go without more money? We need the money to support more men. To equip those dispensaries and hospitals so that the medical missionaries may be in position to really do their work. To found and run schools, without which no Presbyterian Church can live, for lack of ministers. To publish papers and books, and preach through the mighty power of the press.

From our Lord has come to you that money. He is calling for some of it at your hands in this crisis.

(c) What is needed in our church at home at this time?

We need to reach the point when every church of any strength shall support its own missionary or an entire station. When the living link shall bind our churches at home and our stations abroad, so closely together that the same needs move them, and the same blessing refresh them.

We need to reach the time when the churches put the support of their foreign missionary upon the same stable business footing they put the support of their home pastor.

We need in every Presbytery a devoted Woman's Missionary Union.

But above all, and over all, and inspiring all we need a glorious missionary revival, that shall quicken our faith, and deepen our love, and fill us with an overmastering passion for those souls that are dying in darkness for want of the Gospel light.

R. E. CALDWELL,
Chairman.

REPORT ON SYNODICAL HOME MISSIONS.

Your committee in submitting its fourteenth annual report to the Synod of North Carolina, acknowledges with grateful appreciation, the co-operation, sympathy, hearty support of Presbyteries, pastors and evangelists, and the gracious blessing of God which has attended its efforts to extend His Kingdom whose servants we are and whose work we are doing. By the blessing of the Lord, we have just closed one of the most prosperous year's work in the history of Synodical Home Missions. We have been enabled to enlarge the place of our tent and to stretch forth the curtains of our habitations; to lengthen our cords and strengthen our stakes.

The number of our evangelists has been increased, several new fields of labor have been manned, all of our missions have been greatly developed, and arrangements have been made for opening up several new and inviting fields "White already unto harvest." The financial status of the work is also in a most incouraging condition. The salaries of our evangelists, and all other obligations of the committee have been met in full up to the first of November, and it is gratifying to note that our cash receipts show an increase of over $500, over those of the previous year.

Rev. E. E. Gillespie, Superintendent,

Has endeavored by extensive correspondence and visitation to enlist all churches, Sunday schools, societies, educational institutions and individuals in a regular and systematic support of the great and important cause of Synodical Home Missions. All of the churches have been reached by correspondence and from one to three have been visited each Sunday with the gratifying result of a larger proportion of the congregations responding with liberal contributions than ever before. The Superintendent has also conducted protracted meetings at the following places, viz.: Macedonia, Candor, New Salem, Chadbourne, Elise, Banks, Cleveland and Cross Roads.

Rev. William Black, General Evangelist,

Has labored continuously since our last meeting, during which time he has preached 312 times, conducted many other religious exercises, preached in eighteen counties, at more than thirty different places, in which meetings there were 704 professions, of which number 427 joined the Presbyterian church, over 150 heads of families promised to hold family worship, two Sunday schools were organized, one new church organization was petitioned for on which petition were 17 names; Amount $700 raised for Synodical missions, and $800 for church erection and other congregational expenses. Besides the work named above, he

assisted in conducting the Presbyterian Evangelistic and Biblical Institute which was held at Davidson College, June 24th to July 2nd, inclusive, attending all its sessions. He also attended, during the month of September, a similar meeting in connection with the Presbyterial exercises of Knoxville Presbytery, where he delivered an address on evangelistic work.

Elizabeth City Field

Has been supplied during the last year for a portion of the time by the Rev. Hugh White, and Rev. J. Spencer Smith. The field is now vacant but we trust a suitable man may be found soon to undertake the important work at this inviting and growing point.

Rev. E. P. Bradley

Preaches at Nut Bush, Oak Hill and Grassy Creek Churches, all of which are growing in the Christian graces. His churches have contributed to nearly all the causes in a most liberal manner.

Rev. Dugald Munroe

Preaches regularly at Weldon, Roanoke Rapids, Scotland Neck, Nahalah, and Roanoke. The new church at Weldon has been completed and the congregation commenced worshipping in their new and beautiful sanctuary the first of March. The field has contributed to all causes and for all purposes about $700. Brother Munroe has travelled 5,000 miles, and conducted 113 services. While there has not been any great ingathering in his field, yet the seed of Gospel truth has been faithfully sown and will yield fruit in God's own time.

Rev. James Thomas

Serves regularly Wilson and LaGrange. Flourishing Sunday schools are conducted at both places, 158 services have been held, $400 paid on the church debt, eight members have been received, and eleven causes have been liberally supported.

Rev. E. D. Brown,

Pastor of the church at Kinston, is very much encouraged in his work. He has conducted 165 services, carries on a good Sunday school, all the causes have been regularly contributed to and always more given than the apportionment to the church. Contributions for all purposes amounted to $575. An increase on pastor's salary of $50 has been made. Five persons have been added to the church and a steady growth in all directions is manifested.

Rev. L. E. Wells

Has charge of the work in Duplin county, preaches regularly at five points, conducts three Sunday schools, with an average attendance of

75, and is principal of the day school at Teachey's. A large and convenient building of five rooms has been placed at his disposal and a flourishing school of nearly 100 pupils is now being taught by four teachers including himself. The school is now self-supporting and is a great power for good for miles in every direction.

Rev J. C. Story

Entered upon his work in Brunswick county the first of May and reports a most encouraging outlook in that field. He preaches at five points each month and has three Sunday schools conducted in his territory. Steps are now being taken to establish a school at Shallotte and in the near future we may expect this educational enterprise to be inaugurated. There has been a steady increase in all the collections, 18 have been added to the churches, and six infants have been baptized. The Southport church has been greatly revived, has had several additions and has raised a good sum to erect a church building.

Rev. R. M. Mann

Is pastor of the Clinton church and supplies several points with preaching in the surrounding communities. Five Sunday schools are conducted in his field with a good average attendance. There has been a decided increase in contributions to the causes, 18 professions of faith and Brother Mann writes that the out look is most encouraging.

Rev. C. N. Wharton

Continues to serve in a most acceptable manner the churches of Warrenton, Littleton and Louisburg. His work is in good condition. God's people are being developed and the unsaved are being reached through his faithful efforts.

Rev. J. E. L. Winecoff

Is an evangelist of labors more abundant. He preaches statedly at Whiteville, Chadbourne, White Plains, Mt. Horeb and Hub. His efforts have been blessed in the addition of 17 on examination and 7 on certificate during the last year.

Rev. J. H. Jarvis

The only evangelist in Hyde county, has been greatly blessed in his work during the last year. He preaches regularly at Swan Quarter, Makeleyville, Juniper Bay, Gourd Ridge and Southslake. The first Presbyterian church in the county has been recently organized and the church building is now in course of erection. A church and manse lot with a manse has been secured, the manse has been improved and made comfortable and Brother Jarvis is about ready to move his family into it. The funds for erecting the church are nearly all in view. Nearly all the amount needed has been subscribed and about one-fourth has been

subscribed on the field near Swan Quarter. The little flock of twenty members is the first fruits of great things to be expected from this inviting field.

Rev. D. J. Currie

Has been serving for the last year, Chapel Hill, Duke's Chapel, New Hope and University Station. Sunday schools are conducted at Chapel Hill and New Hope with good attendance. There have been thirteen additions to the Chapel Hill church.

Rev. E. Mac. Davis

Our faithful evangelist in Buncombe and Madison counties, preaches regularly at Jennie Spear Memorial and church of the Covenanters, an average of three services at each place. In addition to the above he does general evangelistic work in the surrounding communities. Two Sunday schools have been conducted with an average attendance of 35 each. Four mission day schools have been taught resulting in much good. Three protracted meetings have been held and 57 persons received in the church on profession and two by letter. Five infants were baptized. The field has contributed to all causes nearly $300.

Rev. W. A. Murray

Is our efficient evangelist in Alleghany county. Since the last meeting of Synod the "first" Presbyterian church of Alleghany county has been commenced and is now nearing completion. The church is 26x42 with recess pulpit, a neat and substantial building. At Sparta seven members have been received. These are the first fruits of the ingathering at this place. The plans are ready for the church, and funds are being raised for the purpose of erecting the Presbyterian church at the county seat. Five of those received are heads of families. Seven points have been supplied regularly with preaching. Since January first he has made 598 pastoral visits and traveled over two thousand miles.

Rev. Edgar Tufts

Since returning to Watauga county in June, has been preaching at Banners Elk, Blowing Rock, Elk Park, and Cove Creek, devoting during the same time the week days to the building of an Academy for Lees-McRae Institute. Over $700 has been raised and expended in this building. The Institution opened on the first of October with a matron, three teachers and 49 pupils, sixteen of whom are in the boarding department. About 100 pupils are expected by December the first. One person has been received at Banners Elk and three expect to join at Blowing Rock at an early date. The churches at Cove Creek and Elk Park have suffered very much by heavy removals. On the whole, however, the work is doing more solid good now than at any period since Mr. Tufts has been engaged in the field.

Rev. J. P. Hall, Jr.

Since the last meeting of Synod, Mr. Hall has been keeping up all the preaching points in the Mitchell and Watauga fields until Mr. Tufts returned in June as regularly as possible, and during the week taught several classes in the Lees-McRae Institute. There were enrolled during the year 88 pupils from six different counties. Four teachers were employed. The expenses including salaries and board bills were about $1200, about $500 of which was paid in as tuition fees and board bills, the balance was raised by personal letters to friends of the Inititution. A church building is being started at Plum Tree and enough money and material has been promised to erect it. Several heads of families are expected to join there as charter members as soon as the building is completed. Mr. Hall is in the class room of Lees-McRae Institute abont five hours each day besides preaching on Sunday.

Rev. J. A. Harris

Has charge of the work in Yancey and a portion of Mitchell counties. He preaches regularly at New Dale, Estatoa, Paint Gap, and occasionally at Micaville, Loafer's Glory, and Byrd Branch school houses. Seven Sunday schools are conducted in his field with a good average attendance. Seven day schools lasting six months each have been taught with much profit by consecrated teachers. From this field, one girl is at the State Normal, three are in the Presbyterian College at Statesville, and four are at the Lees-McRae Institute all of whom are preparing to do work in the mission field. Two churches have been organized, one with 30 members and the other with 33. A third church will soon be established at Loafer's Glory where 18 members have been received. The land has been donated for the new church, the lumber is now being placed on the ground and it is the intention of the building committee to finish all the outside work before the severe winter weather begins. Brother Harris has been abundantly blessed in his work.

Rev. H. Garrou

Has charge of the important and encouraging work at Valdese. The colony of Waldensians is in a prosperous condition. Two services are conducted each Sunday and regular Wednesday evening prayer-meeting is observed. A good day school is taught by teachers provided by the Northern Presbyterian church. There have been ten additions to the church during the last year. Brother Garrou writes, "The Waldensians find their best pleasure in their church, and they wish to express all their gratitude to the many friends in North Carolina who help them so kindly in the support of their pastor. Be yourself our interpreter and tell all our friends that we are not ungrateful to those who love us."

Rev. H. H. Cassady,

Has been laboring most faithfully in Madison county for the last six months, preaching at four points each month. One Sunday school is conducted at Beech Glen. A day school of three months was taught at Calif Creek with an enrollment of 60, and one at Beech Glen lasting two months. The few months Brother Cassady has been in this county have been days of seed sowing. We may confidently expect a rich harvest in this new and inviting field.

Rev. S. Calvin Smith

Succeeded Rev. Allen Jones in the Ashe county field the first of June last and has been most successfully prosecuting the work in that promising territory. He preaches regularly at Jefferson, Ebernezer, Obids and Gap Creek, conducting at least two services each Sunday. A prayer-meeting is held in Jefferson each week and two Sunday schools are conducted in his field. He reports the McKelway Institute in good condition with a bright outlook before it. Brother Smith has taken hold of the work in a manner that indicates his fitness for the field and our committee is expecting great things of him.

Rev. Allen Jones, Jr.

Who has labored in the Ashe county field for the last four years, resigned the first of last May and is now engaged in supplying two churches in Abingdon Presbytery, Va. Our committee would place on record its hearty appreciation of his earnest efforts in behalf of the Master's Kingdom while in the Ashe county field.

Yadkin County Field

Is one of the most promising in the Synod. Mr. M. A. Earle of Union Theological Seminary, labored there in a most efficient manner during the last summer. A beautiful new church will be completed at Yadkinville the county seat within the next ten days. This will be the first Presbyterian church in the county of Yadkin. Rev. William Black conducted a meeting there last fall which resulted in over fifty professions. An organization was established soon afterwards and our little band of Presbyterians at that place are an earnest, active, and progressive body. Arrangements have been made to place an evangelist in the field and we trust the proper man may be secured at an early date.

Ladies' Societies

Of the Synod have loyally supported the "Ladies' Home Missionary" the Rev. E. Mac Davis. About sixty societies have contributed to this cause and the inspiration of having a definite evangelist to support has not only enabled the societies to do their extra work with ease, but has in nearly every instance, been the means of increasing the contributions to Foreign Missions.

Red Springs Seminary

Is becoming an important factor in the educational branch of our evangelistic work. For several years, one to four well equipped christian teachers from this institution have rendered valuable services in the fields of several of our evangelists. For the last two years, the students and faculty have contributed seventy-five dollars annually to the support of a representative in the field. Their teacher is usually selected from the senior class and the past summer was Miss Ethel Buchan, of Manly, N. C., a most earnest, consecrated and efficient worker. Miss Anna McQueen also deserves special mention. Her work was most fruitful and eternity alone will reveal the wide extent of the influence of these pure lives consecrated to the Master's service.

The Twentieth Century Builders Fund.

This department of the work has been under the efficient management of Rev. R. W. Hines. Aid has been rendered in the erection of four manses and churches during the past year. It is earnestly recommended that all the ministers of the Synod call the attention of their people to this means of accomplishing good by this simple and effective method by becoming members at once. Below is a financial statement of the Fund:

To amount received from call No. 1 (Murray)	$ 81.00
" " " " " " 2 (Winecoff)	83.00
" " " " " " 3 (Allen)	83.00
" " " " " " 4 (Jarvis)	67.00
" " on hand for future calls	64.00
" " donation	10.00
	$388.00

DISBURSEMENTS.

To amount paid Murray	$ 50.00	
" " " Winecoff	50.00	
" " " Allen	71.00	
" " printing, stationery, postage and travelling expenses	87.00	
	$258.00	$258.00
Amount on hand Nov. 1, 1902		$130.90

Financial Statement of Synodical Work.

Amount on hand Nov. 1, 1901	$ 201.48
Cash receipts from Nov. 1, 1901 to Nov. 1, 1902	8593.73
Total Receipts	$795.21
Amount expended since Nov. 1, 1901	8790.48
Cash on hand Nov. 1, 1902	$ 4.73

For recommendations see Minutes, page 602.

E. E. GILLESPIE, Superintendent.

REPORT ON MINISTERIAL EDUCATION.

Your Committee on Ministerial Education would respectfully report the two following facts:

1. Our number of candidates is 63.
2. Our contributions to this cause are $2871.71.

These facts suggest some thoughts worthy of special emphasis.

First of all, the statement may or may not be encouraging, which tells us that there are 63 candidates in our Synod. This looks large when compared with those enrolled by other Synods, inasmuch as it is more than twice as many as any sister synod except the Synod of Virginia which has only 44. But 63 candidates is 5 less than last year and 10 or 15 less than five years ago. This certainly is not encouraging, in spite of the fact that we are told by the Instructors of these Candidates, that the smaller number of students for the ministry is compensated for by the quality of those now asking admission to this blessed work.

And yet, confessedly, this is not all it ought to be, for even to-day we are told by the faculty of Union Seminary that there is an alarming deficiency in the linguistic preparation of many of our students for the ministry, conspicuously so in the knowledge of Greek. This is certainly not the fault of our colleges, in which Greek is taught more thoroughly than ever before. The fault must lie with the young men themselves or with the Presbyterial Committees. It is an open secret that little or no oversight is given to the classification of candidates by the committees of Education to whose care these youth are entrusted by the Presbytery. This leaves the college authorities helpless and gives the young men too much license to follow their tastes and predeliction in the marking out of their college courses. Our trained men in other departments of study MUST take prescribed courses. This ought to be true of the youth who would prepare to preach the Gospel. Mental and moral science and advanced work in Greek, and Latin too, are vital features of the course which the church prescribes for its candidates.

These branches must be mastered, as a conditition of obtaining aid from the church, and the Presbyterial committees should see that no man enters the Theological Seminary without satisfactory evidence of such accomplishments.

This whole question as to the relation between the candidates and the Presbytery is a vital one. A youth in his teens is taken under the care of Presbytery and at once enters the Freshman Class. His next appearance is at the end of his senior year in the Seminary. In the meantime the strippling has become a man and has gotten, by the aid of the church, his scholastic and theological trainings. But what does the Presbytery know of the actual facts? Not one member in a dozen

has seen him in all these years, nor ever heard of him perhaps, unless he has won special distinction or come under the censure of his teachers.

It is true that reports have come now and then to tell of their standing, but these either died in the hands of the committee or the Presbytery has not cared to discover then whether the student has passed his Greek examinations, or whether he has studied Greek two, three or four years or at all, for that matter, or whether he has graduated in Mental and Moral Philosophy.

Is the church dealing fairly with her sons while such things remain true? The fine character and ideals of our young men, and a finer set of men cannot be found, have proven safeguards in most instances against imperfect preparation, but, for all that, the church has too often neglected to counsel and guide them in these critical years.

A closer touch with our candidates would give the Presbytery the opportunity to commend and encourage and advise faithful workers and they are worthy of all possible encouragements that can be given.

On the other hand, it enables the Presbytery to judge of the fitness of a candidate to pass from his college work to his seminary career.

Full preparation to preach is certainly more important than entering the seminary after years in college or at a particular age. We recommend, therefore, in this connection, that a duplicate copy of the reports of each candidate be forwarded to his Presbytery by the faculties of our colleges as well as our Theological schools and that such reports be read to the Presbytery in session for approval or disapproval.

So much for the qualification of our candidates; what shall we say of their number? There can be little doubt that the decrease in the number of our candidates is due too largely to the failure of many of God's ministers and of parents to put the question distinctly before the minds of our christian youth.

Our candidates are met at every turn by very loud calls to secular work, and is it any wonder if they hear these calls when the church is so silent as to the claims of the ministry upon them? The fault is not with the pre-occupation of our youth, so much as it is with the failure upon all to offset the world's claims at the time when God's work would get a hearing for heart and conscience. We wait too long—until they are swept away by these influences and then, when too late, we use frantic efforts to regain their lost attention. We recommend, therefore, in this connection, that

1. Each pastor preach a sermon in the month of November on the subject of "A call to the ministry."

2. That Synod, in complying with the request of the faculty of the seminary, appoint one or more of its members to visit the schools and colleges of our state this winter and present this cause.

As to our contribution a word ought to be said. Last year with 68

candidates we gave $3997. At the $75.00 per beneficiary, would leave us more than $1000 short of the necessary money to pay for the education of our candidates.

This year we gave $2871.71 with 63 candidates, which leaves us $1850 behind in the amount needed for our own candidates. This means that the great Synod of North Carolina is a debtor to other Synods for one-third of the money to support our little band of students for the ministry.

And yet we lament the small number of this class of students. But, the Divine promise is, "According to your faith be it unto you." Let us have faith in our progress and by God's help wipe out the shame of our unfaithfulness to the candidates we already have, while we more humbly ask God to increase the number.

We recommend that

1. The collection be taken in November in connection with a sermon on this subject.

2. That whenever practicable the congregation having a candidate in its membership, make an effort to pledge his support.

ALFRED T. GRAHAM,
Chairman.

REPORT ON CHURCH and CHRISTIAN EDUCATION.

Synod's Committee of Church and Christian Education beg leave to report:

1. Another Synodical year marks steady progress and increasing interest and prosperity in all departments of the work. A brief sketch will suffice.

2. Davidson College has opened this fall with 215 students, with a gratifying increase in candidates for the ministry also. "The Shearer Biblical Hall" has been completed and occupied since last January. The ground has just been broken for a new dormitory which will accommodate sixty students, a much needed improvement. Free tuition to candidates and ministers' sons, and an increased number of endowed scholarships, and arrangements for excellent board at very low rates enables the College to extend its usefulness to many who need such facilities.

3. Peace Institute, at Raleigh under the joint control of Albemarle and Orange Presbyteries, is reported in splendid condition with an enrollment of about 160, over half being boarders. It has been found necessary to rent a building outside the grounds to accommodate the overflow.

4. Statesville Female College is in better condition than ever, with an enrollment of over 100, the rooms are about full of boarders, water, bath-rooms and electric lights, and new furniture for many rooms have been added. An excellent faculty offer rare advantages to the girls of Concord Presbytery and elsewhere.

5. The College for women in Charlotte has occupied for the year past, the magnificent new building erected by the Charlotte churches, with an enrollment of 206, of whom 100 were boarders. The equipment is increased just now with several new pianos, and the manufacturers are now building a $6000.00 Pipe organ in the Auditorium.

6. Red Springs Seminary in Fayetteville Presbytery still continues its phenomenal success. The total enrollment was 285. A new brick building, three stories high has been added to the large plant of last year. A central heating plant makes all the buildings comfortable, and an electric light plant has been installed. Patronage has been drawn from nine states.

7. The James Sprunt Institute at Kenansville is moving on in a satisfactory way, both financially and in other respects. The number enrolled is 81, and there is every prospect of wholsome growth. This school is under the care of Wilmington Presbytery.

8. The Lees-McRae Institute at Banner Elk in Concord Presbytery has 100 pupils. The boarding department for girls is full and rooms for boys are much needed. Much of the expenses of the pupils is met by contributions both inside and outside of the Synod to the extent of $700.00 the past year, and the good already done by the school gives promise of much larger usefulness and success.

9. Schools for boys preparatory for college, and mixed schools for boys and girls of secondary grade are on the increase. Some are under the care of Presbyteries, and some are Westminster or parochial schools, and a still larger number are private schools under Presbyterian influence. It is impossible to give the names and statistics of all these schools in this paper.

10. The Mission schools of the Presbyteries still continue to fulfill their earlier promise of usefulness. In Yancey county seven mission day schools are reported, with 300 children, running six and eight months, nearly self-supporting, one in Mitchell county, one in Bridgewater, and perhaps others. In Asheville Presbytery there is much interest and a large number of schools on which the Presbytery has expended $1440.00, of which sum $850.00 was contributed by friends outside the Synod. Mecklenburg Presbytery has two mission schools worthy of special notice. Englewood Seminary at Albemarle, N. C., property worth $2500.00; and the school at Locust in Stanley county, property worth $1000.00. Both schools are prospering. Orange Presbytery is doing some good work in her mission field, and Albemarle and Wilmington Presbyteries are also moving.

Your Committee find that they cannot include every thing of interest in this report.

11. The material and numerical prosperity of all these schools is their least cheering feature. They all report a high moral and spiritual condition. They are nurseries of piety for the young, training them in the Scriptures and sending out large numbers to work for the Master, and making education the hand maid of religion. According to the best estimates we could get, there are more than two thousand boys and girls enrolled under these conditions and with direct church control.

12. It is proper to report upon the collections for Church and Christian Education. While the growth of interest in local and Presbyterial work greatly increases the contributions for such work, and founding new plants and developing old ones secures large amounts of money, such as has not been known before, still it is to be regretted that the Presbyteries so largely act independently of the Synod's scheme of collections, it would seem well to co-operate with the Synod's plan, and also to foster separate local needs, as in other departments of church work.

We submit a statement of collections for this cause and also the disbursements as far as possible, though a large part is only reported through your Committee.

Statement of collections for Church and Christian Education, for the year ending October 21st, 1902.

Asheville Presbytery	$ 480.00
Albemarle "	47.30
Concord "	350.17
Fayetteville "	51.75
Mecklenburg "	226.47
Orange "	105.32
Wilmington "	33.85
Cash on hand at last report	47.08
Total	$1341.94

APPROPRIATED AND EXPENDED AS FOLLOWS:

To Mission Schools in Concord	$ 300.00	
To Red Springs Seminary	25.87	
To Mission Schools, Asheville Presbytery	480.00	
To Mission Schools, Mecklenburg Presbytery	226.47	
By Orange Presbytery	105.32	
Printing and Postage	5.40	
To Albemarle Presbytery Schools	47.30	
To Davidson College	151.58	
Total	$1,341.94	$1,341.94

We make no attempt to report the money raised for local interests by special effort. Such amount would be large, reaching many thousands of dollars.

13. Your Committee recommend that the Synod apportion $1500.00 to the Presbyteries for this cause as heretofore, as follows: to Orange $250.00; Concord $300.00; Fayetteville $300.00; Albemarle $100.00; Mecklenburg $250.00; Wilmington $200.00; Kings Mountain $50.00; and Asheville $50.00

Respectfully Submitted,

J. B. SHEARER

Agent and Chairman.

REPORT ON COLORED EVANGELIZATION.

Your committee on Colored Evangelization begs leave to submit the following report:

The General Assembly's committee of Colored Evangelization opened its report to the last Assembly with these hopeful words: "Our work has proceeded evenly during the year and has been characterized by an encouraging development in every part of it." The facts embodied in the report justify this general statement. But when we ask, How does the matter stand in the Synod of North Carolina? we are obliged to acknowledge that the work of Colored Evangelization within our bounds has made little progress, if it has not actually lost ground.

A few comparisons, by way of example, will make this manifest to all. The amount received for this cause by the treasurer of the General Assembly's Committee was for the year ending April 1, 1902, $12,743 as against $10,470 for the preceding year—a gain of $2,273.

On the other hand, the amount received from the Synod of North Carolina was for 1901 $1026, for 1902 $957—a falling off of $67.

Again, the Assembly's Committee has been urging for several years past the organization of Sunday schools for negroes, to be taught by white teachers. More than thirty of these schools have been organized within the bounds of the Assembly, with 170 officers and teachers and 2,270 pupils; but not one of these schools is within the Synod of North Carolina.

Says the Assembly's Committee, "The difficulty is not to gather the children, but to find christians willing to teach them. Some schools have been discontinued for lack of teachers. We do not know of any that have failed for lack of pupils. The appalling spiritual destitution of these children, coupled with their readiness to come and be taught calls to our churches with beseeching pathos. It is the cry of helpless childhood struggling against a surrounding of degrading vice, not of its own making or choosing. It is a cry for the Bread of Life. It is a cry of His little ones. It is at our doors. The churches which have begun this work have no resources which others have not. It is not the having resources, but the using them, which counts for Christ's cause."

Brethren, there is no reason for discouragement in this work. There is on the contrary every cause for encouragement, wherever a faithful effort has been made to reach the colored people.

A comparison taken from the summaries of the Assembly's report for

1898 and 1902, with the short interval of four years between, will show this:

	1898	1902
Number of churches	58	86
Number of communicants	1556	5204
Number added in the year	293	333
Number of Sunday school pupils	1993	3147
Contributed for self-support	$1,524	$3,010

A proportionate progress in any one of our foreign fields would be hailed with delight and enthusiasm. There has been a most gratifying advance in the work as a whole, but we fear that the Synod of North Carolina has little cause to congratulate herself on the part she has had in the work for these needy people.

In view of these facts, your committee recommends the following for adoption (See Minutes, page 598.)

R. F. CAMPBELL,
Chairman.

REPORT ON BIBLE CAUSE.

Your committee on Bible cause would beg leave to present the following report:

I. The almost universal lack of interest in this cause has led your committee to scan carefully the reports presented to your body by the former committees in 1900 and 1901. We find them model reports, instructive, earnest, ringing, with ample recommendations; and yet we find that the first of these reports was followed, during the succeeding Church year, by a loss in contributions of something like $46.00, and the second was followed by no gain whatever; the contributions barely holding their own. With this result before us it is with a feeling of hopelessness that your committee submits this report.

So universal and so far reaching is this lack of interest that we are tempted at the outset to ask again the question: Is there any need for this cause?

Surely there should be no need of such a question in this body. Remembering that God's Word is our sole rule of faith and practice; that our Protestantism's very existence depends upon this Book; that we demand the Word in our vernacular; that having it in our vernacular it must be circulated and that the only organized body that is doing this work in this country is the Bible Society. Surely we can find but one answer. And when we remember further, that but for this agency our foreign mission work would be well nigh helpless, we can but answer, that there is a need and a great need for this Cause.

But perhaps our people feel that the Bible Society is rich; is in receipt of large contributions; does not need the little sums that we can give. There are several answers to this. In the first place, the Bible Society has need for every dollar it can secure to aid the work that is laid upon it. In the second place, we need to remember that the receipts from the living to the Bible Cause have been decreasing; and in the third place; we have not yet sunk to that level of poverty and that total lack of self respect that would lead us as a church to accept the product of this Society for us and for our foreign missions and not give in return a single cent.

Surely, surely the Synod of North Carolina recognizes that the Bible Cause has a claim upon the generosity of our people.

II. Are we doing anything for this Cause? And the only answer that we can give is that we are trifling with the Cause. Last year the 35,600 Presbyterians in North Carolina gave to this Cause the munificent sum of $416.00; a trifle over one cent per member. Of our 386 churches only 112 contributed at all. Of this 112 almost one-half gave $1.00 each, looking very much to your Committee as though the

gift had often been made to prevent a vacancy from appearing in one column of a church's report.

Albemarle Presbytery, with unparalled munificence, gave the sum of two and a half cents a member to this Cause. Orange Presbytery gave one and three-fourth cents per member. Asheville Presbytery the weakest perhaps in our bounds, gave one and a half cents per member. Wilmington Presbytery gave about one cent per member. Concord Presbytery gave a little less than one cent per member. Mecklenburg Presbytery gave about nine-tenths of a cent per member. Fayetteville Presbytery gave something like seven-eights of a cent per member.

From the reports available it looks as though one-half of our ministers have made no effort to present this Cause to their people. Many of our largest churches gave practically nothing; the largest church in the Synod giving about one-half a cent per member. This failure to contribute is not merely found with our weak churches, where because of the infrequency of preaching it is hard to take up a collection, but includes many of our stronger churches. When such churches as Goldsboro, Morganton, Westminster, Tenth Avenue and many others do not give to this cause, it is evident that there is a well-nigh universal lack of interest in the cause.

III. What needs to be done? It seems almost useless for your committee to present recommendations. Year after year the trite recommendation has been brought in urging pastors and session to remember to lay the matter of a collection on the third Sabbath of October before their people; and year after year our pastors and church officers have as regularly failed to do so. To pass recommendations and resolutions that are not observed seems to your Committee not only to injure the body pressing them, but rather to injure than to help the Cause.

And so without recommendation your Committee would beg leave to remind our pastors and sessions that there is such a cause as that known as Bible Cause; that the Assembly has ordered an annual collection for this Cause on the third Sabbath of October or some other convenient day; and that it seems to your Committee as though this were a duty not to be lightly thrown aside or carelessly neglected.

Respectfully submitted,

J. M. WELLS, Chairman.

REPORT ON PUBLICATION AND COLPORTAGE.

To the Synod of North Carolina:

Your Committee on Publication and Colportage would respectfully submit the following report:

From the results that have been obtained in the past it is very evident that this cause has not aroused the interest nor received the support which it deserves, and we would respectfully suggest that the reason for this lack of interest is, that our pastors and people have not fully grasped and sympathetically appreciated the possibilities and opportunities which present themselves in this department of our work, and which could be made most effective for aggressive Presbyterianism. The fact that our Publication House has been so admirably managed that it is not only self sustaining and out of debt, but also has a handsome bank account is a subject for thanksgiving. This happy condition is the result of the wise and judicious management of the late Rev. James K. Hazen, D. D., who for twenty-five years was the Assembly's Secretary for this cause, and whose life and labors deserve to be held in grateful remembrance by the whole church.

The fact of the independent condition of the business affairs of the Publication Department instead of producing a lack of interest and paucity of contributions, ought, in our judgment, to operate to enlist the most hearty support of all of us, because every dollar given to this cause is used in the missionary and benevolent work of the church. Not only so, but the profits of the publication department have for some years been used for the employment of Sabbath school Agents and Colporters and in making donations of literature to weak and needy fields.

Your Sabbath school Committee will doubtless bring this feature of the work to your attention, but we want to emphasize the fact, that the Publication Committee manages and supports the colportage and missionary Sabbath school work of the church, and we can therefore see the importance of a full and hearty support of this cause.

We would again call attention to the fact that the Publication Committee at Richmond, Va., is one of the very best agencies for supplying our ministers and people with all good literature, not only their own publications, but all others at the lowest prices and that in buying of them we help to swell the profits to be used for our own church work.

In the aggressive work of our beloved church for the spread of the gospel of Christ as we believe and teach it, the Sabbath school Agent and Colporter can and should be made most effective agencies. What little work has been done along this line has been barely sufficient to test its possibilities, and is but a drop in the bucket to what ought to be

done, and would be done if the necessary funds were in the hands of our Committee to do it with. Our Synod gave last year for this work the munificent sum of $890, an average of a little over two and one-half cents per member. How inadequate such a sum for such a work !

We need a Colporter and Sabbath school Agent in every presbytery. The great amount of cheap, improper and even bad literatrue that is flooding our country must be met by getting the right kind of literature into the homes of our people. How little can one colporter accomplish in a whole Synod !

We would also urge the importance of establishing a Sabbath school library in every school and a missionary library in every church. We are glad to report that our colporter, Mr. J. K. Coit, succeeded during the past year in placing several Sunday school libraries and twenty missionary libraries.

Missionary libraries read make missionary pastors and people.

F. D. HUNT,
Chairman.

REPORT ON THE SABBATH

It is indicative of the perils threatening the sanctity of the Sabbath among us, that the fourth is the only commandment of the decalogue so seriously menaced that the General Assembly felt constrained to guard its observance by extraordinary means. Therefore so early as 1878 a permanent committee upon the Sabbath was constituted. For nearly twenty five years this committee has been making regular annual reports of a character well calculated to arouse the vigilance and fidelity of the church regarding the authority and sanctity of the Sabbath day. The efforts of our Synods in the same direction have been earnest and efficient yet all of these forces united with Presbyterial influence have been insufficient to stem the tide of opposition to the divine or even the historic sanctity of the holy Sabbath,and the last report from the venerable Sabbath committee of our Assembly is by no means of a hopeful tone. The tendency to profane the Sabbath upon our lines of traffic and travel is more decided. The patronage of Sabbath mails and of Sunday newspapers is more marked and unblushing in its boldness and defiance of divine law. These symptoms of religious decadence are more alarming when the bearing of Sabbath profanation upon the whole tone of spirituality in the church of God is considered. The pulse of vital piety throbs in harmony with the tone of Sabbath sanctity. It has been justly remarked "That the relatively feeble influence of Protestantism in Germany is largely due to the liberal and the rationalistic views of the divine authority and obligation of the fourth commandment. No nation has reached a high standard of virtue when the Sabbath is disregarded. Religious intelligence, purity and holiness of life are all regulated by its observance. Then too while the sixth commandment was guarded against infraction by the penalty of blood, and the observance of the fifth was to be rewarded with longevity, the observance of the fourth was by the Lord associated with the national prosperity of the Jewish people. "If thou turn away thy foot from the Sabbath from doing thy pleasure on my holy day and call the Sabbath a delight, the holy of the Lord honorable and shall honor him not doing thine own ways nor finding thine own pleasure nor speaking thine own words, then shalt thou delight thyself in the Lord and I will cause thee to ride upon the high places of the earth and feed thee with the heritage of Jacob thy father, for the mouth of the Lord hath spoken it." Is. 58:13, 14. On the other hand, the troubles and captivity of the Jewish nation was by Nehemiah associated with the profanation of the Sabbath day, Neh. 13:17, 18. For centuries the churches of the Calvinistic or reformed faith have been accorded the

leadership in their observance and defence of the sacredness of the Sabbath day. They have never had a more earnest appeal to champion its holy claims than now. The rivalry of will worship and of humanly appointed holidays, and the confusion of the authority of these with that of the one holy day, the social commingling of our own children with those of diverse, or of no religious training, constantly appeal to us to guard this holy day with jealous care. Beyond all this is the ceaseless growth of novel features upon our civilization. These constantly spring new issues and perplexing applications of the Sabbath obligation.

The luxuries of yesterday become the necessities of to-day and the novelties of this year may the essentials of the next. The clearest and most consecrated thought, allied with the greatest wisdom, is required to meet and to adjust these complex issues related to the Sabbath law which continually emerge. When we reflect too that the Presbyterian Church regards the obligations of the Christian Sabbath or the first day of the week as divinely ordained to continue during this dispensation under all the relations of the church to our developing civilization, our people should be solomenly impressed with the delicacy as well as the responsibility of her duty. Our authorized church and devotional literature is of decided value in solving these problems, yet it appears that more authoritative means are necessary. We may well learn from one of our sister Synods and appoint at our annual meetings, a season for a conference upon questions related to Sabbath observance, and thus at once defend our Sabbath from desecration and contribute to the solution of perplexing questions with which some of our best laymen and ministers are conscientiously grappling.

W. D. MORTON,
Chairman.

REPORT ON SABBATH SCHOOLS and YOUNG PEOPLES' SOCIETIES.

Your committee respectfully submits the following report:

1.--Statistics.

Concerning the statistics of the Sabbath schools it is impossible to make any definite or satisfactory report, the figures of Presbyterial Minutes vary in many instances so widely from those given in the Assembly's minutes. Surely greater care must be taken in the compilation of these reports, or they will become absolutely worthless.

Accepting the figures contained in the Assembly's minutes, we may take cheer from the fact that instead of regretting, as has been the rule for the four preceding years, a decline in numbers, a decided increase is to be noted in the number of teachers and officers and a small proportionate increase in the number of scholars enrolled. However, this increase is not uniformly distributed through the Presbyteries. Concord and Asheville showing a marked increase, Orange, Wilmington and Mecklenburg decrease, the others a small gain. Yet it must be remembered that no true and valid conclusions can be reached with the present uncertainty of the figures submitted.

2.--Institutes.

Notwithstanding the unsatisfactory condition of the statistical report, there are most encouraging signs as to the widening and deepening interest taken in the work by the number of most successful institutes held during the year and it is very significant that the increase in enrollment has been in those Presbyteries that most availed themselves, as reported, of this method and that secured the personal attendance of the General Superintendent for the institute. These institutes contribute greatly to the more thorough development of the work by encouraging the organization of teachers' meetings, Normal and Bible classes and also arouse a wholesome, intelligent enthusiasm in all departments of the work.

3.--Teachers' Meetings and Normal Classes.

It seems clear that only a very few schools have made any effort toward advancement along these lines, while it is so evident to every thoughtful mind that no thorough systematic teaching work can be accomplished without such equipment. Your committee emphatically repeats the pertinent paragraph of last years report: "We would impress on each Sabbath school the importance of holding regular teachers' meetings. And we call attention here to "The Westminster Normal Quarterly" now being issued by the Presbyterian

Board of Publication in Philadelphia. We would suggest that every school organize a Manual Department for the study of this cause." Your present committee would add that experience clearly teaches that unless the pastor take the initiative in this work it will not be begun. He must at least organize and supervise it.

4.--The Missionary Work Under the General Superintendent.

This is being carried on to the limit of the funds at command. In Asheville, Wilmington and Concord Presbyteries some advance was accomplished by five workers in resuscitating declining or dead schools and in organizing a few new ones, but for the real prosecution of this work more of our schools must contribute to the cause and all contribute more. There seems to be a disposition on the part of most of the schools to rely upon the profits of the Publication sales for the necessary funds rather than upon the collection appointed by the Assembly on Sabbath school day, the first Sabbath in October.

If permanent results are to be had from this missionary work the Presbyterial committee on Home Missions and on Sabbath schools will have not only to keep in close touch with these various workers but also must follow up their labors with regular evangelistic services. These workers are required by the General Superintendent to report fully and regularly to the Chairman of Presbyterial committees on Sabbath schools, so that Presbyteries are informed in the matter.

A great opportunity is hereby offered for the extension not only of the Sabbath school work but of the churches also in our destitute regions—an opportunity so promising as to warrant the appointment and maintenance of a special Synodical Secretary whose whole time should be given to the supervision and prosecution of the Sabbath school work among all the churches of Synod together with a more thorough and business like colportage work. The time cannot be far away when this most important cause shall be given as much prominence and attention as that of Home Missions itself.

5.--Collection for the Orphanage.

Your committee takes this opportunity to urge upon all Sabbath schools compliance with Synod's suggestion that a monthly collection be taken for the support of the Orphans. There is little doubt that this plan carried out would secure an adequate support for the Orphanage.

6.--"Old Guard System."

Only a very few of the Sabbath schools have adopted this system. Only four Sabbath schools have sent up to the Presbyteries names of scholars as members of the "Old Guard," three of these have sent up

names worthy to be mentioned before Synod. They are as follows: From the Atkinson Memorial, Kinston, Lolly Shaw, Newbern, Lodie Brown, Ethel Wood and R. Hunter Smith; Washington, Millard McKeel, Jr.

It is a question in the mind of your committee as to the wisdom of Synod's insisting further upon the "Old Guard System," when such a very small minority of the Sabbath schools have adopted it after three years of futile insistency.

Young Peoples' Societies.

The Statistics are too utterly incomplete to attempt a tabulation of results, attention is called to the Assembly's recommendations on this subject, Assembly's minutes page 278, par. 8, 9, 10.

GEO. H. CORNELSON, Jr.,
Chairman.

REPORT OF REGENTS OF ORPHANS' HOME.

To the Synod of North Carolina :

In making their fourteenth annual report to the Synod of North Carolina your Board of Regents of the Orphans' Home are devoutly thankful to God that He so favored this noble institution as to enable them to bring you the good news of another year of successful work and of substantial progress in several directions.

Superintendent's Report.

The report of the superintendent informs us that the Home has all the time been filled to its utmost capacity; that is by one hundred and twenty children. The only thing to be regretted is that many urgent applications had to be rejected for want of room, and the attention of the Synod is called to this fact, with the hope that some plan may be devised to increase the accommodations in the way of dormitories and the enlargement of the means of support.

We should be grateful because of the fact that although there were a few cases of serious illness, and an epidemic of mumps, there has been no serious impairment of the health of the children during the year.

The moral tone of the Institution is high and a majority of the children are professing christians and are consistent in their walk and conversation.

The school has improved from year to year, and is in a satisfactory condition, and will compare favorably with the graded schools in the neighboring towns in regard to the number of studies and thoroughness of attainments therein.

The industrial departments, in regard to domestic work and especially in the sewing department, have been progressing in a satisfactory manner. An experienced dressmaker of taste and skill has been instructing the girls by an arrangement which is entirely self-supporting.

Our farm products have not been so abundant as in the previous year the wheat crop amounting to but little over fifty bushels, or only about one-fourth of last year's production. This was the result of the general spring drought. As a consequence of this early drought not only were our own supplies greatly diminished but the contributions of our farmers in wheat, corn, flour and meal, in fact in provisions of all kinds, have been much less than in previous years making our cash expenditures for table supplies unusually heavy. These donations amounted to $325.50. Last year these donations in kind amounted to $811.33, nearly three times as much.

Another serious draft upon our treasury has been caused by the burning of our laundry in mid-winter with the greater part of the

children's clothing. This disaster however had but a temporary effect, because friends of the fatherless all over the Synod promptly and liberally came to our relief in the way of clothing.

Improvements.

Several improvements in the way of building have been made. A neat and comfortable house of four rooms has been erected for our mechanic, and two brick buildings are in process of erection. The chairman of the Committee on Buildings reports that nearly a half million of brick (440,000) have been made this summer. These brick are being used in the construction of the two buildings previously mentioned. One of these is the Alexander Industrial building, including the new laundry department which is to be fitted up and equipped with suitable apparatus. Plans for this building have been prepared and work on it is progressing rapidly. The entire cost of the building finished, including the laundry, will be about $4000. Of this sum only about $2500 are on hand. The extra $1500, it is estimated, will be the cost of the laundry, and is not expected to be paid out of the Alexander legacy. With this lack of $1500 in our funds, the Regents do not contemplate finishing the building by incurring a debt, but simply erecting the walls and covering it in, hoping that the necessary funds for the laundry will be secured by special contributions. It is therefore proposed that the Synod authorize and approve some plan to secure the funds necessary to finish and furnish the building throughout. The laundry is of course indispensable and the industrial departments for the training of the boys are very much needed.

The other building, which is nearing completion, is to be called "The Carrie Burroughs Dula Memorial" and is a gift from Mr. and Mrs. J. C. Burroughs, of Charlotte, as a memorial of their only daughter. It is not the planning nor at the expense of the Regents. The building will be handsome in style and an ornament to our campus. It will contain three rooms, one of which is for the accommodation of the beautiful paintings and bric-a-bracs of Mrs. Dula, now temporarily placed in the Synod's Cottage. Another room is for the Home library and the third for the office of the superintendent. The thanks of the Synod are due to Mr. and Mrs. Burroughs for their elegant and ornamental addition to our other excellent buildings.

Our Fatherless Ones.

The special attention of the Synod is called to the improved condition, both in style and matter, of *Our Fatherless Ones*. This paper is under the editorship of our superintendent and is worthy of a place in every Presbyterian family in the state. The printing and office work is all done by our own office boys and the excellence of the work is a surprise to experienced printers, while the original matter leads us right into the

Home, and contains just what we want to know of the home life of the children. Its circulation amounts to only 1100 subscribers, while it ought to be and by an active effort in all our churches could be increased tenfold. With 10,000 paying subscribers it would bring in the handsome sum of five thousand dollars. In order that all our people might learn all about the Orphans' Home it was ordered by the Regents that, beginning with next month, 10,000 copies, more or less, of *Our Fatherless Ones* be issued and a copy be sent to every Presbyterian family in the Synod.

General Statement of Receipts.

In accordance with Resolution 7, adopted at the last meeting of Synod, the Treasurer has prepared a list of all the churches of the Synod with the amount of contributions of each set opposite its name for the ecclesiastical year ending March 31st, 1902. The same has been printed and a copy is here for the use of each member of Synod and others. An analysis of this circular shows:

Albemarle	34	churches,	12	gave	nothing,	22	gave	$ 730.29
Asheville	21	"	14	"	"	7	"	85.95
Concord	62	"	23	"	"	39	"	1624.82
Fayetteville	83	"	27	"	"	56	"	1142.82
Mecklenburg	75	"	25	"	"	50	"	1251.70
Orange	58	"	27	"	"	31	"	1372.58
Wilmington	49	"	30	"	"	19	"	278.00
Synod	382	"	158	"	"	224	"	$6495.16

As the Treasurer's report for year ending September 30th, 1902, shows a contribution to the same support fund of $10,728.38 as against $6495.16 for the ecclesiastical year ending March 31st, 1902. It may justly be inferred that the Synod's action last year has done some good. It will be noticed that this statement of the Treasurer covers but five months of the year included in the Treasurer's annual report.

Treasurer's Report.

Our faithful and obliging Treasurer has furnished your Regents with an abstract of the accounts of the Home from September 30th, 1901 to October 1st, 1902. These books and accounts have been audited by an expert committee and found correct, sustained by proper vouchers and cash on hand October 1st, 1902, amounting to $507.54.

A summary of the total receipts and disbursements during the year shows the following:

Receipts for all funds	$14,063.10
Disbursements to October 1st, 1902	13,555.56
Balance on hand	$ 507.54
The receipts for the Support Fund were	$10,728.38
Last year the receipts for this fund were	8,741.82
Showing an increase this year	$ 1,986.56

There was a shortage in the Support Fund last year of $1,029.23. Taking this shortage of last year from the receipts of this year leaves a net available Support Fund of $9,699.15. The disbursements for the Support Fund this year were $10,305.33, leaving a present shortage of $606.18.

Press Fund.

The Press Fund shows receipts of $320.76 and an amount on hand last October of $606.93, aggregating the sum of $927.79 to the credit of that fund for the year. The disbursements for this fund were $281.43, leaving on hand a balance of $646.26.

Special Building and Improvement Fund.

The Special Building and Improvement Fund had on hand October 1st, 1901	$2,770.51
Receipts for the year	665.71
Making a total of	$3,436.26
Disbursed during the year	2,968.80
Leaving a balance October 1st, 1902, of	$ 467.46

Present Condition of the Treasury, October 1st.

Press Fund has on hand	$ 646.46
Building Fund has on hand	467.46
The two have on hand	$1,113.92
Short on Support Fund	606.18
Net balance in the Treasury	$ 507.74

This net balance has already been exhausted, or soon will be, in the erection of the Alexander Industrial building.

Pro Rata Apportionment.

In obedience to Resolution of Synod found on minutes for 1901, directing the Regents to apportion $10.000, for the support fund equitably among the several Presbyteries, your Regents at their September meeting made, and sent to the several Presbyterial Stated Clerks, the following apportionment.

To Albemarle Presbytery	$ 700.00
" Asheville "	300.00
" Concord "	1800.00
" Fayetteville "	2000.00
" Mecklenburg "	2000.00
" Orange "	2000.00
" Wilmington "	1200.00
Total	$10,000.00

Being the same as the apportionment for Home Missions. As our expenditure for the support fund, in consequence of increase prices for provisions, the failure of our own crops, and the failure to receive the usual donations of provisions, exceeded this amount by the sum of $305.33, as well as replacing the shortage of last year, it turns out that the apportionment of $10.000 has proved inadequate.

The Synod having directed its Board of Regents to write letters immediately to the sessions of the churches which do not contribute to the support of the Orphans' Home, urging upon them their duty and their privilege in this matter, your Regents at its first meeting after the adjournment of Synod appointed a committee to draft a suitable letter, and place it in the hands of the Treasurer to be printed and circulated as directed. This letter was furnished as directed, and the Treasurer promptly sent a copy to each church that had failed to contribute during the year.

The Orphans' Home Property.

Your Board of Regents have inspected your property at Barium Springs, and find it in excellent condition. Some of the buildings have been repaired and repainted, and the grounds are improved year by year. A comfortable residence has been provided for the Mechanic's family, and the two new buildings, viz.: "The Alexander Industrial Building," and the "Carrie Burroughs Dula Memorial," are rapidly approaching completion, and will add much to the handsome appearance of our grounds. The farming lands have been carefully cultivated, and are in good condition. Our property last year was estimated at the value of $40.000. With the general improvements made, and the two new buildings going up, it may be safely estimated at the value of $45.000. The location, the grounds and buildings are in every way suitable, and adapted to the purposes of The Orphans' Home.

Regents to be Elected.

The class of Regents, whose five year term of office expires at this time, consists of Rev. C. G. Vardell, and Rev. H. G. Hill, D. D., and the Synod is respectfully asked to fill the vacancies thus occurring. With deep sorrow we also report a vacancy in the class going out in 1904, occasioned by the death of Mr. S. C. Rankin, of Mooresville, N. C. Mr. Rankin was a true and tried friend of the Orphans' Home, and the Regents will painfully miss his business skill in the conduct of its practical working. He was also largely influential and active in the conduct of the annual gathering of friends of the Home at Mooresville, by which the present year the sum of $415.00 was added to the support fund. The Regents have appointed a committee to prepare a suitable

memorial of Mr. Rankin, to be spread upon our minutes. The Synod is asked to supply the vacancy thus occasioned.

The foregoing report was prepared and read before the Board of Regents, and adopted by the same, and ordered to be presented as their annual Report to the Synod.

J. RUMPLE,
President.

Barium Springs, N. C., Oct. 24th, 1902.

D.

STANDING RULES OF SYNOD.

Revised November, 1893.

I.--Of Enrollment, Attendance and Absence.

1. The Stated Clerk, the pastor of the church in which the Synod holds its annual session, and the delegate of the session of said church shall constitute a Committee of Enrollment, who shall, at a convenient hour before the opening of the Synod, prepare the roll of the Synod. And to the Committee of Enrollment shall each member report for enrollment upon appearing at Synod.

2. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator, stating reasons for his detention.

3. The Moderator shall at every meeting appoint a standing committee on Leave of Absence. To this Committee all excuses for absence or late attendance, and for the latter on the part of ruling elders as well as ministers, shall be rendered. The roll shall be called before final adjournment, and those absent without permission shall be called to answer for such irregularity.

II.--Of the Officers and Appointees of Synod.

4. A majority of all the votes given shall be necessary in the election of the officers of the Synod.

5. The Treasurer shall submit to Synod annually his book, together with a report of receipts and expenditures, presenting vouchers for the same.

6. The Trustees of Synod shall be elected every four years, and they shall present annually a full written report of the funds in their hands.

7. Agents shall be appointed on each of the following departments of the Church's work, viz.: Foreign Missions, Sustentation, Education, Publication, Evangelistic Labor and Sabbath Schools. And it shall be the duty of these Agents to take into consideration the whole field committed to their supervision, and to present at each meeting of Synod a written report of all that is doing within the bounds of Synod on the subjects severally assigned to them. The Agents of these respective subjects, or chairmen of committees, in the several Presbyteries, shall forward to the Synodical Agents such reports as are needful in the preparation of their reports to the Synod; and the Synod shall appoint Orders of the Day for each of these causes at each annual meeting. In connection

with the Orders for Evangelistic Labor the Synod will hear reports from Presbyterial Agents and Evangelists, and, in connection with the consideration of Foreign Missions, a collection may also be taken for this object.

III.--Of Committees.

8. A Standing Committee shall be appointed at each annual meeting to whom the statistical reports of the Presbyteries shall be referred, and this committee shall condense the same and report to Synod any matter contained in these reports calling for action by this body.

9. A Standing Committee shall be appointed at each annual meeting to whom the reports of the Presbyteries on Systematic Beneficence shall be referred, and this committee shall condense the same and report to the Synod recommending any action called for on this subject. The Presbyterial report shall cover the fiscal year of the Assembly.

10. A Standing Committee shall be appointed at each annual meeting to examine the Synodical Records and report thereon.

11. *Resolved*, That the constitution of the Home Missions Committee of the Synod shall include the chairmen of the several Presbyterial Home Missions Committees,the Ruling Elders appointed from each Presbytery, the Superintendent of Home Missions, who shall be chairman of the committee, and the General Evangelist. The Ruling Elders, the Superintendent and the General Evangelist shall be chosen annually by the Synod. (Enacted, 1900.)

IV.--Of the Stated Clerk and the Minutes.

12. The Stated Clerk shall forward to the Librarian of Union Theological Seminary and the Librarian of Davidson College, the Secretary of the Presbyterian Historical Society, and the Secretary of the North Carolina Historical Society, a copy of the Minutes of Synod as published annually, and he shall file at least one copy in the Archives of Synod. (Amended, 1900.)

13. He shall issue and sign certificates whenever necessary for the return of members and their families on the railroads of the State to their homes.

14. The Stated Clerk shall publish in the Appendix to the printed Minutes the reports of the Presbyteries furnishing statistics to the Synod; the statistics of the annual reports of the Synodical Agents, when approved by the Synod, requesting, on behalf of the Synod, the publication of the full reports in *The Presbyterian Standard;* a list of the officers and appointees of the Synod; the Standing Rules of the Synod, and a docket of the business of the Synod at its next annual meeting.

15. The Stated Clerk shall publish in the Appendix to the printed Minutes, at least once in five years, the names of Ruling Elders and Deacons, with their respective post offices, belonging to the churches composing the Synod; and the Stated Clerks of the Presbyteries shall forward to the Stated Clerk of the Synod the information necessary for the execution of this rule.

16. *Resolved*, That it shall be a Standing Rule hereafter in this Synod that whenever a Stated Clerk shall enter upon the duties of his office, he shall report to the Synod in full of whatever he has received from his predecessor, and the condition of same when received. (Enacted, November, 1900).

V.--Miscellaneous.

17. The Parliamentary Rules adopted by the General Assembly for 1886, and since that time observed by them, shall be the rules for the guidance of this Synod.

18. The Directors of the Union Theological Seminary, appointed by this Synod, shall render excuse to the Synod for non-attendance on any meeting of the Board, and if so absent without assigning sufficient excuse his seat in the Board will be declared vacant.

19. The election of Stated Clerk and Synodical Agents shall be held in 1886, and every three years thereafter—the former to enter upon his duties at the opening of the Synod immediately succeeding that at which he is elected, and the latter to enter upon their duties immediately after the adjournment of the Synod which elected them. (Minutes 1883, page 240).

20. It was made a Standing Rule that the roll be called at the opening of the Synod, that those who have been enrolled by the Committee of Enrollment may answer to their names. (Minutes 1885, page 612).

21. The Committee on Leave of Absence was instructed not to grant leave of absence except for urgent reasons, and the Stated Clerk was directed to enter this action upon the docket of the next Synod for information and caution to members of the committee and of the Synod. (Minutes of 1885, page 615).

22. When a vacancy occurs by death, resignation or removal beyond our bounds, in any of the offices of Synod (including the Stated Clerk, Agents and Directors of Union Theological Seminary) the Moderator is empowered to fill such vacancy until the next meeting of Synod, except in the case of those officers who are the heads of Synodical Committees, when the committee shall fill the vacancy. (Minutes 1871, page 579).

23. Memorials of deceased ministers shall be read at the close of the Synodical Communion. (Amended, 1900).

Resolved, That the Standing Rule No, 23 be amended so as to read that the memorial services of deceased brethren shall be held at the close of the Synodical Communion.

24. *Resolved*, That the Standing Orders of Synod be revised as follows:

(1). That the Synodical Communion be held at 11 a. m., on the second day.

(2). That the popular meeting in the interest of Foreign Missions be held Wednesday night.

(3). That the popular meeting in the interest of Home Missions be held Thursday night.

(4). That Friday night be given alternately to Sunday Schools and Colored Evangelization. (Minutes 1894, page 260).

25. *Resolved*, That it be made a Standing Rule of this Synod that the Moderator shall, when occasion requires, upon the death of a minister, in the interim of meetings of the body, appoint a committee of one minister to prepare a memorial minute or sketch of the deceased, to be read in the Synod ensuing and spread upon its records; and that the Stated Clerk of the Synod be charged with the duty of reporting to the Moderator such deaths as they occur.

26. That it be a Standing Rule that the afternoon of the second day be devoted to committee work, and that the Synod recede from business for the time being; and furthermore, that no special orders or other business be transacted to interfere with the reading of reports or other papers on the morning of the second day. (Enacted, 1900.)

27. *Resolved*, That it be made a Standing Rule of Synod that the last hour of each morning session shall be set apart for devotional exercises and preaching. (Enacted, 1900.)

28. *Resolved*, That the Standing Rules of Synod be amended by adding thereto the following:

I. That there shall be added to the Standing Committees, "a Committee on Special Orders."

II. That this committee shall be charged with the duty of fixing the special orders of Synod, and shall report to Synod as often as the business before it may require.

III. That all applications for a special order shall be referred by the Moderator to this committee, before action thereon by Synod. (Enacted, 1901.)

29. *Resolved.*, That it be a Standing Rule of Synod that the chairmen of the committees on Presbyterial Records shall confer with the Stated Clerks of the Presbyteries whose records they are appointed to examine before submitting their reports to the Synod, in order that the clerks may have the opportunity to make explanations in regard to their records before the matter is brought before the Synod.

30. *Ordered*, That the Devotional exercises at 11 o'clock, a. m., on the third day of each annual meeting be conducted under the direction of the Regents of the Orphans' Home, and shall consist in the usual introductory services, the reading of the report of the Regents, and a sermon by some minister selected by the Regents. (1902.)

31. The Synod hereby appoints the afternoon of the third day of its sessions for a Sabbath Conference, when selected speakers shall discuss questions related to the Sabbath, as the Synod's Sabbath Committee may suggest. (1902.)

E.

GENERAL DIRECTORY.

Moderators of the Synod of North Carolina.

	MODERATORS.	PLACE OF MEETING.
1813	*Rev. Robert H. Chapman	Alamance church.
1814	*Rev. Samuel C. Caldwell	Thyatira church.
1815	*Rev. Wm. McPheeters	Fayetteville.
1816	*Rev. John Robinson	Raleigh.
1817	No meeting—no quorum present	Rocky River.
1818	*Rev. Joseph Caldwell, D. D.	Fayetteville.
1819	*Rev. Jonathan Ottis Freeman, D. D.	Raleigh.
1820	*Rev. Wm. Paisley	Poplar Tent.
1821	*Rev. John M. Wilson	Salisbury.
1822	*Rev. John Robinson	Hillsborough.
1823	*Rev. John Witherspoon	Fayetteville.
1824	*Rev. Colin McIver	Statesville.
1825	*Rev. John B. Davis	Greensborough.
1826	*Rev. Wm. McPheeters, D. D.	Fayetteville.
1827	*Rev. R. H. Morrison, D. D.	Salisbury.
	[The Stated Clerk has no record of the two meetings or years of 1827 and 1828.]	
1828	*Rev. Lemuel D. Hatch	Raleigh.
1829	*Rev. John Williamson	Fayetteville.
1830	*Rev. Samuel L. Graham	Hopewell.
1831	*Rev. Hiram P. Goodrich	Hillsborough.
1832	*Rev. Samuel Williamson	Salisbury.
1833	*Rev. Henry A. Rowland	Wilmington.
1834	*Rev. James W. Douglas	Oxford.
1835	*Rev. Henry Pharr	Salisbury.
1836	*Rev. Joseph Brown	Fayetteville.
r837	*Rev. H. N. Harding	Shiloh.
1838	*Rev. Steven Frontis	Third Creek church.
1839	*Rev. Daniel A. Penick	Lincolnton.
1840	*Rev. Alexander Wilson, D. D.	Danville, Va.
1841	*Rev. William N. Peacock	Fayetteville.
1842	*Rev. Walter S. Pharr	Poplar Tent.
1843	*Rev. James Phillips	Raleigh.
1844	*Rev. Simeon Colton	Fayetteville.
1845	*Rev. Samuel Williamson	Charlotte.

*Deceased.

	MODERATORS.	PLACE OF MEETING.
1846	*Rev. Drury Lacy	Greensborough.
1847	*Rev. Evander McNair	Fayetteville.
1848	*Rev. Cyrus Johnston	Salisbury.
1849	*Rev. John A. Gretter	Hillsborough.
1850	*Rev. Adam Gilchrist	Centre.
1851	*Rev. Archibald Baker	Rocky River.
1852	*Rev. Wm. N. Mebane	Danville, Va.
1853	*Rev. Hector McLean	Wilmington.
1854	*Rev. A. L. Watts	Concord.
1855	*Rev. Eli W. Caruthers, D. D.	Greensborough.
1856	*Rev. Neill McKay, D. D.	Fayetteville.
1857	*Rev. Walter W. Pharr	Charlotte.
1858	*Rev. Jacob Doll	New Berne.
1859	*Rev. F. K. Nash	Wilmington.
1860	*Rev. R. H. Lafferty	Statesville.
1861	*Rev. Edward Hines	Raleigh.
1862	*Rev. John M. Sherwood	Goldsborough.
1863	*Rev. R. N. Davis	Salisbury.
1864	*Rev. A. G. Hughes	Greensborough.
1865	Rev. Colin Shaw	Fayetteville.
1866	*Rev. R. Hewett Chapman, D. D.	Charlotte.
1867	*Rev. Archibald Currie	New Berne.
1868	*Rev. D. D. McBride	Wilmington.
1869	*Rev. Jesse Rankin	Morganton.
1870	*Rev. R A. Stanford	Raleigh.
1871	*Rev. J. P. McPherson	Fayetteville.
1872	*Rev. Arnold W. Miller, D. D.	Charlotte.
1873	*Rev. James M. Sprunt	Wilmington.
1874	Rev. J. Rumple, D. D.	Concord.
1875	*Rev. P. H. Dalton	Greensborough.
1876	*Rev. Martin McQueen	Fayetteville.
1877	*Rev. John Douglas	Charlotte.
1878	*Rev. Joseph R. Wilson, D. D.	Goldsborough.
1879	*Rev. E. F. Rockwell, D. D.	Statesville.
1880	*Rev. J. Henry Smith, D. D.	Raleigh.
1881	Rev. H. G. Hill, D. D.	Salisbury.
1882	Rev. L. McKinnon, D. D.	Asheville.
1883	*Rev. F. H. Johnston, D. D.	Wilmington.
1884	*Rev. P. T. Penick	Winston.
1885	*Rev. J. C. Alexander	Reidsville.
1886	Rev. J. W. Primrose, D. D.	Concord.

*Deceased.

	MODERATORS.	PLACE OF MEETING.
1887	Rev. R. Z. Johnston	Fayetteville.
1888	*Hon. A. M. Scales	Goldsborough.
1889	Rev. J. M. Wharey, D. D.	Charlotte.
1890	Rev. Alexander Sprunt, D. D.	Wilmington.
1891	Rev. W. E. McIlwain	Durham.
1892	Rev. J. M. Rose, D. D.	Statesville.
1893	Rev. P. H. Hoge, D. D.	Tarboro.
1894	Rev. W. B. Arrowood	Greensborough.
1895	Rev. Eugene Daniel, D. D.	Fayetteville.
1896	Rev. A. D. McClure, D. D.	New Berne.
1897	Rev. J. B. Shearer, D. D.	Salisbury.
1898	Rev. R. F. Campbell, D. D.	Gastonia.
1899	Rev. Wm. Black	Asheville.
1900	Rev. W. D. Morton, D. D.	Raleigh.
1901	Rev. Robert E. Caldwell, D. D.	Charlotte.
1902	Rev. C. G. Vardell	Winston.

*Deceased.

UNION THEOLOGICAL SEMINARY.

Members of the Board of Directors from Synod of North Carolina.

FIRST CLASS—TO SERVE FOUR YEARS.

To go out in 1906.

Rev. J. Rumple, D. D., Rev. Archibald McFadyen,
Mr. Geo. W. Watts, Ruling Elder.

SECOND CLASS—TO SERVE THREE YEARS.

To go out in 1905.

Rev. J. R. Howerton, D. D., Rev. W. D. Morton, D. D.,
Mr. B. F. Hall, Ruling Elder.

THIRD CLASS—TO SERVE TWO YEARS.

To go out in 1904.

Rev. H. G. Hill, D. D., Rev. R. F. Campbell, D. D.,
Dr. E. Nye Hutchinson, Ruling Elder.

FOURTH CLASS—TO SERVE ONE YEAR.

To go out in 1903.

Rev. Egbert W. Smith, D. D., Rev. P. R. Law,
Mr. W. S. Primrose, Ruling Elder.

REGENTS OF THE ORPHANS' HOME.

FIRST CLASS—TO SERVE FIVE YEARS.

To go out in 1907.

Rev. H. G. Hill, D. D., Rev. C. G. Vardell.

SECOND CLASS—TO SERVE FOUR YEARS.

To go out in 1906.

Rev. J. W. Stagg, D. D., Mr. Geo. W. Watts.

THIRD CLASS—TO SERVE THREE YEARS.

To go out in 1905.

Rev. W. R. McLelland, Dr. W. J. Hill.

FOURTH CLASS—TO SERVE TWO YEARS.

To go out in 1904.

Mr. P. M. Brown, Mr. J. C. Steele.

FIFTH CLASS—TO SERVE ONE YEAR.

To go out in 1903.

Rev. J. Rumple, D. D., Rev. D. I. Craig.

REGENTS OF THE SOUTH ATLANTIC UNIVERSITY.

FIRST CLASS—TO SERVE THREE YEARS.

To go out in 1905.

Rev. J. B. Shearer, D. D.

SECOND CLASS—TO SERVE TWO YEARS.

To go out in 1904.

Rev. R. F. Campbell, D. D.

THIRD CLASS—TO SERVE ONE YEAR.

To go out in 1903.

Mr. Jno. F. Love.

SYNODICAL COMMITTEES AND EVANGELIST.

To go out in 1904.

Synodical Home Missions, (elected annually) . . . . . Rev. E. E. Gillespie, Supt. and Ch'm.
Synodical Evangelist (elected annually) . . . . . Rev. William Black.
Foreign Missions . . . . . Rev. R. E. Caldwell, D. D., Ch'm.
Ministerial Education . . . . . Rev. A. T. Graham, D. D., Ch'm.
Church and Christian Education . Rev. J. B. Shearer D. D., Agt. and Ch.
Colored Evangelization . . . . . Rev. R. F. Campbell, D. D., Ch'm.
Publication and Colportage . . . Rev. F. D. Hunt, Chairman.
Bible Cause . . . . . Rev. J. M. Wells, Chairman.
Sabbath Schools . . . . . Rev. Geo. H. Cornelson, Jr., Ch'm.
Assembly's Home Missions . . . Rev. J. R. Howerton D. D. Agt. and Ch.
Sabbath . . . . . Rev. W. D. Morton, D. D., Chairman.
Ministerial Relief . . . . . Rev. E. W. Smith, D. D., Chairman.
Historical Committee . . . . . Rev. D. I. Craig, Chairman.

TRUSTEES OF SYNOD TO SERVE FOUR YEARS.

To go out in 1903.

Dr. J. R. Irwin, Chairman . . . . . Charlotte.
Col. J. B. Rankin . . . . . Charlotte.
Mr. J. C. Burroughs . . . . . Charlotte.
Mr. R. M. Oates . . . . . Charlotte.
Hon. A. C. Avery . . . . . Morganton.
Mr. D. F. Cannon . . . . . Concord.
Mr. F. A. Sherrill . . . . . Statesville.

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.

1813 *Rev. Robert H. Chapman.
1818 *Rev. Colin McIver.
1849 *Rev. Drury Lacy.
1855 *Rev. Archibald Baker.
1859 *Rev. Jacob Doll.
1878 *Rev. William S. Lacy.
1886 *Rev. J. A. Ramsay.
1900 Rev. D. I. Craig, Reidsville, N. C.

TREASURER OF SYNOD.

Rev. D. I. Craig . . . . . Reidsville, N. C.

STATED CLERKS OF PRESBYTERIES.

Orange—Rev. D. I. Craig . . . . . Reidsville.
Concord—Rev. W. R. McLelland . . . . . Statesville.
Fayetteville—Rev. P. R. Law . . . . . Lumber Bridge.
Wilmington—Rev. A McFadyen . . . . . Clarkton.
Mecklenburg—Rev. T. J. Allison . . . . . Sugar Creek.
Albemarle—Rev. E. D. Brown . . . . . Kinston.
Asheville—Rev. E. A. Sample . . . . . Franklin.

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*Deceased.

TREASURERS OF PRESBYTERIES.

Orange—Mr. T. B. Fuller . . . . . Durham.
Concord—Mr. H. C. Dixon . . . . . Hickory.
Fayetteville—Rev. W. T. Walker . . . . . Rowland.
Wilmington—Mr. John McLaurin . . . . . Wilmington.
Mecklenburg—Mr. J. M. Harry . . . . . Charlotte.
Albemarle—E. D. Brown . . . . . Kinston.
Asheville—Rev. R. P. Smith . . . . . Asheville.

THE HOME MISSION AND PERMANENT COMMITTEES OF SYNOD.

Committee on Synodical Home Missions.

REV. E. E. GILLESPIE, Superintendent and Chairman.
REV. WILLIAM BLACK, General Evangelist.

Orange—Rev. E. C. Murray, D. D., Mr. J. M. Rogers.
Concord—Rev. W. T. Matthews, Mr. J. G. Hall.
Fayetteville—Rev. H. G. Hill, D. D., Dr. J. W. McNeill.
Wilmington—Rev. A. D. McClure, D. D., Mr. B. F. Hall.
Mecklenburg—Rev. G. T. Thompson, Mr. A. G. Brenizer.
Albemarle—Rev. W. D. Morton, D. D., Mr. J. R. Young.
Asheville—Rev. R. F. Campbell, D. D., Maj. Robert Bingham.

Committee on Foreign Missions.

REV. R. E. CALDWELL, D. D., Synodical Chairman.

Orange—Rev. R. E. Caldwell, D. D., Chairman.
Concord—Rev. G. H. Cornelson, Jr., Chairman.
Fayetteville—Rev. H. T. Graham, Chairman.
Wilmington—Rev. J. M. Wells, Ph. D., Chairman.
Mecklenburg—Rev. W. O. Sample, Chairman.
Albemarle—Rev. J. H. Henderlite, Chairman.
Asheville—Rev. D. M. Douglas, Chairman.

Committee on Education for Ministry.

REV. A. T. GRAHAM, D. D., Synodical Chairman.

Orange—Rev. C. E. Hodgin, Chairman.
Concord—Rev. A. T. Graham, D. D., Chairman.
Fayetteville—Rev. C. F. Rankin, Chairman.
Wilmington—Rev. D. P. McGeachy, Chairman.
Mecklenburg—Rev. G. W. Belk, Chairman.
Albemarle—Rev. H. S. Bradshaw, Chairman.
Asheville—Rev. E. Mac. Davis, Chairman.

Committee on Church and Christian Education.

REV. J. B. SHEARER, D. D., Synodical Chairman.

Orange—Rev. R. G. Matherson, Chairman.
Concord—Rev. J. B. Shearer, D. D., Chairman.
Fayetteville—Rev. P. R. Law, Chairman.
Wilmington—Rev. L. E. Wells, Chairman.
Mecklenburg—Rev. W. C. Hagan, Chairman.
Albemarle—Rev. G. W. Lawson, Chairman.
Asheville—Rev. E. Mac. Davis, Chairman.

Committee on Colored Evangelization.

REV. R. F. CAMPBELL, D. D., Synodical Chairman.

Orange—Rev. J. McL. Seabrook, Chairman.
Concord—Rev. C. M. Richards, Chairman.
Fayetteville—Rev. J. M. Rose, D. D., Chairman.
Wilmington—Mr. J. H. Moore, Chairman.
Mecklenburg—Rev. A. W. White, Chairman.
Albemarle—Rev. E. P. Bradley, Chairman.
Asheville—Rev. F. D. Hunt, Chairman.

Committee on Publication and Colportage.

REV. F. D. HUNT, Synodical Chairman.

Orange—Rev. Joseph Evans, Chairman.
Concord—Rev. John Wakefield, Chairman.
Fayetteville—Rev. L. A. McLaurin, Chairman.
Wilmington—Rev. S. H. Isler, Chairman.
Mecklenburg—Rev. R. D. Stimson, Chairman.
Albemarle—Rev. F. W. Farries, Chairman.
Asheville—Rev. F. D. Hunt, Chairman.

Committee on Bible Cause.

REV. J. M. WELLS, Synodical Chairman.

Orange—Rev. John H. Grey, Chairman.
Concord—Rev. W. C. Brown, Chairman.
Fayetteville—Rev. G. T. Pace, Chairman.
Wilmington—Rev. V. H. Starbuck, Chairman.
Mecklenburg—Rev. J. R. McAlpine, Chairman.
Albemarle—Rev. D. Munroe, Chairman.
Asheville—Rev. T. A. Patton, Chairman.

Committee on Sabbath Schools.

REV. G. H. CORNELSON, Synodical Chairman.

Orange—Rev. B. W. Mebane, D. D., Chairman.
Concord—Rev. John Wakefield, Chairman.
Fayetteville—Rev. J. K. Roberts, Chairman.
Wilmington—Rev. R. M. Williams, Chairman.
Mecklenburg—Rev. P. H. Gwinn, Chairman.
Albemarle—Rev. G. W. Lawson, Chairman.
Asheville—Rev. D. M. McIver, Chairman.

Committee on the Sabbath.

REV. W. D. MORTON, D. D, Synodical Chairman.

Orange—Rev. J. W. Goodman, Chairman.
Concord—
Fayetteville—
Wilmington—Rev. P. McIntyre, Chairman.
Mecklenburg—
Albemarle—Rev. E. D. Brown, Chairman.
Asheville—Rev. S. W. Newell, Chairman.

Committee on Ministerial Relief.

REV. E. W. SMITH, D. D., Synodical Chairman.

Orange—Rev. M. C. Arrowood, Chairman.
Concord—*Rev. C. A. Munroe.
Fayettevilte—Rev. P. R. Law, Chairman.
Wilmington—Rev. C. W. Trawick, Chairman.
Mecklenburg—Rev. J. A. Dorrittee, Chairman.
Albemarle—Rev. J. H. Henderlite, Chairman.
Asheville—Rev. C. C. Brown, Chairman.
*Rev. J. R. Howerton, D. D.
*Mr. L. B. Holt.
*Maj. T. J. Brown.

Assembly's Home Missions.

REV. J. R. HOWERTON, D. D., Agent.

Synodical Historical Committee

REV. D. I. CRAIG, Chairman.

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*Appointed by Synod.

ROLL OF MINISTERS OF THE NORTH CAROLINA SYNOD, 1902.

I.—Orange Presbytery.

	MINISTERS.	POST OFFICE.
1	A. Currie	Hillsboro.
2	D. I. Craig	Reidsville.
3	E. W. Smith, D. D.	Greensboro.
4	R. W. Culbertson	Mebane.
5	J. McL. Seabrook	Greensboro.
6	R. E. Caldwell, D. D.	Winston.
7	C. W. Robinson	North Wilkesboro.
8	H. D. Lequeux	Greensboro.
9	R. W. George	Francisco.
10	Joseph Evans	Milton.
11	E. C. Murray, D. D.	Graham.
12	E. E. Gillespie	Greensboro.
13	S. H. Williamson	Yanceyville.
14	B. B. Palmer (colored)	Semora.
15	R. L. Wharton	Cuba.
16	J. W. Goodman	Hillsboro.
17	C. E. Hodgin	Greensboro.
18	Allen Jones, Jr.	
19	Cornelius Miller	Danbury.
20	W. A. Murray	Sparta.
21	B. W. Mebane, D. D.	Madison.
22	A. S. Caldwell	High Point.
23	R. G. Matherson	Durham.
24	John H. Grey	Lexington.
25	E. R. Leyburn	Durham.
26	M. C. Arrowood	Burlington.
27	S. C. Smith	Jefferson.
28	E. M. Gilliard (colored)	North Wilkesboro.
29	R. W. Hines	Mebane.

II.--Concord Presbytery.

	MINISTERS.	POST OFFICE.
1	J. Rumple, D. D	Salisbury.
2	W. W. Pharr, D. D.	Mooresville.
3	Jno. W. Davis, D. D.	Columbia, S. C.
4	J. M. Wharey, D. D.	Mooresville.

	MINISTERS.	POST OFFICE.
5	B. L. Beall	Greensboro.
6	C. A. Munroe	Lenoir.
7	L. McKinnon, D. D.,	Clinton.
8	W. R. McLelland	Statesville.
9	R. S. Arrowood	Woodleaf.
10	J. B. Shearer, D. D.	Davidson.
11	E. E. Pressly	Scotts.
12	A. T. Grahani, D. D.,	Davidson.
13	R. W. Boyd	Barium Springs.
14	J. C. Kennedy	Mt. Mourne.
15	J. A. Harris	Micaville.
16	W. C. Brown	Fancy Hill.
17	W. J. Tidball	Taylorsville.
18	J. M. Greenlee	Marion.
19	John Wakefield	Spencer.
20	J. F. Pharr	Mill Hill.
21	J. A. Gilmer	Mill Bridge.
22	J. A. Scott	Statesville.
23	J. M. McLain	Concord.
24	W. T. Matthews	Hickory.
25	W. S. Wilson	Marion.
26	C. M. Richards	Statesville.
27	Geo. H. Cornelson	Concord.
28	W. A. Gillon	Concord.
29	R. J. Hunter	Harrisburg.
30	J. E. Summers	Elmwood.
31	F. M. Allen	Mocksville.
32	T. D. Johnston	Morganton.
33	J. P. Hall	Banner Elk.
34	Henry Garrou	Valdese.
35	L. M. Kerschner	Spencer.
36	A. J. Crane	Mill Hill.

III.--Fayetteville Presbytery.

	MINISTERS.	POST OFFICE.
1	H. G. Hill, D. D.	Maxton.
2	David Fairley	Manchester.
3	A. N. Ferguson	Laurinburg.
4	J. S. Black	Linden.
5	P. R. Law	Lumber Bridge.
6	W. F. Thom	Gulf.
7	M. D. McNeill	Sanford.

	MINISTERS.	POST OFFICE.
8	W. R. Coppedge	Rockingham.
9	W. C. Buchanan	Japan.
10	C. G. Vardell	Red Springs.
11	A. McLauchlin	Mt. Gilead.
12	H. T. Graham	Fayetteville.
13	L. L. Little	China.
14	J. P. McMillian, D. D.	St. Paul's.
15	C. F. Rankin	Red Springs.
16	J. M. Rose, D. D.	Laurinburg.
17	K. M. McIntyre	Carl.
18	K. A. McLeod	Jonesboro.
19	M. N. McIver	Rockingham.
20	W. T. Walker	Rowland.
21	L. A. McLaurin	West End.
22	G. T. Pace	Red Springs.
23	J. K. Roberts	Carthage.
24	J. A. Caligan	Antioch.
25	T. F. Haney	Aberdeen.

IV.--Wilmington Presbytery.

	MINISTERS.	POST OFFICE.
1	Colin Shaw	Klondyke.
2	James Kelly	Clarkton.
3	A. McFadyen	Clarkton.
4	Peter McIntyre	Faison.
5	A. D. McClure, D. D.	Wilmington.
6	S. H. Isler	Goldsboro.
7	J. E. L. Winecoff	Whiteville.
8	Wm. M. Shaw	Kenansville.
9	R. M. Williams	Wallace.
10	D. P. McGeachy	Burgaw.
11	J. M. Wells, Ph. D.	Wilmington.
12	L. E Wells	Teacheys.
13	R. M. Mann	Clinton.
14	J. C. Story	South Port.
15	V. H. Starbuck	Ivanhoe.
16	C. W. Trawick	Wilmington.

V.--Mecklenburg Presbytery.

	MINISTERS.	POST OFFICE.
1	R. Z. Johnston	Lincolnton.
2	J. J. Kennedy	Gastonia.
3	R. A. Miller	Lowell.

	MINISTERS.	POST OFFICE.
4	J. R. McAlpine	Pineville.
5	S. C. Boyce	Winchester.
6	J. W. Moore	Kochi, Japan.
7	G. A. Sparrow	Begonia.
8	J. M. Grier	Caldwell.
9	William Black	Davidson.
10	R. C. Morrison	Brittain.
11	Jonas Barclay	Uncas.
12	T. F. Boozer	Henrietta.
13	J. W. Stagg, D. D.	Charlotte.
14	R. D. Stimson	Huntersville.
15	T. J. Allison	Sugar Creek.
16	J. R. Howerton, D. D.	Charlotte.
17	M. McG. Shields	Gastonia.
18	H. W. Hoon	Charlotte.
19	M. A. Henderson	Shelby.
20	W. R. Minter	Shelby.
21	G. T. Thompson	Charlotte.
22	J. A. Dorrittee	Charlotte.
23	S. H. Spencer	Morven.
24	T. C. Croker	Columbus.
25	J. A. McMurray	Mint Hill.
26	A. H. Temple	Locust.
27	J. J. Harrell	Charlotte.
28	S. L. Cathey	Rutherfordton.
29	J. R. Millard	King's Mountain.
30	J. R. Bridges, D. D.	Charlotte.
31	W. O. Sample	Charlotte.
32	G. C. Huntington	Charlotte.
33	G. W. Belk	Charlotte.
34	W. H. Wilson	Charlotte.
35	G. L. Cook	Charlotte.
36	W. H. Davis	Davenport.
37	A. J. McKelway, D. D.	Charlotte.
38	D. McIver	Wadesboro.
39	A. W. White	Roberson, S. C.
40	W. C. Hagan	Newell.
41	J. H. Dixon	Waxhaw.
42	Geo. H. Atkinson	Charlotte.
43	J. T. Wade	South Point.
44	J. K. Frazer	Charlotte.
45	P. H. Gwinn	Charlotte.

VI.--Albemarle Presbytery.

	MINISTERS.	POST OFFICE.
1	C. N. Wharton	Warrenton.
2	F. W. Farries	Goldsboro.
3	James Thomas	Wilson.
4	E. D. Brown	Kinston.
5	L. C. Vass	Leopoldville Africa
6	W. D. Morton, D. D.	Rocky Mount.
7	E. P. Bradley	Williamsboro.
8	H. S. Bradshaw	Newbern.
9	John E. Wool	Oxford.
10	Dugald Munroe	Weldon.
11	J. H. Jarvis	Washington.
12	J. H. Henderlite	Henderson.
13	G. W. Lawson	Washington.

VII.--Asheville Presbytery.

	MINISTERS.	POST OFFICE.
1	E. A. Sample	Franklin.
2	R. F. Campbell, D. D.	Asheville.
3	E. Mac. Davis	Barnardsville.
4	F. D. Hunt	Waynesville.
5	R. S. Eskridge	Swannanoa.
6	D. M. Douglas	Brevard.
7	T. W. DeVane	Robbinsville.
8	R. P. Smith	Asheville.
9	S. W. Newell	Palm Creek.
10	D. M. McIver	Hendersonville.
11	T. A. Patton	Bryson City.
12	F. F. Jones	Hayesville.
13	C. C. Brown	Mills River.

F.

DAILY ORDER OF BUSINESS.

(From 22nd Rule of the Rules of Parliamentary Order, Approved by the Synod--See Standing Rule 17.)

1. Prayer.
2. Minutes read.
3. Presentation of papers—
    (a) Communications addressed to the body.
    (b) Reports of Standing Committees.
    (c) Reports of Select Committees.
    (d) Resolutions.

[Each of which papers may, by unanimous consent, be taken up immediately on presentation; but if objection be made, it shall be docketed.]

4. The Unfinished Business in which the Court was engaged at the last preceding adjournment in preference to the Orders of the Day.

[But such Unfinished Business may, on motion, without debate, be laid on the table to proceed with the Special Order.]

5. The Order of the Day.
6. Regular Docket.

[Motions to elect officers, to appoint committees, and to enroll members, shall always be in order, unless a member is speaking or the Court is voting.]

NOTE.—If the Unfinished Business be laid on the table in order to proceed with the Order of the Day, when the order has been disposed of such Unfinished Business has precedence of the Regular Docket.

G.

THE DOCKET.

Of the Ninetieth Annual Session of the Synod of North Carolina, to be held in the First Presbyterian Church, Wilmington, N. C., on Tuesday, November 3rd, 1903, at 11 o'clock a. m.

Organized

I.—ORGANIZATION.

1. A sermon by the retiring Moderator, Rev. C. G. Vardell.
2. Synod Constituted with Prayer.
3. Report of Committee on Enrollment and Roll Call.
4. Moderator and Temporary Clerks elected.
5. Fix the Hours of daily Meeting and Adjourning—Recess or temporary adjournment with Prayer, is now in order.

II.—DEVOTIONAL EXERCISES.

III.—READING THE MINUTES OF LAST MEETING.

Standing Committees Appointed

IV.—APPOINT THE FOLLOWING STANDING COMMITTEES:

1. On Devotional Exercises.
2. On Special Orders of the Day—Rule 28.
3. On Bills and Overtures.
4. A Judicial Committee.
5. On the Narratives—to prepare an Address to the Churches.
6. On the Minutes of the General Assembly.
7. On Union Theological Seminary.
8. On Systematic Beneficence—Reports.
9. On Statistical Reports of the Presbyteries.
10. On the Report of the Trustees of Synod.
11. On the Treasurer's Report and Books.
12. On the Records of Synod.
13. On the Records of the Presbyteries.
    - *a.* Orange.
    - *b.* Concord.
    - *c.* Fayetteville.
    - *d.* Wilmington.
    - *e.* Mecklenburg.
    - *f.* Albemarle.
    - *g.* Asheville.

    } Committees, see rule 29.
14. On Leave of Absence. See Rule 3 and 21.

Referred to this Committee—All excuses for absence from the last and present meetings of Synod, for tardiness, for absence without leave from last meeting, (see Minutes), and for leave of absence from this meeting.

The following members were absent from the last meeting of Synod (1902) without excuse rendered—See also, Minutes, page 607.

1. *Orange*—Revs. B. B. Palmer (Col.), H. D. LeQueux, R. W. George. S. H. Williamson, Allen Jones, Jr., and E. M, Gilliard (Col.).
2. *Concord*—Revs. J. M. Wharey, D. D., J. A. Harris, J. M. Greenlee, W. S. Wilson, J. P. Hall and Henry Garrou.
3. *Fayetteville*—Revs. David Fairley, J. S. Black, K. A. McLeod, M. N. McIver, M. D. McNeill, A. McLauchlin, G. T. Pace and J. A. Caligan.
4. *Wilmington*—Revs. J. E. L. Winecoff, W. M. Shaw, L. E. Wells, V. H. Starbuck and J. C. Story.
5. *Mecklenburg*—Revs. J. R. McAlpine, S. L. Cathey, A. H. Temple, J. J. Harrell, J. R. Millard, W. O. Sample, G. W. Belk, W. H. Wilson, D. McIver, A. W. White, J. H. Dixon, T. F. Boozer, M. A. Henderson and J. K. Frazer.
6. *Albemarle*—Revs. C. N. Wharton, F. W. Farries and James Thomas.
7. *Asheville*—Revs. E. A. Sample, R. S. Eskridge, T. W. DeVane, S. W. Newell, D. M. McIver and C. C. Brown.

Reports Presented and Referred

V.—COMMUNICATIONS READ AND REFERRED.

1. Narratives presented and referred.
2. Report of Directors of Union Theological Seminary read and referred.
3. Reports on Systematic Beneficence presented and referred.
4. Statistical Reports presented and referred.
5. Report of Trustees of Synod read and referred.
6. Report of Treasurer read and referred.
7. The Records of Synod presented and referred.
8. Records of the Presbyteries presented and referred.
9. Special Orders of the Day—referred.
10. Appointment of Directors Union Theological Seminary—referred.

NOTE: The term of office of the Fourth Class expires at this meeting of Synod, viz.: Rev. E. W. Smith, D. D., Rev. P. R. Law, Mr. W. S. Primrose.

Standing Orders

VI.—STANDING ORDERS OF SYNOD.

1. Synodical Communion, Wednesday Morning at 11 o'clock.
2. Memorial Services immediately after Communion.
3. Devotional Exercises and Preaching each day at last morning hour.
4. Synod recedes from business the afternoon of Second Day.
5. Third Day at 11 o'clock, a. m., Devotional Exercises under the direction of the Regents of the Orphans' Home—the Report and a Sermon.
6. Third Day afternoon, the Report and a Conference on the Sabbath.

Report of Permanent Committees

VII.—REPORT OF PERMANENT COMMITTEES AND POPULAR MEETINGS.

1. Foreign Missions, Wednesday night—Rev. R. E. Caldwell, D. D., Chairman.
2. Synodical Home Missions, Thursday night—Rev. E. E. Gillespie, Supt. and Chairman.
3. Colored Evangelization, Friday night—Rev. R. F. Campbell, D. D., Chairman.
4. Sabbath Schools and Young People's Societies, Friday night—Rev. G. H. Cornelson, Chairman.
5. Education for the Ministry—Rev. A. T. Graham, Chairman.
6. Church and Christian Education—Rev. J. B. Shearer, D. D., Chairman.
7. Publication and Colportage—Rev. F. D. Hunt, Chairman.
8. Report of the Board of Regents of Orphans' Home—Third day at 11 a. m.—Dr. Rumple.
9. Bible Cause—Rev. J. M. Wells, Chairman.
10. The Sabbath—Rev. W. D. Morton, D. D., Ch'm.
11. Ministerial Relief—Rev. E. W. Smith, D. D., Chairman.
12. Historical Committee—Rev. D. I. Craig, Chairman.
13. Assembly's Home Missions—Rev. J. R. Howerton, D. D., Chairman.

Miscellaneous

VIII.—MISCELLANEOUS REPORTS, ETC.

1. Report of Regents of South Atlantic University—Dr. Shearer.
2. Report of Committee on 20th Century Fund—Dr. Smith.
3. Report of Committee on 20th Century Builders' Fund.
4. Reports of Standing Committees.
5. Reports of Special Committees.
6. Election of Supt. of Synodical Home Missions.
7. Election of Ruling Elders on Synodical Com.
8. Election of General Synodical Evangelist.
9. Elect a place and fix the time for next meeting of Synod.
10. How many Copies of Minutes shall be printed?
11. Roll Call and Absentees noted.
12. Minutes read and approved.
13. Adjourn, with Singing, Prayer and Benediction.

STATED CLERK.